

**FILED**

CONSULAR COURT 13  
HOUSE OF JUDAH

DATE: Apr 16, 2026  
TIME: 9:40 PM  
CASE: 2025LA000153



## FINANCIAL POSITION SUMMARY



### MONICA RENE PADGETT/HALL ESTATE TRUST BT

#### Commercial Asset & Liquidity Overview

Prepared For:

- Internal Financial Organization
- Surety Underwriting Preparation
- Administrative Coordination
- Commercial Asset Review
- Court Filing Support



Prepared By: Samuel El

Date: March 21, 2026

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## SECTION I – TRUST & ENTITY OVERVIEW

Trust Name: Monica Rene Padgett/Hall Estate Trust BT

Trustee(s): Princess Emilily Hotep El, Oscar Shelton, Azurie Hutchins, Tristine Walton, Carol Padgett

Managing Trustee / Executor: Prince Ra Hotep El, Chief Justice Ali, Chief Justice Dey

Mailing Address: 5520 Apache Wells Way Las Vegas Nevada 89120

Email: [monicarenehallestatetrustbt@proton.me](mailto:monicarenehallestatetrustbt@proton.me)

# SECRETARY OF STATE



## CERTIFICATE OF REGISTRATION FOREIGN BUSINESS TRUST

I, BARBARA K. CEGAVSKE, the duly qualified and elected Nevada Secretary of State, do hereby certify that **Monica Rene Hall BT** did on 11/18/2022 file in this office its registration to do business in this state and is now on file and of record in the office of the Nevada Secretary of State, and further, that said entity is at the date of this certificate duly qualified to exercise therein all the powers recited in its Articles and to transact business in the State of Nevada in accordance with the laws of said State.



Certificate Number: B202211183171345

You may verify this certificate  
online at <http://www.nvsos.gov>

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed the Great Seal of State, at my  
office on 11/18/2022.

*Barbara K. Cegavske*

BARBARA K. CEGAVSKE  
Secretary of State

STATE OF NEVADA

**BARBARA K. CEGAVSKE**

*Secretary of State*



OFFICE OF THE  
SECRETARY OF STATE

*Commercial Recordings Division*

*202 N. Carson Street  
Carson City, NV 89701  
Telephone (775) 684-5708  
Fax (775) 684-7138*

*North Las Vegas City Hall  
2250 Las Vegas Blvd North, Suite 400  
North Las Vegas, NV 89030  
Telephone (702) 486-2880  
Fax (702) 486-2888*

**KIMBERLEY PERONDI**

*Deputy Secretary for  
Commercial Recordings*

**CERTIFICATION OF EXEMPTION**  
**NEVADA STATE BUSINESS LICENSE**

You have filed a notice citing a statutory exemption pursuant to Nevada Revised Statutes and therefore are not required to maintain a Nevada State Business License.

If your exemption changes or your business is no longer exempt, you must file an amendment reflecting your current business status.

**Nevada Business Identification Number:** NV20222630673

**Entity Name:** Monica Rene Hall BT

**Associated Business Name:**

**Entity Type:** Foreign Business Trust

**Exemption Code:** 001 - Governmental entity

**Issued this 11/18/2022**

*Please post in a Conspicuous Location*

For taxation filings, please contact Nevada Department of Taxation or visit the My Nevada Tax website <https://mynvtax.nv.gov/>



# CBR Detail Report

Business Name: Monica Rene Hall BT

v3 - APPROVED - 05/30/2025 14:08:53

Current Version

Prior Versions

NV Business ID	NV20222630673
Entity Type	Foreign Business Trust
State	[REDACTED]
State Business ID	[REDACTED]
Last Updated By	consulatecourtt13@gmail.com
Last Updated Date	2025-05-30 14:08:34.0

## Company Officers

Title	Name	Address
Other		8461 W Farm Rd Las Vegas NV
Trustee	princess emilily el	8237 fawn brook ct Las Vegas NV

# Compliance Information

State Business License:	Completed on 02/22/2023
B&I Workers' Compensation eAffirmation of Compliance (D-25)	Completed on 11/18/2022
Nevada Labor Laws eAffirmation of Compliance:	Not Applicable
OSHA/Safety Consultation and Training (SCATS)	Not Applicable
NV Dept of Taxation eClearance Receipt:	Not Complete
Department of Motor Vehicles:	Not Complete

# Declaration

arr1-308princessel on May 30, 2025

# Export Information

Do you have a Nevada Location or conduct sales and services in Nevada? **Yes**

Do you sell goods and services outside the State of Nevada? **Yes**

If so, what percentage is outside Nevada? **70**

Do you sell goods and services nationally, internationally, or both? **both**

Would you like to be contacted by the Governor's Office of Economic Development? **Yes**

Federal Employer Identification Number: 92 6195863

# Business Information



Primary NAICS Code:	[REDACTED]
Applicable NAICS Codes:	921190 - Other General Government Support
Business Description:	Business Trust to give consul to other tribal members of my nationality and or family. Services are similar to Life coaching and health and wellness.

# Owner Information

Name	Title	Percent Owned	Address	Contact Number	Last Updated By	Last Updated Date
princess emilily el	Trustee	100	8237 FAWN BROOK CT AL MOROCCO, LAS VEGAS, NV 89149	US702-805-9241	consulatecourtt13@gmail.com	2025-05-30 14:08:34.0

# Location Information

Primary Location	
Fictitious Firm Name/DBA:	Princess Emilily Hotep El
Applicable NAICS Codes:	814110 - Private Households 921190 - Other General Government Support
Business Description:	Business Trust to give consul to other tribal members of my nationality and or family. Services are similar to Life coaching and health and wellness.
Date Opened in NV:	May 16, 2022
Total # of Employees:	0
Total Part-Time Employees:	0
Total Full-Time Employees:	0
Physical Address:	[REDACTED]
Jurisdiction:	
Zoning:	
Assessor Parcel Number:	
Property Ownership:	
County:	Clark County
Mailing Address:	[REDACTED]
Phone:	[REDACTED]
Fax:	
Last Updated By:	consulatecourtt13@gmail.com
Last Updated Date:	2025-05-30 14:08:34.0

Additional Location	
Fictitious Firm Name / DBA:	Princess Emilily Hotep El
Applicable NAICS Codes:	 921190 - Other General Government Support
Business Description:	Business Trust to give consul to other tribal members of my nationality and or family. Services are similar to Life coaching and health and wellness.
Date Opened in NV:	Mar 1, 2023
Total # of Employees:	0
Total Part-Time Employees:	0
Total Full-Time Employees:	0
Physical Address:	8237 FAWN BROOK CT AL MOROCCO, LAS VEGAS, NV 89149
Jurisdiction:	
Zoning:	
Assessor Parcel Number:	
Property Ownership:	
County:	Clark County
Mailing Address:	 AL MOROCCO, LAS VEGAS, NV 89130
Phone:	(702) 859-4949
Fax:	
Last Updated By:	consulatecourtt13@gmail.com
Last Updated Date:	2025-05-30 14:08:34.0

## Sales & Services (Non-Bricks & Mortar)

Fictitious Firm Name / DBA	County	City
<i>None Entered</i>	Clark County	City of North Las Vegas, Unincorporated Clark County, City of Las Vegas, City of Mesquite, Boulder City, City of Henderson

STATE OF NEVADA



**FRANCISCO V. AGUILAR**

*Secretary of State*

**RUBEN J. RODRIGUEZ**

*Deputy Secretary for Southern Nevada*

2250 Las Vegas Blvd North, Suite 400  
North Las Vegas, NV 89030  
Telephone (702) 486-2880  
Fax (702) 486-2452

**GABRIEL DI CHIARA**  
*Chief Deputy Secretary of State*

**DEANNA L. REYNOLDS**

*Deputy Secretary for Commercial Recordings*

401 N. Carson Street  
Carson City, NV 89701  
Telephone (775) 684-5708  
Fax (775) 684-7141

OFFICE OF THE  
SECRETARY OF STATE

**Business Entity - Filing Acknowledgement**

**Work Order Item Number:** W2025080701144 - 4644857  
**Filing Number:** 20255098669  
**Filing Type:** Exemption from Charitable Solicitation Statement  
**Filing Date/Time:** [REDACTED]  
**Filing Page(s):** 1

**Indexed Entity Information:**

**Entity ID:** E5098 [REDACTED]

**Entity Name:** Beit LiYehudah Ne'emanut  
Keren

**Entity Status:** Registered

**Expiration Date:** None

N/A

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink that reads "FV Aguilar".

FRANCISCO V. AGUILAR  
Secretary of State



**FRANCISCO V. AGUILAR**  
 Secretary of State  
 401 North Carson Street  
 Carson City, Nevada 89701-4201  
 (775) 684-5708  
 Website: [www.nvsos.gov](http://www.nvsos.gov)

Filed in the Office of <i>FVAguilar</i> Secretary of State State Of Nevada	Business Number	[REDACTED]
	Filing Number	[REDACTED]
	Filed On	[REDACTED]
	Number of Pages	1

## Exemption From Charitable Solicitation Registration Statement

(for Out-of-State Charitable Organizations Not Required to Register to Do Business in Nevada)\*

*\*Required for any Charitable Organizations that intends to solicit charitable/tax deductible contributions in Nevada, yet claiming exemption from the requirement to file Charitable Solicitation Registration Statement.*

<b>1. Name of Charitable Organization:</b> (please complete items a thru c; attach additional page(s) if necessary)	a) Name of charitable organization: ????? ?????????? ?????????? ?????? (Beit LiYehudah Ne'emanut Keren)																								
	b) Exact name of charitable organization as registered with the Internal Revenue Service <b>Beit LiYehudah Ne'emanut Keren</b>																								
	c) Name or names under which charitable organization may, or intends to, solicit charitable contributions in Nevada: <b>Beit LiYehudah Ne'emanut Keren</b>																								
<b>2. Exempt Status and Federal Tax ID:</b>	Federal tax exempt status: <b>Foundation Trust</b> EIN - Federal Tax ID: [REDACTED]																								
<b>3. Contact Information:</b>	<table style="width: 100%; border: none;"> <tr> <td colspan="2"><b>Sarrahotepelus</b></td> <td colspan="2">[REDACTED]</td> </tr> <tr> <td colspan="2">Name of Contact Person</td> <td colspan="2">Telephone Number</td> </tr> <tr> <td>[REDACTED], Al Morocco</td> <td>Las Vegas</td> <td>NV 89130</td> <td>USA</td> </tr> <tr> <td>Address</td> <td>City</td> <td>State Zip Code</td> <td>Country</td> </tr> <tr> <td colspan="4"><b>menagehaleelhall@proton.me</b></td> </tr> <tr> <td colspan="4">Contact Email Address</td> </tr> </table>	<b>Sarrahotepelus</b>		[REDACTED]		Name of Contact Person		Telephone Number		[REDACTED], Al Morocco	Las Vegas	NV 89130	USA	Address	City	State Zip Code	Country	<b>menagehaleelhall@proton.me</b>				Contact Email Address			
<b>Sarrahotepelus</b>		[REDACTED]																							
Name of Contact Person		Telephone Number																							
[REDACTED], Al Morocco	Las Vegas	NV 89130	USA																						
Address	City	State Zip Code	Country																						
<b>menagehaleelhall@proton.me</b>																									
Contact Email Address																									
<b>4. Exemption Criteria:</b> (must select one or all that apply)	<input type="checkbox"/> Request for contributions, donations, gifts or the like which is directed only to a total of fewer than 15 persons annually. <input type="checkbox"/> Request for contributions, donations, gifts or the like is directed only to persons who are related within the third degree of consanguinity or affinity to the officers, directors, trustees or executive personnel of the corporation. <input type="checkbox"/> Charitable organization is recognized as a church under the Internal Revenue Code section 501(c)(3). <input type="checkbox"/> Appeals for funds to benefit a particular person or his or her immediate family named in the solicitation, but only if all the proceeds of the solicitation are given to or expended for the direct benefit of the person or his or her immediate family; or <input checked="" type="checkbox"/> Conducted by an alumni association of an accredited institution which solicits only persons who have an established affiliation with the institution, including, without limitation, current and former students, members of the faculty or staff, or persons who are within the third degree of consanguinity or affinity of such persons.																								
<b>5. Signature:</b> (must be signed by an officer, or if a trust, by a trustee)	<p>I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.</p> <table style="width: 100%; border: none;"> <tr> <td style="border: 1px solid black; padding: 2px;"><b>X</b> princerahotepelucc1-308</td> <td style="border: 1px solid black; padding: 2px;">Executive Personnel</td> <td style="border: 1px solid black; padding: 2px;">[REDACTED]</td> </tr> <tr> <td style="text-align: center; font-size: small;">Authorized Signature</td> <td style="text-align: center; font-size: small;">Title</td> <td style="text-align: center; font-size: small;">Date</td> </tr> </table>	<b>X</b> princerahotepelucc1-308	Executive Personnel	[REDACTED]	Authorized Signature	Title	Date																		
<b>X</b> princerahotepelucc1-308	Executive Personnel	[REDACTED]																							
Authorized Signature	Title	Date																							

\* corporation, limited partnership, limited-liability limited partnership, limited-liability company or business trust.

Keep this part for your records. [REDACTED]

Return this part with any correspondence  
so we may identify your account. Please  
correct any errors in your name or address. [REDACTED]

Your Telephone Number Best Time to Call DATE OF THIS NOTICE: [REDACTED]  
( ) - EMPLOYER IDENTIFICATION NUMBER: [REDACTED]  
FORM: SS-4 NOBOD [REDACTED]

INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023  
[REDACTED]

BEIT LIYEHUDAH NE EMANUT KEREN  
PRINCE RA HOTEF EL TTEE  
1483 N MOUNT JULIET RD PMB 183  
MOUNT JULIET, TN 37122



Al Moroccan Consulate for indigenous peoples <consulatecourt13@gmail.com>

## Fw: CIVIL PAYMENTS Payment Confirmation

1 message

**princerakingel** <princerakingel@proton.me>  
To: "consulatecourt13@gmail.com" <consulatecourt13@gmail.com>

Thu, Apr 13, 2023 at 6:30 PM

Sent with [Proton Mail](#) secure email.

----- Forwarded Message -----

From: [customerservice@govpaynet.com](mailto:customerservice@govpaynet.com) <customerservice@govpaynet.com>  
Date: On Tuesday, December 27th, 2022 at 15:57  
Subject: CIVIL PAYMENTS Payment Confirmation  
To: [princerakingel@proton.me](mailto:princerakingel@proton.me) <princerakingel@proton.me>



an amentiv company

AllPaid  
7820 Innovation Boulevard Suite  
250  
Indianapolis, IN 46278

24 Hour Customer Service #: 888-604-7888

### CIVIL PAYMENTS Payment Confirmation

PLC: WAYNE COUNTY SHERIFF CIVIL      DATE: 12/27/22  
a004s4      PROCESS  
2 WOODWARD, ROOM 1711  
DETROIT, MI 48226  
FOR: CIVIL PAYMENTS

#### TRANSACTION INFORMATION

Email:  
[wscivilprocess@waynecounty.com](mailto:wscivilprocess@waynecounty.com)

Customer Name:	PRINCESS EMILILY HOTEP EL	TRANSACTION REFERENCE #:	37218635
Docket/Case #:	CL/21/531289 - A- 21-843907	TRANSACTION DATE/TIME:	12/27/2022 18:57:50 EST
Type of Payment:	NOTARY (REQUIRED FOR OUT OF STATE)		
Phone #:	702-859-4949		

#### BILLING INFORMATION

NAME: PRINCE RA EL

<b>ADDRESS:</b>	<b>8237 FAWN BROOK CT AL MOROCCO</b>	<b><u>PAYMENT INFORMATION</u></b>	
<b>CITY, STATE ZIP:</b>	<b>LAS VEGAS, NV 89149</b>	<b>APPROVAL #:</b>	175174
<b>PHONE #:</b>	<b>702-592-0693</b>	<b>PAYMENT AMOUNT:</b>	\$85.00
<b>CARD #:</b>	<b>xxxx-xxxx-xxxx-4974</b>	<b>SERVICE FEE:</b>	\$3.40
		<b>TOTAL AMOUNT:</b>	\$88.40

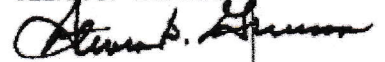
**The service fee is not refundable.**

□

**ATTENTION CARDHOLDER:**  
If you have questions about the processing of your payment, please call GovPayNet at 888-604-7888.

**Thank you for using AllPaid**

© 2007-2022 AllPaid, Inc. Form #: EUP



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**WRIT**

Petitioner/Claimant - Diplomat ;princess  
emilily hotep el ens legis

(Name and Bar Number (if any))

prince ra hotep el

(Address)

7500 West Lake Mead Blvd Ste C9 #309

(City, State, Zip Code)

Las Vegas NV Republic/Territory near [89128]

(Telephone and Facsimile Number)

[661]

(E-mail Address)

Attorney for (Name):

Plaintiff, Counterclaimant, or Third-Party Plaintiff, In Proper Person

**EIGHTH JUDICIAL DISTRICT COURT**

**CLARK COUNTY, NEVADA**

Ally Bank

Plaintiff(s),

vs.

MONICA RENEE HALL

Defendant(s).

Case

No.: A-21-843907-C

Dept.

No.: 31

**WRIT OF EXECUTION  
EARNINGS  
BANK ACCOUNT  
OTHER PROPERTY**

**WE THE PEOPLE OF THE STATE OF NEVADA:**

To the Sheriff of Clark County or the Constable for the Township Clark County  
of

Greetings:

To Financial Institutions: This judgment is for the recover of money for the support of a person.

On April 12, 2022, a judgment was entered by the above-entitled court in  
the Consulate Court Tribunal #13 and

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EIGHTH JUDICIAL DISTRICT  
COURT CLARK COUNTY,  
NEVADA above-entitled

action in favor of ;princess emilily hotep el , as Judgment

creditor and against Ally Bank, [Auto][Financial] , as Judgment Debtor, for:

\$ 48,100,902.10 Principal,  
Included in liens Pre-Judgment Interest,  
Included in liens Attorney's Fees, and  
Included in liens Costs, making a total amount of  
Included in liens The judgment as entered, and

WHEREAS, according to an affidavit or a memorandum of costs after judgment, or both, filed herein, it appears that further sums have accrued since the entry of judgment, to wit:

Included in liens Accrued Interest, and  
\$  
Included in liens Accrued Costs, together with  
\$  
Included in liens Fee, for the issuance of this writ, making a total of  
Included in liens As accrued costs, accrued interest and fees.  
\$

Credit must be given for payments and partial satisfactions in the amount of

\$ 16,033,634.00

which is to be first credited against the total accrued costs and accrued interest, with any excess credited against the judgment as entered, leaving a net balance of

\$ 32,067,269.10

actually due on the date of the issuance of this writ, of which

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\$ April 12, 2022

bears interest at 10 percent per annum, in the amount of \$ 48,100,902.10 \$4,810,090.21 per day, from the date

of judgment to the date of levy, to which must be added the commissions and costs of the officer executing this writ. UCC Secured Lien Numbers Ally Bank, Ally Auto, Ally Financial - Michigan Dept of State - 20210202000922-6 Ally Bank - Nevada Department of State - 2021153678-5 John White, ABC Legal, Eddie R. Jimenez -Nevada Department of State - 2022217719-5 Ally Commercial Lien Registration - CL/21/539465 Aldridge Pite LLP Managing Partner[s] - Nevada Department of State - 2021206777-4 Zane Investigations Mark Zane - Nevada Department of State - 20211797223-5 Select Portfolio Servicing Inc/US Bank - Delaware Department of State - 2020-5074481

NOW, THEREFORE, CONSTABLE/SHERIFF, you are hereby commanded to satisfy this judgment with interest and costs as provided by law, out of the personal property of the judgment debtor, except that for any workweek, 82 percent of the disposable earnings of the debtor during that week if the gross weekly salary or wage of the debtor on the date the most recent writ of garnishment was issued was \$770 or less, 75 percent of the disposable earnings of the debtor during that week if the gross weekly salary or wage of the debtor on the date the most recent writ of garnishment was issued exceeded \$770, or 50 times the minimum hourly wage prescribed by section 206(a)(1) of the federal Fair Labor Standards Act of 1938, 29 U.S.C. §§ 201 *et. seq.*, Writ of Execution Notice Motion & Levy Article 6 I II & III, Also See Rule 60 - Relief From a Judgment or Order, Nev. R. Civ. P. 60[ Res Judicata August 1, 2021] 28 U.S. Code § 1655 N.R.S. 199.310 Malicious Prosecution, 940. 18 U.S.C. SECTION 1341—ELEMENTS OF MAIL FRAUD "There are two elements in mail fraud: (1) having devised or intending to devise a scheme to defraud (or to perform specified fraudulent acts), - Lien enforcement; Absent Misleading Plaintiffs and Attorneys CHAPTER 638 FRAUD Section 638:14 Unlawful Simulation of Legal Process. A person is guilty of a misdemeanor who, with a purpose to procure the compliance of another with a request made by such person, knowingly sends, mails or delivers to such person a notice or other writing which has no judicial or other sanction, U.C.C. - ARTICLE 9 - SECURED TRANSACTIONS (2010), § 9-202. TITLE TO COLLATERAL IMMATERIAL 18 U.S. Code § 287 - False, fictitious or fraudulent claims 31 U.S. Code § 3729 - False claims 923. 18 U.S.C. § 371 CONSPIRACY TO DEFRAUD THE UNITED STATES - Failure to State a Claim HJR 192 Public Law 73 An Act HR 5174 June 18, 1953 - To Be enforced, and in effect at the time the earnings are payable, whichever is greater, is exempt from any levy of execution pursuant to this writ, and if sufficient personal property cannot be found, then out of the real property belonging to the debtor in the aforesaid county, and make return to this writ within not less than 10 days or more than 60 days endorsed thereon with what you have done. You are required to return this Writ from date of issuance not less than 10 days or more than 60 days with the results of your levy endorsed thereon.

STEVEN D. GRIERSON CLERK OF COURT

By: \_\_\_\_\_  
Deputy Clerk Date

Issued at the direction of: Consulate Court Tribunal #13  
Consul Prince Ra El

(Signature)  (Name): Prince Ra El

Attorney for (Name):  
Petitioner/Claimant, Counterclaimant, or Third-Party Plaintiff, In Proper Person ens legis.

Name: Petitioner/Claimant - Diplomat ;princess  
emilily hotep el ens legis  
Address: 8237 Fawn Brook Ct  
City, State, Zip: Las Vegas NV Republic/Territory near  
[89149]  
Phone: [661]675-5545  
E-mail: [consulatecourtT13@gmail.com](mailto:consulatecourtT13@gmail.com)

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**SHERIFF OR CONSTABLE INFORMATION**

**AMOUNTS TO BE COLLECTED BY LEVY:**

**RETURN:**

**NET BALANCE:**

\_\_\_\_ Not satisfied

\$ \_\_\_\_\_

\_\_\_\_ Satisfied in sum of

\$ \_\_\_\_\_

\_\_\_\_ Costs retained

**Garnishment Fee:**

\$ \_\_\_\_\_

\_\_\_\_ Commission retained

**Mileage:**

\$ \_\_\_\_\_

\_\_\_\_ Costs incurred

**Levy Fee:**

\$ \_\_\_\_\_

\_\_\_\_ Commission incurred

**Postage:**

\$ \_\_\_\_\_

\_\_\_\_ Costs received

**Other:**

\$ \_\_\_\_\_

**Sub-Total:**

**Commission:**

**REMITTED TO JUDGMENT CREDITOR:**

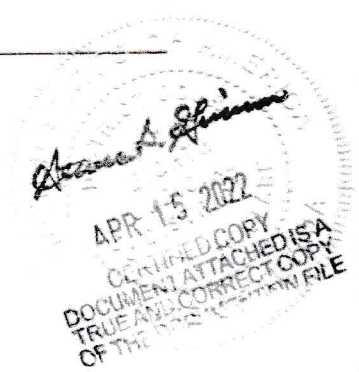
\$ \_\_\_\_\_

I hereby certify that I have this date returned the foregoing Writ of Execution with the results of the levy endorsed thereon.

**SHERIFF OF CLARK COUNTY or CONSTABLE FOR THE TOWNSHIP OF  
CONSTABLE FOR THE TOWNSHIP  
OF**

By: \_\_\_\_\_  
Title

\_\_\_\_\_ Date



# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-743-1926</b>
B. E-MAIL CONTACT AT FILER (optional) <b>washitawmurselhey@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd, Ste C9 #309 Las Vegas, NV 89128, USA</b>

Filed in the Office of <i>Barbara K. Geisler</i>  Secretary of State State Of Nevada	Initial Filing Number <b>2021165866-7</b>
	Filed On <b>April 17, 2021 06:27 PM</b>
	Number of Pages <b>3</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE</b>				
OR	1b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME <b>PRIESTESS PRINCESS EMILILY HOTEPEL</b>				
OR	2b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c MAILING ADDRESS <b>8237 FAWN BROOK CT 03301967 PRINCESS EMILILY HOTEPEL</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>
			COUNTRY <b>USA</b>	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME				
OR	3b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME <b>PRINCESS EMILILY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEPEL</b>		SUFFIX
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:  
**PPEHT 986083693 - S.S.A. RECONVEYED ALL NAMES IN ALL CAPITAL LETTERS, FORMER NAMES SUCH AS MONICA RENE HALL, MONICA RENE PADGETT, FOR ANY AND ALL ILLEGAL USAGE OF NAME OR ALLODIAL TITLE OR FICTITIOUS NAMES [18U.S.C.&SECT;1341 SUB. SEC. 1342] EXTORTION AND OR THREAT OF FOREING OFFICIAL/DIPLOMAT 18U.S.C.&SECT; 878, LAST WILL AND TESTAMENT OF F.N.A MONICA RENE HALL/DIPLOMAT FORIENG OFFICIAL :PRINCESS EMILILY HOTEPEL, DBA TRADE NAME TRADE MARK AND PRIESTESS PRINCESS EMILY HOTEPEL TRUST 4461418 OTH/20/192274, CLAIM OF LIEN [MARITIME LIEN] \$9,000,000,000.00 NINE BILLION DOLLARS, US DEPT OF TRANSPORTAION USDOT REGISTRATION PRINCESS EMLILILY HOTEPEL F.N.A. MONICA RENE HALL, F.N.A. MONICA RENE PADGETT, DA MH2432742 DEA, DRIVERS LICENSE 1405635893, CERTIFICATE OF TITLE #BC 16041288-2 AND 160412888-1, 175613CETIFICATE OF TITLE #000370800142 COLOR OF LAW WARNING \$9,000,000,000.00 NINE BILLION DOLLARS IN ALL CURRENCIES ALL DENOMINATIONS, ALL TYPES OF PAYMENT FORMATS INCLUDING 1933 ACT[S] AND 1934 ACT[S] OUR AUTHORITY STATE OF ILLINOIS NO. 1010595, ALL PROPERTY LOCATED WITHIN THE POLITICAL JURISDICTION OF FOREIGN ESTATE TRUST AND ALL PROPERTY WITHIN THE COVENANT BY ALL NUMBERS HEREIN LISTED. FORMER CERTIFICATE[S] OF DL DMV NUMBERS FROM MICHIGAN AND CALIFORNIA, CETIFICATE OF TITLE # PASSPORT C23807771 BOTH CARD AND BOOKLET WORLD PASSPORT INCLUDED 358336 AND CARD NO. 920965 ALLODIAL DOMICILE DWELLING AND MAILING LOCATION 8237 FAWN BROOK CT LAS VEGAS NV REPUBLIC [89149] WITHOUT THE UNITED STATES, PARCEL NO. 125-21-311-121 SEE EXHIBIT A ALSO PRIVATE PROPERTY LOCATED AT DOMICILE DWELLING 4203 NORVAL AVE QUARTZ [LANCASTER] CA REPUBLIC NEAR [93536] PARCEL NO. APN 3103-028-020 TOTAL AMOUNT OWED AFTER 1099C DISCHARGE AND 1099A ABANDONMENT \$6,064,050.00 DUE APON SALE OF PRIVATE PROPERTY BY**

5. Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box.  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box.  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**ALL PRODUCTS PRIVATE AND PUBLIC IN ABOVE COLLATERAL IS LIEN[ED] FOR \$9,000,000,000.00 NINE BILLION**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE</b>	
OR 9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME <b>STATE DEPARTMENT</b>	
OR 10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS <b>2201 C ST NW, LOCAL S.S.A. DEPT OF STATE HOMELAND SECURITY AND OTHER STATE DEPT[S]</b>	CITY <b>WASHINGTON</b>	STATE <b>DC</b>	POSTAL CODE <b>20520</b>	COUNTRY <b>USA</b>
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME <b>PRIESTESS PRINCESS EMILY HOTEPEL BEY</b>				
OR 11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS <b>7500 WEST LAKE MEAD BLVD STE C9 309</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89128]</b>	COUNTRY <b>USA</b>
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**RESPONDENTS, KIA OPTIMA HYBRID 2015 KNAGN4AD2F5084744 PLATE NO. 000K48 DMV LVNV MN512-33 COMMON LAW COURT REGISTRATION, ML350 MERCEDES BENZ 4JGBB86E78A402751 DMV 543G04, COMMON LAW COURT REGISTRATION MN512-33 JEWELRY RINGS GOLD SILVER, WATCHES, AND ALL PERSONAL PROPERTY INCLUDING CLOTHING COATS UNDERWEAR, PURSES AND SHOES ETC....**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE</b>	
OR	
18b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME <b>INTERNAL REVENUE SERVICE</b>			
OR			
19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19c. MAILING ADDRESS <b>1111 CONSTITUTION AVE. NW,</b>	CITY <b>WASHINGTON</b>	STATE <b>DC</b>	POSTAL CODE <b>20224</b>	COUNTRY <b>USA</b>
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20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME <b>DEPARTMENT OF MOTOR VEHICLES</b>			
OR			
20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

20c. MAILING ADDRESS <b>2621 E SAHARA AVE.</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89164</b>	COUNTRY <b>USA</b>
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21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME			
OR			
21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

21c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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22.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME			
OR			
22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

22c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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23.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME			
OR			
23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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24. MISCELLANEOUS

**LOAN #: 1800159043**

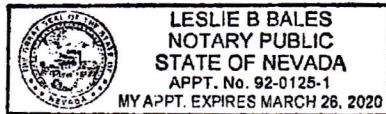
BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

*Monica Rene Hall* 06/22/18 (Seal)  
MONICA RENE HALL DATE

State of NEVADA  
County of CLARK

This instrument was acknowledged before me on June 22, 2018  
(date) by MONICA RENE HALL (name(s) of person(s)).

(Seal, if any)



*Leslie B. Bales*  
(Signature of notarial officer)  
Leslie B. Bales, Notary Public  
Title (and rank): \_\_\_\_\_

Lender: LeaderOne Financial Corporation  
NMLS ID: 12007  
Loan Originator: Michael A Dean  
NMLS ID: 162919

NEVADA—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3029 1/01  
Ellie Mae, Inc. Page 14 of 14

Initials: *MRH*

NVEEDL 0315  
NVEEDL (CLS)  
06/20/2018 10:22 AM PST



*Jessie Conway*  
RECORDER



**EXHIBIT A**

PARCEL I:

LOT THREE HUNDRED TWENTY-FIVE (325) IN BLOCK THREE (3) OF DEER SPRINGS RANCH - UNIT 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78 OF PLATS, PAGE 51 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL II:

AN EASEMENT FOR INGRESS, EGRESS AND USE IN AND TO THE PRIVATE DRIVES OF DEER SPRINGS RANCH UNIT 2.

Assessor's Parcel Number: 125-21-311-121



*Debbie Conway*  
**RECORDER**



### NEVADA DEED OF TRUST COVER LETTER

As prescribed in Nevada Revised Statute 239B.030

I hereby affirm that this document which has been submitted for recording does not contain any personal information, as defined by Nevada Revised Statutes 603A.040, about any person.

**LeaderOne Financial Corporation**

APN: **125-21-311-121**  
Recording Requested By:  
Name: **LeaderOne Financial Corporation**  
Attn: **Final Document Department**

Address: **7500 College Blvd., Suite 1150, Overland Park, KS 66210**

As prescribed in Nevada Revised Statutes 111.312 (5) and (6)

If the legal description of this real property is described in metes and bounds complete the following information:

Legal Description Prepared By:  
Name:  
Mailing Address:

If the same legal description has previously been recorded complete the following information:

Legal Description found in \_\_\_\_\_ document,  
Book \_\_\_\_\_ ; Page \_\_\_\_\_ ; Number \_\_\_\_\_ ;  
Date Recorded \_\_\_\_\_ in the \_\_\_\_\_  
office of the County Recorder.

Ellie Mae, Inc.

NVCOVERL 0713  
NVCOVERL (CLS)  
06/20/2018 10:22 AM PST



*Debbie Conway*  
**RECORDER**

CERTIFIED COPY, THIS DOCUMENT IS A TRUE AND CORRECT COPY OF THE RECORDED DOCUMENT MINUS ANY REDACTED PORTIONS



**LOAN #: 1800159043**

self-management of the Owners Association; or (iv) any action which would have the effect of rendering the public liability insurance coverage maintained by the Owners Association unacceptable to Lender.

**F. Remedies.** If Borrower does not pay PUD dues and assessments when due, then Lender may pay them. Any amounts disbursed by Lender under this paragraph F shall become additional debt of Borrower secured by the Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this PUD Rider.

*Monica Rene Hall*  
\_\_\_\_\_  
**MONICA RENE HALL**

*06/22/18* (Seal)  
\_\_\_\_\_  
**DATE**

MULTISTATE PUD RIDER--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3150 1/01  
Ellie Mae, Inc.

Page 3 of 3

Initials: *Umt*  
F3150RLU 0115  
F3150RLU (CLS)  
06/20/2018 10:22 AM PST



*Debbie Conway*  
**RECORDER**

CERTIFIED COPY, THIS DOCUMENT IS A TRUE AND CORRECT COPY OF THE RECORDED DOCUMENT MINUS ANY REDACTED PORTIONS



destruction by fire or other casualty or in the case of a taking by condemnation or eminent domain; (ii) any amendment to any provision of the Constituent Documents unless the provision is for the express benefit of Lender; (iii) termination of professional management and assumption of self-management of the Owners Association; or (iv) any action which would have the effect of rendering the public liability insurance coverage maintained by the Owners Association unacceptable to Lender.

**F. Remedies.** If Borrower does not pay PUD dues and assessments when due, then Lender may pay them. Any amounts disbursed by Lender under this paragraph F will become additional debt of Borrower secured by the Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts will bear interest from the date of disbursement at the Note rate and will be payable, with interest, upon notice from Lender to Borrower requesting payment.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this PUD Rider.

\_\_\_\_\_  
(Seal)  
- Borrower

\_\_\_\_\_  
(Seal)  
- Borrower

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>David Jr Family Hall(Executor of DAVID JK HALL)</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>MONICA RENE HALL ©®™ ESTATE C/O IRS DEPARTMENT OF THE TREASURY ~ACCOUNTS RECEIVABLE~ DALLAS TEXAS</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>MONICA RENE HALL ©®™ ESTATE</b>						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>birth county court house city hall</b>			CITY	STATE	POSTAL CODE	COUNTRY <b>USA</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>CESHQUO</b>	1f. JURISDICTION OF ORGANIZATION <b>Private in gods covenant</b>	1g. ORGANIZATIONAL ID #, if any <b>BC/30-45 EIN 986083693</b> <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME <b>MONICA RENE HALL ©®™</b>						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS <b>local ssa office</b>			CITY	STATE	POSTAL CODE	COUNTRY <b>U.S.</b>
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION <b>S.S.A.</b>	2f. JURISDICTION OF ORGANIZATION <b>RECONVEYED</b>	2g. ORGANIZATIONAL ID #, if any <b>UUUSSN</b> <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME <b>:Hall</b>		FIRST NAME <b>Monica</b>	MIDDLE NAME <b>Rene</b>	SUFFIX	
3c. MAILING ADDRESS <b>in care of: (EXAMPLE)</b>			CITY <b>near:</b>	STATE	POSTAL CODE <b>[:near</b>	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

- a:) **LAST WILL AND TESTAMENT of MONICA RENE HALL ©®™ ESTATE d/b/ a/ MONICA RENE PADGETT HALL ©®™**
- b:) **CLAIM OF LIEN (MARITIME LIEN) \$9,000,000,000.00, \$9 BILLION**
- c:) **COL form ( Violation Warning) \$9,000,000,000.00, \$9 BILLION**
- d:) **U.S. Department of Transportation USDOT Registrant John H. Doe Beneficial Owner #**
- e:) **CERTIFICATE OF TITLE # BC**
- f:) **CERTIFICATE OF TITLE # 000378800142SSN**
- h:) **CERTIFICATE OF TITLE # DL D6761312**
- i:) **CERTIFICATE OF TITLE # Passport 471277950**

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

**\*\*ALL PRODUCTS PRIVATE AND PUBLIC IN ABOVE COLLATERAL IS LEINED FOR \$9 BILLION\*\***

## Instructions for UCC Financing Statement (Form UCC1)

Please type or laser-print this form. Be sure it is completely legible. Read all Instructions, especially Instruction 1; correct Debtor name is crucial. Follow Instructions completely.

Fill in form very carefully; mistakes may have important legal consequences. If you have questions, consult your attorney. Filing office cannot give legal advice. Do not insert anything in the open space in the upper portion of this form; it is reserved for filing office use.

When properly completed, send Filing Office Copy, with required fee, to filing office. If you want an acknowledgment, complete item B and, if filing in a filing office that returns an acknowledgment copy furnished by filer, you may also send Acknowledgment Copy; otherwise detach. If you want to make a search request, complete item 7 (after reading Instruction 7 below) and send Search Report Copy, otherwise detach. Always detach Debtor and Secured Party Copies.

If you need to use attachments, you are encouraged to use either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP).

A. To assist filing offices that might wish to communicate with filer, filer may provide information in item A. This item is optional.

B. Complete item B if you want an acknowledgment sent to you. If filing in a filing office that returns an acknowledgment copy furnished by filer, present simultaneously with this form a carbon or other copy of this form for use as an acknowledgment copy.

1. **Debtor name:** Enter only one Debtor name in item 1, an organization's name (1a) or an individual's name (1b). Enter Debtor's exact full legal name. Don't abbreviate.
  - 1a. **Organization Debtor.** "Organization" means an entity having a legal identity separate from its owner. A partnership is an organization; a sole proprietorship is not an organization, even if it does business under a trade name. If Debtor is a partnership, enter exact full legal name of partnership; you need not enter names of partners as additional Debtors. If Debtor is a registered organization (e.g., corporation, limited partnership, limited liability company), it is advisable to examine Debtor's current filed charter documents to determine Debtor's correct name, organization type, and jurisdiction of organization.
  - 1b. **Individual Debtor.** "Individual" means a natural person; this includes a sole proprietorship, whether or not operating under a trade name. Don't use prefixes (Mr., Mrs., Ms.). Use suffix box only for titles of lineage (Jr., Sr., III) and not for other suffixes or titles (e.g., M.D.). Use married woman's personal name (Mary Smith, not Mrs. John Smith). Enter individual Debtor's family name (surname) in Last Name box, first given name in First Name box, and all additional given names in Middle Name box.  
For both organization and individual Debtors: Don't use Debtor's trade name, DBA, AKA, FKA, Division name, etc. in place of or combined with Debtor's legal name; you may add such other names as additional Debtors if you wish (but this is neither required nor recommended).
  - 1c. An address is always required for the Debtor named in 1a or 1b.
  - 1d. Reserved for Financing Statements to be filed in North Dakota or South Dakota only. If this Financing Statement is to be filed in North Dakota or South Dakota, the Debtor's taxpayer identification number (tax ID#) — social security number or employer identification number must be placed in this box.
  - 1e,f,g. "Additional information re organization Debtor" is always required. Type of organization and jurisdiction of organization as well as Debtor's exact legal name can be determined from Debtor's current filed charter document. Organizational ID #, if any, is assigned by the agency where the charter document was filed; this is different from tax ID #; this should be entered preceded by the 2-character U.S. Postal identification of state of organization if one of the United States (e.g., CA12345, for a California corporation whose organizational ID # is 12345); if agency does not assign organizational ID #, check box in item 1g indicating "none."
2. If an additional Debtor is included, complete item 2, determined and formatted per Instruction 1. To include further additional Debtors, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 for determining and formatting additional names.
  3. Enter information for Secured Party or Total Assignee, determined and formatted per Instruction 1. To include further additional Secured Parties, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 for determining and formatting additional names. If there has been a total assignment of the Secured Party's interest prior to filing this form, you may either (1) enter Assignor S/P's name and address in item 3 and file an Amendment (Form UCC3) [see item 5 of that form]; or (2) enter Total Assignee's name and address in item 3 and, if you wish, also attaching Addendum (Form UCC1Ad) giving Assignor S/P's name and address in item 12.
  4. Use item 4 to indicate the collateral covered by this Financing Statement. If space in item 4 is insufficient, put the entire collateral description or continuation of the collateral description on either Addendum (Form UCC1Ad) or other attached additional page(s).
  5. If filer desires (at filer's option) to use titles of lessee and lessor, or consignee and consignor, or seller and buyer (in the case of accounts or chattel paper), or bailee and bailor instead of Debtor and Secured Party, check the appropriate box in item 5. If this is an agricultural lien (as defined in applicable Commercial Code) filing or is otherwise not a UCC security interest filing (e.g., a tax lien, judgment lien, etc.), check the appropriate box in item 5, complete items 1-7 as applicable and attach any other items required under other law.
  6. If this Financing Statement is filed as a fixture filing or if the collateral consists of timber to be cut or as-extracted collateral, complete items 1-5, check the box in item 6, and complete the required information (items 13, 14 and/or 15) on Addendum (Form UCC1Ad).
  7. This item is optional. Check appropriate box in item 7 to request Search Report(s) on all or some of the Debtors named in this Financing Statement. The Report will list all Financing Statements on file against the designated Debtor on the date of the Report, including this Financing Statement. There is an additional fee for each Report. If you have checked a box in item 7, file Search Report Copy together with Filing Officer Copy (and Acknowledgment Copy). Note: Not all states do searches and not all states will honor a search request made via this form; some states require a separate request form.
  8. This item is optional and is for filer's use only. For filer's convenience of reference, filer may enter in item 8 any identifying information (e.g., Secured Party's loan number, law firm file number, Debtor's name or other identification, state in which form is being filed, etc.) that filer may find useful.

**Note:** If Debtor is a trust or a trustee acting with respect to property held in trust, enter Debtor's name in item 1 and attach Addendum (Form UCC1Ad) and check appropriate box in item 17. If Debtor is a decedent's estate, enter name of deceased individual in item 1b and attach Addendum (Form UCC1Ad) and check appropriate box in item 17. If Debtor is a transmitting utility or this Financing Statement is filed in connection with a Manufactured-Home Transaction or a Public-Finance Transaction as defined in applicable Commercial Code, attach Addendum (Form UCC1Ad) and check appropriate box in item 18.

# United States of America



## DEPARTMENT OF STATE

*To all to whom these presents shall come, Greetings:*

I Certify That the document hereunto annexed is under the Seal of the Secretary of State of the State(s) of Michigan, and that such Seal(s) is/are entitled to full faith and credit.\*

*\*For the contents of the annexed document, the Department assumes no responsibility  
This certificate is not valid if it is removed or altered in any way whatsoever*

In testimony whereof, I, John F. Kerry, Secretary of State, have hereunto caused the seal of the Department of State to be affixed and my name subscribed by the Assistant Authentication Officer, of the said Department, at the city of Washington, in the District of Columbia, this twenty-third day of June, 2016.

John F. Kerry Secretary of State  
By Sam Daley Assistant Authentication Officer,  
Department of State

*Issued pursuant to CHXIV, State of  
Sept. 15, 1789, 1 Stat. 68-69; 22  
USC 2657; 22USC 2651a; 5 USC  
301; 28 USC 1733 et. seq.; 8 USC  
1443(f); RULE 44 Federal Rules of  
Civil Procedure.*

# United States of America



## DEPARTMENT OF STATE

*To all to whom these presents shall come, Greetings:*

I Certify That the document hereunto annexed is under the Seal of the Secretary of State of the State(s) of Michigan, and that such Seal(s) is/are entitled to full faith and credit.\*

*\*For the contents of the annexed document, the Department assumes no responsibility  
This certificate is not valid if it is removed or altered in any way whatsoever*

In testimony whereof, I, John F. Kerry, Secretary of State, have hereunto caused the seal of the Department of State to be affixed and my name subscribed by the Assistant Authentication Officer, of the said Department, at the city of Washington, in the District of Columbia, this twenty-third day of June, 2016.

John F. Kerry  
Secretary of State

By Bill Daley  
Assistant Authentication Officer,  
Department of State

*Issued pursuant to CHXIV, State of  
Sept. 15, 1789, 1 Stat. 68-69; 22  
USC 2657; 22USC 2651a; 5 USC  
301; 28 USC 1733 et. seq.; 8 USC  
1443(f); RULE 44 Federal Rules of  
Civil Procedure.*

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
**MONICA RENE HALL®™ ESTATE**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:  
**ALL 1099's that apply to collateral of secured party. (pursuant to Public Law 87-58 / Title 31 U.S.C. sec 3113) The Certificates of title being gifted to the United States Government, by way of Martha N. Johnson- Administrator of General Services, for lowering the National Debt that ties MONICA RENE HALL®™ bc# CESTIQUE TRUST & S.S.A. TRUST #000123456789 (pursuant to title 31 U.S.C. sec. 3128) All proceeds left after sale, minus deduct**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
**MONICA RENE HALL®™ ESTATE**

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS **in care of: (EXEMPT)** CITY **Near:** STATE POSTAL CODE **[:nr]** COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**Lot 51 of tract No. 52394, in the City of Quartz Hill County of Los Angeles, State of California. As per map recorded in book 1296 Page 92 to 96 inclusive of Map in the office of the County Recorder of said County. 3103-29-59195392 05269823**

16. Additional collateral description:  
**2008 ML350 Mercedes Benz  
 2ct Diamond ring set. office Supplies  
 Gold Dinner Set 42 pcs. Gold earrings 10 sets.  
 5 Gold watches. 10% owner of DRP/Zylon record  
 10% owner of MONIROC Publishing. Family Bus  
 10% owner of Dave Beano Designs Apparel wear of  
 Jeans. Trust account Number 16041288-1  
 & 16041288-2 controller of SS# and card ending  
 in 0142.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
**Monica Rene Hall  
 4203 Norval Avenue  
 Quartz Hill CA [93536]**

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction

## Instructions for UCC Financing Statement Addendum (Form UCC1Ad)

9. Insert name of first Debtor shown on Financing Statement to which this Addendum relates, exactly as shown in item 1 of Financing Statement.
10. Miscellaneous: Under certain circumstances, additional information not provided on Financing Statement may be required. Also, some states have non-uniform requirements. Use this space to provide such additional information or to comply with such requirements; otherwise, leave blank.
11. If this Addendum adds an additional Debtor, complete item 11 in accordance with Instruction 1 of Financing Statement. To include further additional Debtors, attach either an additional Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 of Financing Statement for determining and formatting additional names.
12. If this Addendum adds an additional Secured Party, complete item 12 in accordance with Instruction 3 of Financing Statement. To include further additional Secured Parties, attach either an additional Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 of Financing Statement for determining and formatting additional names. In the case of a total assignment of the Secured Party's interest before the filing of this Financing Statement, if filer has given the name and address of the Total Assignee in item 3 of Financing Statement, filer may give the Assignor S/P's name and address in item 12.
- 13-15. If collateral is timber to be cut or as-extracted collateral, or if this Financing Statement is filed as a fixture filing, check appropriate box in item 13; provide description of real estate in item 14; and, if Debtor is not a record owner of the described real estate, also provide, in item 15, the name and address of a record owner. Also provide collateral description in item 4 of Financing Statement. Also check box 6 on Financing Statement. Description of real estate must be sufficient under the applicable law of the jurisdiction where the real estate is located.
16. Use this space to provide continued description of collateral, if you cannot complete description in item 4 of Financing Statement.
17. If Debtor is a trust or a trustee acting with respect to property held in trust or is a decedent's estate, check the appropriate box.
18. If Debtor is a transmitting utility or if the Financing Statement relates to a Manufactured-Home Transaction or a Public-Finance Transaction as defined in the applicable Commercial Code, check the appropriate box.

Los Angeles Times  
MEDIA GROUP

PROOF OF PUBLICATION  
(2015.5 C.C.P.)


STATE OF ILLINOIS  
County of Cook

I am a citizen of the United States and a resident of the County aforesaid;  
I am over the age of eighteen years, and not a party to or interested in the  
action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of  
general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County  
of Los Angeles, and State of California. Attached to this Affidavit is a true and  
complete copy as was printed and published on the following date(s):  
July 24, 2016; July 31, 2016; Aug. 7, 2016; Aug. 14, 2016

I certify (or declare) under penalty of perjury  
under the laws of the State of California that the foregoing is true and  
correct.

Dated at Chicago, Illinois  
on this 16 day of 08, 2016.

  
\_\_\_\_\_  
[signature]

435 N. Michigan Ave.  
Chicago, IL 60611

4341829 - Los Angeles Times  
Page 1 of 2

RECEIVED BY IRS-EEFAX 08/19/2016 8:25PM (GMT-04:00)

# Los Angeles Times

MEDIA GROUP

**Sold To:**  
David Hall Jr.- CU00547387  
4203 Norval Ave.  
Lancaster, CA 93636

**Bill To:**  
David Hall Jr.- CU00547387  
4203 Norval Ave.  
Lancaster, CA 93636

I DAVID JR HALL & partner  
mate wife MONICA RENÉ  
HALL have obtained the Age  
of Majority and is compe-  
tent in His/Her own affairs  
having in His/Her possession  
the Authenticated Docu-  
ments pertaining to the full  
and authoritative operation  
within His/Her own Due  
Process and rights as an  
Indigenous Aboriginal Ke-  
metic Muur and Registered  
Owner, Pursuant to the Min-  
nesota Court General Rule of  
Practice-Rule 220 pertaining  
to Birth Certificates. Notice  
to Agent is Notice to Prin-  
ciple, Notice to Principle is  
Notice to Agent- ALL Rights  
Reserved [U.C.C 1-308 12  
USC95a (2) As such He/She  
demands All of His/Her un-  
alienable rights at all times  
and does not waive any of  
His/Her rights at anytime.  
Now announcing PRIEST  
PRINCE RA HOTEPI Aka Prince  
Ra Hotep d.b.a DAVID JR  
HALL & PRIESTESS PRINCESS  
EMILLY HOTEPI Aka Princess  
Emilly Hotep d.b.a MONICA  
RENE HALL to all the world  
and in Los Angeles County  
home in Quartz Hill CA.



11/8/05

Order Number: 00195392-ADB

25

**EXHIBIT 'A'**

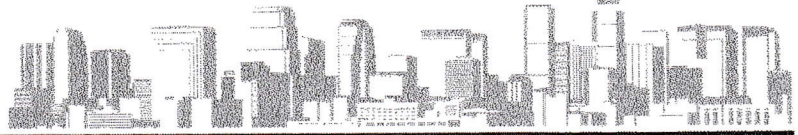
All that certain real property situated in the County of Los Angeles, State of California, described as follows:

LOT 51 OF TRACT NO. 52394, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1269, PAGE 92 TO 96 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Tax Number 3103.29.59 195392

**06 2695823**

ExhibitA 10/31/01



Los Angeles County Registrar-Recorder/County Clerk

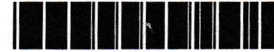
DEAN C. LOGAN  
Registrar-Recorder/County Clerk

HOTEP TRUST  
4203 NORVAL AVE  
QUARTZ HILL CA 93536

Bundle Sequence: 201703060300018



Batch Number: 8184586



Temp Document Number: 13437291



Date: March 07, 2017

Re: CERTIFICATION OF TRUST

\$40.00

The enclosed document is being returned unrecorded for the following reason(s) indicated on the document:

We have found the enclosed document(s) to be unacceptable for recording as presented.

***Please correct/complete the information as noted above and return a copy of this letter back with the documents.***

Dean C. Logan  
Registrar-Recorder/County Clerk

By: HOLLIS ZERLER, Deputy

(800) 201-8999

**R742/900 (Rev 02/09)**

UNITED STATES  
POSTAL SERVICE®

Serial Number

24094199250

# POSTAL MONEY ORDER

U.S. Dollars and Cents

Year Month Day  
2017-02-25

Post Office  
891094

\$40.00

Forty Dollars and 00/100 \*\*\*\*\*

Amount

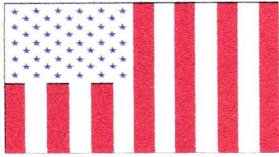
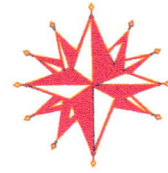
Clerk

07

MARK DAR



1110217023020111



## **AFFIDAVIT OF FACT LIVING TRUST**

### **FIDELITY & TD ACCOUNT**

NOTICE OF LEGAL DESCRIPTION OF LIVING TRUST - 1 monica rene hall grantor of this trust and account give legal notice to this description of personal property. Treasury Direct account number left blank, and Fidelity account number X86935426 . All monies currencies and investments foreign and domestic including personal home property and all within including the full description of property on exhibit A.

monica rene hall

priestess princess emlily hotep

July 23, 2016

RECORDING REQUESTED BY:

monica rene hall

WHEN RECORDED MAIL TO:

Priestess Princess Emily Hotep Trust  
4203 Norval Ave  
Quartz Hill CA [93536]

Document Number: 13437291



Batch Number: 8184586



Order No.:  
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CERTIFICATION OF TRUST**  
**California Probate Code Section 18100.5**

The undersigned declare(s) under penalty of perjury under the laws of the State of California that the following is true and correct:

- The Trust known as PRIESTESS PRINCESS EMILY HOTEPT TRUST executed on 12/12/2016, is a valid and existing trust.
- The name(s) of the settlor(s) of the Trust is (are): monica rene hall  
4203 Norval Ave Quartz Hill CA 93536
- The name(s) of the currently acting trustee(s) is (are): David Jr hall
- The trustee(s) of the Trust have the following powers (initial applicable line(s)):  
 Power to acquire additional property.  
 Power to sell and execute deeds.  
 Power to encumber, and execute deeds of trust.  
 Other: \_\_\_\_\_
- The Trust is (check one):  Revocable \_\_\_\_\_ Irrevocable  
The name of the person who may revoke the Trust is: monica rene hall
- The number of trustees who must sign documents in order to exercise the powers of the Trust is (are): 1, whose name(s) is (are): David Jr hall
- Title to Trust assets is to be taken as follows: Trustee
- The Trust has not been revoked, modified or amended in any manner which would cause the representations contained herein to be incorrect.
- I (we) am (are) all of the currently acting trustees.
- I (we) understand that I (we) may be required to provide copies of excerpts from the original Trust documents which designate the trustees and confer the power to act in the pending transaction.

Dated: 12/12/2016

MA Hall

monica rene hall

(Acknowledgement must be attached)

ACKNOWLEDGMENT

Title of Document: Certification of Trust

Date of Document: 12/12/2016

State of NEVADA

County of CLARK

On 12/12/2016 before me, HARPARTAP SINGH, a Notary Public,  
personally appeared DAVID JR. HALL & MONICA RENE HALL

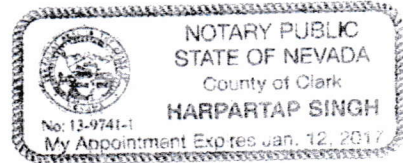
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


WITNESS my hand and official seal.

Signature [Handwritten Signature]

Name: HARPARTAP SINGH  
(typed or printed)




(Area reserved for official notarial seal)

 **IRS** DEPARTMENT OF THE TREASURY  
INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023


002828.708411.13133.6044 1 MB 0.419 530



  
PRIESTESS PRINCESS EMLILY HOPE  
MONICA RENE HALL TTEE  
4203 NORVAL AVE  
LOS ANGELES CA 93536

12828

Date of this notice: 10-31-2016

Employer Identification Number:  
98-

Form: SS-4

Number of this notice: CP 575 B

For assistance you may call us a  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB OF THIS NOTICE.

AFFIDAVIT

Affiant, DAVID JR HALL, & I MONICA-RENE; HALL sui juris, a natural citizen of the state of California, a common man of the sovereign private people, does swear and affirm that the Affiant has scribed and read the forgoing facts, and in accordance with the best of Affiant's knowledge and conviction, such are true, correct, and not misleading, the truth the whole truth, and nothing but the truth.

*[Handwritten signature]*

Signed \_\_\_\_\_ sui juris

This Affidavit is dated 7/23/2016

NOTARY PUBLIC

STATE OF CALIFORNIA )

)ss.

LOS ANGELES COUNTY )

Subscribed and sworn to before me, a Notary Public, the above signed David Hall Jr. on this \_\_\_\_\_ day of \_\_\_\_\_, 2016

My Commissions Expires : \_\_\_\_\_

NOTARY PUBLIC  
SEE ATTACHED  
CALIFORNIA JURAT  
CERTIFICATE (REVISED)

SEAL OF NOTARY

AUG 19 2016 012016

# Los Angeles Times

MEDIA GROUP

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

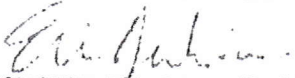
**STATE OF ILLINOIS  
County of Cook**

I am a citizen of the United States and a resident of the County aforesaid;  
I am over the age of eighteen years, and not a party to or interested in the  
action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of  
general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County  
of Los Angeles, and State of California. Attached to this Affidavit is a true and  
complete copy as was printed and published on the following date(s):  
July 24, 2016; July 31, 2016; Aug. 7, 2016; Aug. 14, 2016

I certify (or declare) under penalty of perjury  
under the laws of the State of California that the foregoing is true and  
correct.

Dated at Chicago, Illinois  
on this 16 day of 08, 2016.

  
\_\_\_\_\_  
[signature]

435 N. Michigan Ave.  
Chicago, IL 60611

Aug 19 2016 02:20 PM  
**Los Angeles Times**  
MEDIA GROUP

**Sold To:**  
David Hall Jr.- CU00647387  
4203 Norval Ave.  
Lancaster, CA 93536

**Bill To:**  
David Hall Jr.- CU00547387  
4203 Norval Ave.  
Lancaster, CA 93536

I DAVID JR HALL & partner  
mate wife MONICA RENE  
HALL have obtained the Age  
of Majority and is compe-  
tent in His/Her own affairs  
having in His/Her possession  
the Authenticated Docu-  
ments pertaining to the full  
and authoritative operation  
within His/Her own Due  
Process and rights as an  
Indigenous Aboriginal Ke-  
metic Muur and Registered  
Owner, Pursuant to the Min-  
nesota Court General Rule of  
Practice-Rule 220 pertaining  
to Birth Certificates. Notice  
to Agent is Notice to Prin-  
ciple, Notice to Principle is  
Notice to Agent- ALL Rights  
Reserved [U.C.C 1-308 12  
USC95a (2) As such He/She  
demands All of His/Her un-  
alienable rights at all times  
and does not waive any of  
His/Her rights at anytime.  
Now announcing PRIEST  
PRINCE RA HOTEPE Aka Prince  
Ra Hotep d.b.a DAVID JR  
HALL & PRIESTESS PRINCESS  
EMLILY HOTEPE Aka Princess  
Emilly Hotep d.b.a MONICA  
RENE HALL to all the world  
and in Los Angeles County  
home in Quartz Hill CA.

**CALIFORNIA DRIVER LICENSE**



DL **D6761312**  
EXP **03/30/2017** CLASS C  
LN **HALL** END NONE  
FN **MONICA RENE**  
4203 NORVAL AVE  
QUARTZ HILL, CA 93536  
DOB **03/30/1968**  
RSTR NONE 03301

SEX F HAIR BRN EYES BRI  
HGT 5'-06" WGT 170 lb ISS  
DD 09/11/2003690RB/BBFD/17 03/24

*Monica Hall*

11/8/05

Order Number: 00195392-ADB

25

**EXHIBIT 'A'**

All that certain real property situated in the County of Los Angeles, State of California,  
described as follows:

LOT 51 OF TRACT NO. 52394, IN THE COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA, AS PER MAP RECORDED IN BOOK 1269, PAGE 92 TO 96 INCLUSIVE  
OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Tax Number 3103-29-59 195392

**06 2695823**

ExhibitA 10/31/01

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-743-1926</b>
B E-MAIL CONTACT AT FILER (optional) <b>washitawmuerselbey@gmail.com</b>
C SEND ACKNOWLEDGMENT TO (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd. Ste C9 #309 Las Vegas, NV 89128, USA</b>

Filed in the Office of <i>Barbara K. Cogan</i> Secretary of State State Of Nevada	Initial Filing Number <b>2021153678-5</b>
	Filed On <b>February 8, 2021 06:49 PM</b>
	Number of Pages <b>3</b>

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>ALLY AUTO</b>				
OR				
1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c MAILING ADDRESS <b>200 WEST CIVIC CENTER DRIVE</b>	CITY <b>SANDY</b>	STATE <b>UT</b>	POSTAL CODE <b>84070</b>	COUNTRY <b>USA</b>

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR				
2b INDIVIDUAL'S SURNAME <b>BROWN</b>	FIRST PERSONAL NAME <b>CEO JEFFERY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>ALLY BANK</b>		SUFFIX
2c MAILING ADDRESS <b>PO BOX 380902</b>	CITY <b>MINNEAPOLIS</b>	STATE <b>MN</b>	POSTAL CODE <b>55438</b>	COUNTRY <b>USA</b>

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME				
OR				
3b INDIVIDUAL'S SURNAME <b>EL</b>	FIRST PERSONAL NAME <b>:PRINCESS EMILLY HOTEP</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>DIPLOMAT</b>		SUFFIX
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>

4 COLLATERAL This financing statement covers the following collateral:  
**FOR THE PROTECTION FROM THEFT, FRAUD, HARRASSMENT, EXTORTION, COST OF VEHICAL VIN#KNAGN4AD2F5084744, NO. 10105905 FORM1099, TENDER OF PAYMENT AND 1099C. FOR ATTEMPTED THEFT OF PROPERTY AND ALL WITHIN SAID VEHICLE. INSURANCE POLICY NO. 143-9241-C18-28A, INCLUDING REPLACEMENT OF THE 2015 KIA OPTIMA HYBRIN, COVERAGE OF THEFT AND OR DAMAGES, LICENSE PLATE 000K48-MN512-33 COMMON LAW REGISTRATION MV/20/335624 COLOR SILVER, NEVADA REPUBLIC ID:1405635893, P E H EL. 1405627028, P R H EL. COLLATERAL INCLUDES ALL STOCKS BONDS, FUTURES, TRUST, LAND, PROPERTY, BOATS, PLANES, HOMES, FARMS, ANIMAL STOCK, LIVE STOCK, SHARES, INVESTMENTS OF ALL KINDS, COMPUTERS, INVENTIONS, NOT LIMITED TO HIDDEN PROPERTIES HERE AND INTERNATIONALLY INVESTED.**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input checked="" type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input checked="" type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	

8. OPTIONAL FILER REFERENCE DATA:  
**\$64,653.00 FOR THE REPLACEMENT AND OR DAMAGES.**

# UCC FINANCING STATEMENT ADDITIONAL PARTY

## FOLLOW INSTRUCTIONS

18 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

18a ORGANIZATION'S NAME  
ALLY AUTO

OR 18b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19 ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME

OR 19b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

20 ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME

OR 20b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

21 ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME

OR 21b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

22  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME

MOSLEM THEOCRATIC TEMPLE ISLAMISM AL. NV. & ALL 51

OR 22b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c MAILING ADDRESS

8237 FAWN BROOK CT

CITY

LAS VEGAS

STATE

NV

POSTAL CODE

89149

COUNTRY

USA

23  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME

OR 23b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

24 MISCELLANEOUS

# UCC FINANCING STATEMENT

Michigan Department of State - Uniform Commercial Code

FOLLOW INSTRUCTIONS

Filing Number: 20210202000922-6

Filing Date and Time: 02/02/2021 10:17 PM

Total Number of Pages: 2

(This document was filed electronically)

A NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep El</b>
B E-MAIL CONTACT AT FILER (optional) <b>washitawmuurseibey@gmail.com</b>
C SEND ACKNOWLEDGEMENT TO: (Name and Address) <b>Prince Ra Hotep El 7500 West Lake Mead Blvd STE C9 #309 Las Vegas, NV 89128 USA</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).  
1a ORGANIZATION'S NAME

OR 1b INDIVIDUAL'S SURNAME <b>Brown</b>	FIRST PERSONAL NAME <b>Jeffery</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c MAILING ADDRESS <b>200 Renaissance Center PO BOX 200</b>	CITY <b>Detroit</b>	STATE <b>MI</b>	POSTAL CODE <b>48243</b>
			COUNTRY <b>USA</b>

2 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a ORGANIZATION'S NAME <b>Ally Bank</b>				
OR 2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c MAILING ADDRESS <b>PO BOX 380902</b>	CITY <b>Minneapolis</b>	STATE <b>MN</b>	POSTAL CODE <b>55438 0902</b>	COUNTRY <b>USA</b>

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME				
OR 3b INDIVIDUAL'S SURNAME <b>EI</b>	FIRST PERSONAL NAME <b>Princess Emily</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>Hotep</b>	SUFFIX	
3c MAILING ADDRESS <b>7500 West Lake Mead Blvd STE C9 #309</b>	CITY <b>Las Vegas</b>	STATE <b>NV</b>	POSTAL CODE <b>89128</b>	COUNTRY <b>USA</b>

4 COLLATERAL: This financing statement covers the following collateral:

10105905 Form No. 1099 Tender of Payment amount in full for debt \$17,409.29 tendered in full and refused or declined by Ally and by law the UCC 3-603(b) states once tender has been made and declined or refused there is discharge. \$6,743.71 for approximate two years of monthly payments. Legal Fees \$5500.00 per day for past 90 days failure to adhere to court orders decrees \$495,00.00 and legal fees. 18USC878 \$1,500,000.00. Extortion and Threats against a foreign official aka Diplomat ;Princess Emily Hotep El, 12USC411 Issuance to reserve banks, nature of obligation, redemption aka Tender of Payment. \$17,409.29 for 1099c debt discharge identification event code B. Common Law Court Order and Fee Scheduling Violation of oath of office 18USC3571 \$250,000.00, Denied Proper Warrants 18USC3571 \$250,000.00, Denied reasonable Defense 18USC3571 \$250,000.00, Defense Evidence Records, claimed not to have Diplomat ;Princess Emily Hotep El's title and appellation on file, was untrue we received letter[s] with Ally addressing her appellation and title, Denied Truth in Evidence 18USC3571 \$250,000.00, Slavery Forced Compliance to contracts not held 18USC3571 \$250,000.00, Denied Provisions in The Constitution/Treaties 18USC3571, Extortion 18USC 872 \$5,000.00, Mail Threats 18USC876 \$5,000.00, Fraud 18USC1001 \$10,000.00, Falsification of Documents 18USC1001. This lien covers all properties, land, homes, boats, investments, stocks, Shares, Corporate lands/Buildings, futures, Yahts, Boats of all kinds, Car Vehicals, of all kinds, inventions of all kinds, lines of credit of all kinds, not limited to national and international insurance bonds, or company[s] within Ally Bank's assets domains, or subsidiaries. Also all Trust hidden or in the open including the Trust or Insurance company of Ally Bank located in Delaware. Total Due now \$3,571,562.29

5 Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input checked="" type="checkbox"/> held in a Trust (see UCC1Ad item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input checked="" type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: <b>Ally Bank was notified of the Tender of Payment which the declined also see the 1099c</b>	

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional)  
**david hall 661-675-5545**

B E-MAIL CONTACT AT FILER (optional)  
**stduioredh@protonmail.com**

C SEND ACKNOWLEDGMENT TO (Name and Address)  
**PRIEST PRINCE RA HOTE P TRUST**  
**7500 West Lake Mead Blvd. C9 #309**  
**Las Vegas, NV 89128, USA**

Filed in the Office of <i>Dorinda K. Ceguske</i>	Initial Filing Number <b>2022217719-5</b>
Secretary of State State Of Nevada	Filed On <b>January 27, 2022 01:48 PM</b> Number of Pages <b>4</b>

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME

OR

1b INDIVIDUAL'S SURNAME <b>WHITE</b>	FIRST PERSONAL NAME <b>JOHN</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>PROCESS SERVER</b>	SUFFIX
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1c MAILING ADDRESS <b>9644 ATWOOD</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89129</b>	COUNTRY <b>USA</b>
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2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME  
**ABC LEGAL**

OR

2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c MAILING ADDRESS <b>633 YESLER WAY</b>	CITY <b>SEATTLE</b>	STATE <b>WA</b>	POSTAL CODE <b>98104</b>	COUNTRY <b>USA</b>
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3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME

OR

3b INDIVIDUAL'S SURNAME <b>EL</b>	FIRST PERSONAL NAME <b>PRINCESS EMILLY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTE P</b>	SUFFIX
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3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>
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4 COLLATERAL This financing statement covers the following collateral:  
**COLLATERAL AS FOLLOWS. ALL HELD WITHIN THE VENUE THE DEBTOR CREATED PROVIDED AND PROCESSED THEREIN INCLUDES MY PRIVATE SOCIAL SECURITY NUMBER ENDING IN 0142/H34591002 AND 7659/ H34522502, KIA OTIMA 2015 PAID FOR BY TENDER OF PAYMENT ON DECEMBER 24TH, 2020 VIN KNAGN4A02F5084744 CC:TENDER OF PAYMENT UCC 3-603[B], ALSO PROPERTY AND COLLATERAL INCLUDES H34522502 THERETO THE LAST FOUR OF THE SOCIAL SECURITY NUMBERS HEREIN, NOT LIMITED TO UCC 3-104 UCC 3-419 UCC 1-308. THIS LIEN IS NOT DISCHARGABLE IN BANKRUPTCY COURT OR AND THIRD PARTY COLLECTORS IN AN ALLEGED UNPROVEN AGREEMENT. THIS LIEN GOES THERETO PREVENT HUMAN TRAFFICING, TRAFFICING OF IDENTITY, OR ALLEGED IDENTIFYING NUMBERS USED BY FOREIGN CORPORATIONS KNOWN AND OR UNKNOWN, THRID PARTY INTERVENERS ARE HEREBY BARRED FROM INVOLVMENT WITH THIS TRANSACTION. COLLATERAL INCLUDES ALL VESSELS THEREIN AS FAMILY ALLEGED NAMES OTHER THAN THE OBVIOUS HAS LISTED WITH DOCUMENTS CREATED BY THIRD PARTIES INCLUDING HALL EL EL HALL PADGETT GAMLIN. COLLATERAL INCLUDED ALL, AUTOMOBILES TRANSPORTATION, WITH WHEELS, BY AIR BATTERY OR TOTHER CHARGES, BATTERIES CARS TRUCK, STUDIO EQUIPMENT, OFFICE FURNITURE, DOMICILE FURNITURES HOMES HOUSES LANDS, LIGHT FIXTURES, ROBOTS, ARTIFICIAL INTELLIGENCE, BEINGS BY DESIGN NOT NATURAL LIFE, CLONES DRONES AND SUCH MACHINERY, INCLUDING BODY PARTS ROBOTICS, EYES, ETC.&HELLIP; ALL PROCEEDS FROM SECURED PARTY LABOR FROM EVERY SOURCE FROM PRODUCTS ACCOUNTS FIXTURES CROPS FARM LAND, LEASED LANDS PROCEEDS, MINE HEADS WELLHEADS, AND TRANSMITTING UTILITIES, ETC... ALL REST WAGES EARNINGS REMUNERATION AND INCOME COMMODITIES INVESTMENTS, SOIL AIR ABOVE AND HELD TRAPPED FOR SELL, ANY AND ALL LANDS KNOWN AND HELD IN A PRIVATE TRUST OFFSHORE, AS WELL ALL OR ANY HIDDEN MENTIONED COLLATERAL OFFSHORE INCLUDING BONDS**

5 Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box

<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility
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6b Check only if applicable and check only one box

<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing
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7 ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8 OPTIONAL FILER REFERENCE DATA:  
**TOTAL AMOUNT OF THIS LIEN DUE ONCE ENTERED INTO COURT RECORD AND DOCKET IS \$22,000,000.00**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement if line 1b was left blank because Individual Debtor name did not fit check here

9a ORGANIZATION'S NAME	
OR 9c INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S):	SUFFIX

10 DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name, do not omit, modify or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME				
OR 10b INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S):				SUFFIX
10c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME				
OR 11b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12 ADDITIONAL SPACE FOR ITEM 4 (Collateral)

**EQUITY FOLLOWS THE RULES OF COMMON LAW UNLESS THERE IS A GOOD REASON TO THE CONTRARY); & BULL; EQUITY LOOKS AT THE INTENT NOT AT THE FORM (I.E. EQUITY LOOKS TO THE REALITY OF WHAT WAS INTENDED RATHER THAN THE WAY IN WHICH IT IS EXPRESSED); & BULL; WHERE THE EQUITIES ARE EQUAL, THE EARLIER IN TIME PREVAILS (I.E. WHERE RIGHTS ARE EQUAL IN WORTH OR VALUE, THE EARLIER RIGHT CREATED TAKES PRECEDENCE OVER THE LATER); & BULL; HE WHO SEEKS EQUITY MUST DO EQUITY; & BULL; HE WHO COMES TO EQUITY MUST COME WITH CLEAN HANDS (SEE EQUITABLE REMEDIES); & BULL; EQUALITY IS EQUITY; & BULL; EQUITY LOOKS ON THAT AS DONE WHICH OUGHT TO BE DONE (SEE CONVERSION); & BULL; EQUITY IMPUTES AN INTENT TO FULFILL AN OBLIGATION (SEE SATISFACTION); & BULL; EQUITY WILL NOT ASSIST A VOLUNTEER (SEE VOLUNTARY SETTLEMENT).**

13 <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS (if applicable)	14 This FINANCING STATEMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)	16 Description of real estate

17 MISCELLANEOUS:

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) <b>david hall 661-675-5545</b>
B E-MAIL CONTACT AT FILER (optional) <b>stduioredh@protonmail.com</b>
C SEND ACKNOWLEDGMENT TO (Name and Address) <b>PRIEST PRINCE RA HOTEPE TRUST 7500 West Lake Mead Blvd. C9 #309 Las Vegas, NV 89128, USA</b>

Filed in the Office of <i>Barbara K. Cagaste</i>	Initial Filing Number <b>2021206777-4</b>
Secretary of State State Of Nevada	Filed On <b>November 24, 2021 03:55 PM</b>
	Number of Pages <b>4</b>

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a ORGANIZATION'S NAME <b>ALDRIDGE PITE, LLP</b>			
OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX
1c MAILING ADDRESS <b>3575 PEIDMONT RD., N.E. STE 500</b>	CITY <b>ATLANTA</b>	STATE <b>GA</b>	POSTAL CODE <b>30305</b>
			COUNTRY <b>USA</b>

2 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a ORGANIZATION'S NAME			
OR	2b INDIVIDUAL'S SURNAME <b>ALDRIDGE</b>	FIRST PERSONAL NAME <b>JOHN</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>G</b>
			SUFFIX <b>JR.</b>
2c MAILING ADDRESS <b>3575 PIEDMONT RD., N.E. STE 500</b>	CITY <b>ATLANTA</b>	STATE <b>GA</b>	POSTAL CODE <b>30305</b>
			COUNTRY <b>USA</b>

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b):

3a ORGANIZATION'S NAME			
OR	3b INDIVIDUAL'S SURNAME <b>EL</b>	FIRST PERSONAL NAME <b>PRINCESS EMILILY</b>	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>
			COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**COLLATERAL ASTO STAND AS SURETY FOR THE FOREIGN PRIVATE FOR PROFIT ORGS.12 U.S. CODE &SECT; 411 - ISSUANCE TO RESERVE BANKS: NATURE OF OBLIGATION: REDEMPTION - (DEC. 23, 1913, CH. 6, &SECT;?16 (PAR.), 38 STAT. 265; JAN. 30, 1934, CH. 6, &SECT;?2B)(1), 48 STAT. 337; AUG. 23, 1935, CH. 614, TITLE II, &SECT;?2203(A), 49 STAT. 704.)18 U.S. CODE &SECT; 8 - OBLIGATION OR OTHER SECURITY OF THE UNITED STATES DEFINED THE TERM &LDQUO;OBLIGATION OR OTHER SECURITY OF THE UNITED STATES&RDQUO; INCLUDES ALL BONDS, CERTIFICATES OF INDEBTEDNESS, NATIONAL BANK CURRENCY, FEDERAL RESERVE NOTES, FEDERAL RESERVE BANK NOTES, COUPONS, UNITED STATES NOTES, TREASURY NOTES, GOLD CERTIFICATES, SILVER CERTIFICATES, FRACTIONAL NOTES, CERTIFICATES OF DEPOSIT, BILLS, CHECKS, OR DRAFTS FOR MONEY, DRAWN BY OR UPON AUTHORIZED OFFICERS OF THE UNITED TRESPASS UPON PRIVATE PROPERTY LOOKING THROUGH WINDOW ALERTING NEIGHBORS BREACHING THE PEACE FOR A CAR PAID IN FULL TO ALLY AUTO. COLLATERAL INCLUDES ALL CARS AUTOMOBILES MOTORIZED OR ELECTRIC CARS AUTOMOBILES DRONES CLONES OFFICE EQUIPMENT FURNITURE OFFICE FURNITURE PROPERTY HOMES, DRONES, CLONES, ARTIFICIAL INTELLIGENCE, AI, CELL PHONES, PHONES, OFFICE EQUIPMENT OF ALL KINDS, SAFES, HARD DRIVES, COMPUTERS, SOFTWARE, DIGITAL CURRENCY OF ALL KINDS. ALL CONSULATE COURT AND COMMON LAW COURT ACTIONS HAVE BEEN FINALIZED. PLEASE SEE ATTACHMENTS. I HAVE LEGAL CONSUL AND CONSULATE PRESENTING ON MY BEHALF. ON OR ABOUT SEPTEMBER 1, 2020 I SENT COURT ORDER DOCUMENTS TO ALLY AUTO BANK F.N.A. GMAC OF ALL MY CORRECTED STATUS AND NAME CORRECTION AS TO MY TITLE AND STATUS MOORISH AMERICAN PRINCESS EMILILY HOTEPE EL. I SENT A FOLLOW UP ON THE INFORMATION SENT AS WELL INCLUDED A CORPORATE CANCELLATION DEBT CANCELLATION FILED IN COMMON LAW CONSULAR COURT WITH THE PROOF OF ORDER**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions);  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**THE PRIVATE PROPERTY WAS PAID IN FULL CC TENDER OF PAYMENT 3-603(B)**

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME	
OR 10b INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME			
OR 11b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12 ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**SS THEY ARE MADE CERTIFIED FUNDS AS A CASHIERS CHECK MONEY ORDER OR THIRD PARTY SUCH AS WESTERN UNION OR MONEY GRAM. THIS IS AFTER THEY HAD RECEIVED THE TENDER OF PAYMENT THAT STATES IN LAW THAT TO PROVIDE FOR COOPERATION BY THE FEDERAL GOVERNMENT WITH THE SEVERAL STATES AND TERRITORIES AND THE DISTRICT OF COLUMBIA IN RELIEVING THE HARDSHIP AND SUFFERING CAUSED BY (SEC. 4. (A)) OUT OF THE FUNDS, TO PROVIDE THE NECESSITIES OF LIFE TO PERSONS IN NEED AS A RESULT OF THE PRESENT EMERGENCY, AND/OR TO THEIR DEPENDENTS, WHETHER RESIDENT, TRANSIENT, OR HOMELESS. THE FEDERAL EMERGENCY TOTAL AMOUNT DUE ON LIEN \$9,500,000.00.**

13  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14 This FINANCING STATEMENT  covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)

16 Description of real estate:

17 MISCELLANEOUS:

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-743-1926</b>
B E-MAIL CONTACT AT FILER (optional) <b>washitawmuurseibey@gmail.com</b>
C SEND ACKNOWLEDGMENT TO (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd. Ste C9 #309 Las Vegas, NV 89128, USA</b>

Filed in the Office of <i>Barbara K. Cigarette</i>	Initial Filing Number <b>2021179723-5</b>
Secretary of State State Of Nevada	Filed On <b>July 2, 2021 03:00 PM</b>
	Number of Pages <b>6</b>

1 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1c, leave all of item 1 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>ZANE INVESTIGATIONS</b>				
OR				
1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c MAILING ADDRESS <b>108 W WYOMING AVE</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89102</b>	COUNTRY <b>USA</b>

2 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR				
2b INDIVIDUAL'S SURNAME <b>ZANE</b>	FIRST PERSONAL NAME <b>MARK</b>	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c MAILING ADDRESS <b>108 W WYOMING AVE</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89102</b>	COUNTRY <b>USA</b>

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>MONICA HALL ESTATE TRUST PPEHT</b>				
OR				
3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>

4 COLLATERAL: This financing statement covers the following collateral

**THE 4TH AMENDMENT - THE RIGHT OF THE PEOPLE TO BE SECURE IN THEIR PERSONS, HOUSES, PAPERS, AND EFFECTS, AGAINST UNREASONABLE SEARCHES AND SEIZURES, SHALL NOT BE VIOLATED, AND NO WARRANTS SHALL ISSUE, BUT UPON PROBABLE CAUSE, SUPPORTED BY OATH OR AFFIRMATION, AND PARTICULARLY DESCRIBING THE PLACE TO BE SEARCHED, AND THE PERSONS OR THINGS TO BE SEIZED. &SECT; 3-603. TENDER OF PAYMENT. (B) IF TENDER OF PAYMENT OF AN OBLIGATION TO PAY AN INSTRUMENT IS MADE TO A PERSON ENTITLED TO ENFORCE THE INSTRUMENT AND THE TENDER IS REFUSED, THERE IS DISCHARGE, TO THE EXTENT OF THE AMOUNT OF THE TENDER, OF THE OBLIGATION OF AN INDORSER OR ACCOMMODATION PARTY HAVING A RIGHT OF RECOURSE WITH RESPECT TO THE OBLIGATION TO WHICH THE TENDER RELATES. I PRINCESS EMILILY HOTEPEL OF SOUND MIND AND BODY PRESENT THIS CLAIM IN REGARDS TO 26USCODE &SECT; 7605[A] AND [B]. I DID NOT GIVE PERMISSION FOR USE OF MY PRIVATE SOCIAL SECURITY NUMBER NOR HAVE I GIVEN CONSENT TO A AUDIT OR EXAMINATION AFTER MARCH 13, 2019 LTR549C, NOR AFTER APRIL 13, 2018 LTR4883C. I AM A FOREIGN OFFICIAL ENVOY WITH VISA. CEASE AND DESIST AS TO 18USC&SECT;1341SUB SECT1342 ILLEGAL USAGE OF FICTITIOUS NAME[S] IN ALL CAPITAL LETTERS AS MY PROPERTY IS WITH A PRIVATE ESTATE TRUST, TITLE 12 USC &SECT; 95A FOR I AM NOT LOST AT SEA, THE LIVING SENTIENT BEING AND RIGHTFUL HEIR FORM AND DECLARE MY RIGHT TO REVERSION OF THE STATE AS MISPRINTED IN ALL CAPS STRAW MAN WOMAN AND NOMDEGURRE. I SURRENDER AND ASSIGN ANY ALL REVERSIONARY INTEREST TO THE FOREIGN UNITED STATES AND TO ANY AND ALL SUBSIDIARIES FOR FULL ACQUITTAL DISCHARGE SETTLEMENT AND CLOSURE. I ASSUME NO LIABILITIES OR DEBTS HOWEVER CONTRIVED AND DO NOT CONSENT**

5 Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions);  being administered by a Decedent's Personal Representative

6a Check <u>only</u> if applicable and check <u>only</u> one box			6b. Check <u>only</u> if applicable and check <u>only</u> one box	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing

7 ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bator  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**THE PROPERTY MAY OR MAY NOT BE HELD WITHIN A TRUST RATHER PERSONAL PROPERTY AS WELL AS BUSINESS.**

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME

OR 9b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME

OR 10b INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME

OR 11b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

**DOMICILES MACHINES COMPUTERS BIT OR ANY KIND OR TYPE OF BIT OR DIGITAL COINAGE CASH PAPER GOLD SILVER TITANIUM TOWING VEHICLES CARS OR TRUCKS, ALL PROPERTY USED FOR WORK INCLUDING OFFICE SPACE BUILDING RENTAL OR OTHER, SPEAKERS INVESTMENTS STOCKS BONDS OF ALL KINDS OR TYPES BE IF FOREIGN OR NATIONAL PROPERTY, IN THE FULL AMOUNT OWED FOR THE VEHICEL HARRASSMENT STALKING TRESSPASS, INTIMADATION SCARE TACTICS CANON LAWS 3132 SOVEREIGN JURISDICTION - JUS GENTIUM, MOORISH AMERICAN GEN-TI-LES, JUS SANGUINI, CANAN LAW 3124 NATIONALITY JURISDICTION, PERSONAL JURISDICTION, VIOLATION OF SUPREME LAWS WHEN MAN OR WOMAN GOOD FOR MAN OR WOMAN HE DOES GOOD FOR EL ELYON ALLAH [THE MOST HIGH],ORDER AND DECREE WRIT OF MANDAMUS 18 USC SUB SEC 1341, 1342, UNLAWFUL USE OF FICTITIOUS NAME, OR ENTITY, 18 USC SUB SEC 241, AND 242 DEPRIVATION OF RIGHT UNDER COLOR OF LAW, 18 USC &SECT; 878 HARASSMENT EXTORTION 18 USC 1091 GENOCIDE AN ATTEMPT BY SAID AGENTS TO DRAIN, DEplete AND OR PLACE INTO AN IMPOVERISHED POSITION SO THAT MOORISH AMERICAN DIPLOMAT PRINCESS EMILILY HOTEP EL AND FAMILY WOULDN'T BE ABLE TO**

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)

16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

**9 NAME OF FIRST DEBTOR** Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

**10 DEBTOR'S NAME** Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1a or 2b of the Financing Statement (Form UCC1) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name), and enter the mailing address in line 10c

10a ORGANIZATION'S NAME				
OR 10b INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

**11**  **ADDITIONAL SECURED PARTY'S NAME** or  **ASSIGNOR SECURED PARTY'S NAME** Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME				
OR 11b INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

**12 ADDITIONAL SPACE FOR ITEM 4 (Collateral):**  
**\$2,250,000.00.**

**13**  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

**14** This FINANCING STATEMENT  covers timber to be cut,  covers as-extracted collateral,  is filed as a fixture filing

**15** Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)

**16** Description of real estate

**17 MISCELLANEOUS**

*Arthur S. Simon*

APR 15 2022

CERTIFIED COPY  
DOCUMENT ATTACHED IS A  
TRUE AND CORRECT COPY  
OF THE DOCUMENT ON FILE

CONSULAR OFFICIAL EL-BEY  
CONSULAR COURT TRIBUNAL 13  
AL MOROCCAN CONSULATE COORDINATION DIVISION  
8461 W FARM RD STE 163  
LAS VEGAS NEVADA REPUBLIC [89131]  
TELEPHONE (702) 859-4949  
E-mail: consularcourtribunal13@proton.me

**FILED**

2023 MAY 17 P 12:16

JUSTICE COURT  
LAS VEGAS NEVADA

BY   
DEPUTY

Property Addresses: 125-21-311-121 Lot 325  
8237 Fawn Brook Ct Las Vegas NV Republic [89149]

CONSULAR COURT TRIBUNAL

COUNTY OF CLARK

Princess Emililly Hotep El,  
Monica Rene Hall Estate Trust BT

Petitioners,

vs.

Las Vegas Constable Brown

Constable S. Edwards, et, al... not  
limited to the Constable office and  
Supervisor

Respondents.

CASE NO[s]. OTH/22857208,

CL-21-531289

COURT ORDER BOND CLAIM

**NOTICE OF ORDER AND BOND CLAIM FOR CONSTABLE OFFICERS BROWN,**

**S. EDWARDS P#15524, T. SIMMONS P#5523, & SERGEANT LONGO**

IT IS HEREBY ORDERED: The names of the person or business responsible for the alleged violation are Constable Brown, Edwards and Sergeant Longo. **The address or location** where the person or business is allegedly conducting document preparation services; and, Address: 301 E Clark Ave #100, Las Vegas, NV 89101. The explanations of the reasons for the complaint are as following. That the Constable Official failed to serve the Writ of Execution valued in the amount of \$110,000,000.00 approximately upon the party known as Aldridge Pite llp aka Aldridge Pite Haan llp or t John G. Aldridge managing partner, and Eddie R. Jimenez Supervising partner for CA, TX, NV, and New Mexico. Located a located at, 4375 Jutland Drive Ste 200 San Diego CA [92117] Aldridge Pite LLP,

San Diego CA [92108], as well offices located at Aldridge Pite, LLP 8880 Rio Ste 725 San Diego CA 92108, including Property Sharks [<https://www.propertyshark.com>], possible associations with CMR Risk & Insurance Services, Business Tax Management System [<https://www.sandiego.gov>], Aldridge Pite LLP 7220 S. Cimarron Rd Ste 140, Las Vegas NV 89113, also address and offices located at 9205 West Russell Rd Building 3, Ste 240 Las Vegas NV, Zane Investigations 108 Wyoming Ave Las Vegas NV [89102], John White "ABC Legal" 9644 At Wood Las Vegas NV [89129], ABC Legal 633 Yesler Way Seattle WA [98104] not limited to other security instruments against associates such as National Default Servicing Corporation, County and State Employees, Trevor Jones and Rebecca Hanley of Premier Valley Properties. The Constable officials Brown, Edwards, and Sergeant Longo failed to uphold the homeowners Constitutional Rights and allowed foreign officers to illegally and unlawfully assist with a fraudulent simulated eviction based upon an made up Foreclosure sale and illegal unlawful documentation filed with the Clark County Clerk office and the Clark County Assessors offices as of February 23, 2023. The Constable served the following corporations March 15, 2021 and again April 12, 2021 with a Lis Pendens legal action and matter within the Consular Court Tribunal 13 and its proper Jurisdiction as all had Defaulted and acquiesced all rights. The Following Corporations were served: PennyMac, LeaderOne Financial, Fidelity National Title, and et al attorneys being that of Aldridge Pite LLP and or including Aldridge Pite Haan LLP Located a located at, 4375 Jutland Drive Ste 200 San Diego CA [92117] Aldridge Pite LLP, Aldridge Pite LLP aka Aldridge Pite Haan LLP is also located at 8880 Rio San Diego Drive Ste 725 San Diego CA [92108], as well offices located at Aldridge Pite, LLP 8880 Rio Ste 725 San Diego CA 92108, including Property Sharks [<https://www.propertyshark.com>], possible associations with CMR Risk & Insurance Services, Business Tax Management System [<https://www.sandiego.gov>], Aldridge Pite LLP 7220 S. Cimarron Rd Ste 140, Las Vegas NV 89113, also address and offices located at 9205 West Russell Rd Building 3, Ste 240 Las Vegas NV 8237 Fawn Brook Ct Las Vegas NV [89149] parcel No. 125-21-311-121 lot 325 , Zane Investigations 108 Wyoming Ave Las Vegas NV [89102], John White "ABC Legal" 9644 At Wood Las Vegas NV [89129], ABC Legal 633 Yesler Way Seattle WA [98104] not limited to other security instruments against associates such as National Default Servicing Corporation, County and State Employees, Trevor Jones and Rebecca Hanley of Premier Valley Properties. The Writ of Execution[s]

instruments against associates such as National Default Servicing Corporation, County and State Employees, Trevor Jones and Rebecca Hanley of Premier Valley Properties. The Writ of Execution[s] were finally served upon the Respondents by way of the Clark County Justice Court whom somehow claimed they had Jurisdiction over a matter for a Writ of Restitution which is unheard of in Law and not or never supported by the Constitution that being Judge Goodie Department 6B Case No: 23C006611.

**This claim against a bond is filed pursuant to NRS 240A.120,** I princess emilily hotep el beneficiary of the Monica Rene Hall Estate Trust BT "the claimant" and the managing Trustee[s] one being prince ra hotep el-bey are giving notice to the Secretary of State in writing upon filing the action due to violations of the Constitution and Treaties such as 4th Amendment as the Constable Brown appeared not in control of an illegal forced entry as he stated himself that the Highway patrol officer [bike officer] was in control while the Constable themselves was supposed to be in control and enforcing any alleged eviction that was not lawful and was an illegal search and seizure. Violations of the NRS trespassing codes and breaking and entering. The Highway patrol officer[s] had encountered both the beneficiary princess emilily hotep el one month prior to the home invasion as well encounter physical contact with prince ra hotep el the cohort on or about June 12, 2021 near the property. The second officer from the highway patrol officer no names given during the home invasion, trespass and illegal search and seizure May 10, 2023. No body cams were present and the officers all three were intimidating the homeowners with words and threats that if they did not leave the home under duress that they including six month old puppies King Huge and Queen Sheba. None violent puppies not attack dogs, but was forced to leave without food water and a kennel with threats that Animal Control would be called and the force of shot they would use would be much worse than expected. This claim against a bond of Constable Brown, Edwards, and T. Simmons P #15523, whom was not present but was stated by the Constable office he was supposed to be present but never appeared but Constable Deputy Brown presented his card as this is filed pursuant to NRS 240A.120 is has been filed within The Consular Court Tribunal, a Court of competent jurisdiction for damages to the extent covered by the bond. The amount of each bond shall be in the amount of \$150,000.00 for each Constable mentioned herein as Brown, Edwards and the Supervisor Longo. They failed to serve documents on the Law Firm that seemed to be purposefully and somehow confused the Writ of Executions as Summons which is

falsifying documentations and tampering with Court Orders and evidence. Due to the Highway officers without body cams trespassing upon property Parcel No. 125-21-311-121 lot 325 postal mailing address 8237 Fawn Brook Ct Las Vegas Nevada Republic [89149] and failed to serve upon the property an alleged writ of restitution according to Sec 40.425. The Constable was suppose to serve the Writ according to NRS 21..076 and explains the types of properties exempt and explain the procedure for claiming those exemptions. The clerk of the Court shall attached the notice to the writ at the time the writ is issued. No such actions were accomplished. In fact the property has posted upon the front door of the parcel no 125-21-311-121 lot 325 postal mailing address 8237 Fawn Brook Ct Las Vegas NV 89149 three Court Ordered Property Exemptions. The man prince ra hotep el attempt to hand the alleged Highway Patrol Officers the Exemptions but they claimed they don't allow nothing to be handed to them, and or they didnt want to see the documents because it was time for the home owners to leave and if they didnt leave they would be dragged out in handcuffs and their 6 month old puppies would be shot by animal control. They failed to serve according to NRS 2.075 as to the matter had been held in the proper jurisdiction in the Consular Court Tribunal and the Common Law Court Cc [commonlawcourt.com](http://commonlawcourt.com) and the home had been paid tendered in full Cc UCC 3-603[b]. Also Cc NRS 104.3603[2]. There was no debt nor a mortgage Cc the Court Order stamped and Sealed by Steven D. Grierson the Clerk of the Eighth Judicial. This is not limited to NRS 21.076. All the liens and orders Mortgage Assignments etc,... and such the like had been removed during the case no. A-22-8497976-C and such case was removed and finalized in the competent court of the Consular Tribunal on August 10, 2022. No one from Aldridge Pite LLP aka Aldridge Pite Haan LLP appeared on the behalf of the alleged FannieMae whom is not a party to the matter in any way Cc the OIG or the Office of Inspector General and Cc the letters from previous claims against Aldridge Pite LLP aka Aldridge Pite Haan LLP. Prince Ra Hotep El was able to present the documents to Constable Brown Cc audio and tried to explain while being rushed to leave or be forced to leave the private property held within the Monica Rene Hall Estate Trust BT. He did listen for a 30 second window but the other two Highway Patrol officer whom was not supposed to be present in the matter began threatening to removed the owners and their puppies by force if he didn't move quickly. Cc Audio recording. If the Constable Brown would've listened and if Constable Edwards was present as he was supposed to

be stated by the Constable office downtown by the clerk in the window this would've never happen and the home owners would be in their home but possibly dealing with the HOA Board members whom was present during the forcibly removal of the owners of the property watching and laughing sitting in their truck and home. The petitioners herein have provide a copy of any and all documents relevant to the complaint. Unsubstantiated complaints cannot be investigated, so it is important to provide all receipts and documents relevant to the complaint. The property has exemption posted within and outside the property and was removed by the officers or the Locksmith along with Trespassing signs two posted at the front door one in the window bright red sign 10/12 size and the other black and beige 8/8. It is apparent that the two Highway patrol officers was present controlling the unlawful eviction illegal search and seizure as a favor to Aldridge Pite Haan llp aka Aldridge Pite llp, as they failed their [The Constable failed] to remain or be transparent according to their own words on their website <https://www.lvmpd.com/en-us/Pages/Transparency.aspx> Transparency One of our goals is to build a culture that supports organizational transparency and community inclusion. It is clear none of the officers deputies were supposed to be present at the location parcel no. 125-21-311-121 lot 325 address postal 8237 Fawn Brook Ct Las Vegas NV Republic [89149], they failed to serve the Aldridge Pite Law Firm claiming the address was a virtual address when there were two addresses listed on the documents. More over the proper documents were not prepared and served according to the documents posted in the Constable office on the walls. Not one of the forms was presented neither the Writ of Restitution wasn't explained nor handed to the man present named Prince Ra Hotep El as he was under duress, stress fear scared for his life as the leading Highway patrol officer described as reddish blond balding hair about 250 to 280 lbs 6'0 to 6'2.

NRS 240A.120 Cash bond or surety bond required; conditions and requirements; release of surety; return of bond; suspension and reinstatement of registration.

1. Except as otherwise provided in NRS 240A.123 and 240A.125, a registrant shall file with the Secretary of State a cash bond or surety bond in the penal sum of \$25,000 which is approved as to form by the Attorney General and conditioned to provide:

(a) Indemnification to a client or any other person who is determined in an action or proceeding to

have suffered damage as a result of:

(1) An act or omission of the registrant, or an agent or employee of the registrant, which violates a provision of this chapter or a regulation or order adopted or issued pursuant thereto;

(2) A wrongful failure or refusal by the registrant, or an agent or employee of the registrant, to provide services in accordance with a contract entered into pursuant to NRS 240A.190;

(3) The fraud, dishonesty, negligence or other wrongful conduct of the registrant or an agent or employee of the registrant; or

(4) An act or omission of the registrant in violation of any other federal or state law for which the return of fees, an award of damages or the imposition of sanctions have been awarded by a court of competent jurisdiction in this State; or

(b) Payment to the Secretary of State for any civil penalty or award of attorney's fees or costs of suit owing and unpaid by the registrant to the Secretary of State pursuant to this chapter.

2. No part of the bond may be withdrawn while the registration of the registrant remains in effect, or while a proceeding to suspend or revoke the registration is pending.

3. If a surety bond is filed pursuant to subsection 1:

(a) The bond must be executed by the registrant as principal and by a surety company qualified and authorized to do business in this State.

(b) The bond must cover the period of the registration of the registrant, except when the surety is released in accordance with this section.

(c) The surety shall pay any final, nonappealable judgment of a court of this State that has jurisdiction, upon receipt of written notice that the judgment is final.

(d) The bond may be continuous, but regardless of the duration of the bond, the aggregate liability of the surety does not exceed the penal sum of the bond.

(e) If the penal sum of the bond is exhausted, the surety shall give written notice to the Secretary of State and the registrant within 30 days after its exhaustion.

(f) The surety may be released after giving 30 days' written notice to the Secretary of State and the registrant, but the release does not discharge or otherwise affect any claim resulting from an act or omission which is alleged to have occurred while the bond was in effect.

4. Except as otherwise provided in this subsection, if a cash bond is filed pursuant to subsection 1, the Secretary of State may retain the bond until the expiration of 3 years after the date the registrant has ceased to do business, or 3 years after the date of the expiration or revocation of the registration, to ensure that there are no outstanding claims against the bond. A court of competent jurisdiction may order the return of the bond, or any part of the bond, at an earlier date upon evidence satisfactory to the court that there are no outstanding claims against the bond or that the part of the bond retained by the Secretary of State is sufficient to satisfy any outstanding claims. Interest on a cash bond filed pursuant to subsection 1 must accrue to the account of the depositor.

5. The registration of a registrant is suspended by operation of law when the registrant is no longer covered by a bond or the penal sum of the bond is exhausted. If the Secretary of State receives notice pursuant to subsection 3 that the penal sum of a surety bond is exhausted or that the surety is being released, the Secretary of State shall immediately notify the registrant in writing that his or her registration is suspended by operation of law until another bond is filed in the same manner and amount as the former bond.

6. The Secretary of State may reinstate the registration of a registrant whose registration has been suspended pursuant to subsection 5 if, before the current term of the registration expires, the registrant files with the Secretary of State a new bond meeting the requirements of this section.

7. Except as specifically authorized or required by this chapter, a registrant shall not make or cause to be made any oral or written reference to the registrant's compliance with the requirements of this section. (Added to NRS by 2013, 3467; A 2019, 847)

Dated: May 12, 2023

  
Judge of the Consular Court Tribunal

**OFFICE OF THE EX-OFFICIO CONSTABLE  
LAS VEGAS**

April 24, 2023

Sg Dongo

PRINCESS EMILILLY HOTE P  
8237 FAWN BROOK CT  
LAS VEGAS, NV 89149

**In the matter regarding:**

**Case #:** A22849976C

**Defendant:** ALDRIDGE PITE LLP

Your Complaint was **UNSERVED**.

Thank You for the opportunity to assist you with your case. Should you have any questions or concerns in the future, please do not hesitate to contact our office.

Sincerely,

By: EKO  
Office of the Ex-Officio Constable

301 E. Clark Avenue Suite 100  
Las Vegas, NV 89101  
(702) 455-4099 / Fax: (702) 385-2436

AFFIDAVIT OF DUE AND DILIGENT ATTEMPT

Plaintiff: PRINCESS EMILY HOTEL

Case Number A21-843907 C

Defendant: ALDRIDGE PITE

State of NEVADA }  
County of CLARK }

Name of Server: Deputy, T. Simmons P #15523, undersigned, being duly sworn, deposes and says that at the time of service, he/she was over the age of twenty-one and was not a party to this action.

Document(s) Served: The undersigned attempted to serve the following document(s), described as:  
SUMMONS

Attempts: The following is a list of attempts made to effect service:  
Date/Time/Address Attempted: 3/27-23 /1432 9205 RUSSELL  
Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 3-28-23 /0900 9205 RUSSELL  
Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 4-10-23 /1403  
Reason for Non-Service: ATTORNEY NOT PRESENT  
WORKS FROM HOME

[ ] Based on the above stated facts, Affiant believes the Defendant is avoiding service.

UNSWORN DECLARATION: Per NRS 53.045:

"I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct."

Printed Name of Deputy: T. Simmons P #15523 Signature: [Signature] Date: 4-10-23

**OFFICE OF THE EX-OFFICIO CONSTABLE  
LAS VEGAS**

April 24, 2023

PRINCESS EMILILLY HOTEPE  
8237 FAWN BROOK CT  
LAS VEGAS, NV 89149

**In the matter regarding:**

**Case #:** A21843907C

**Defendant:** ALDRIDGE PITE HAAN LLP

Your Complaint was **UNSERVED**.

Thank You for the opportunity to assist you with your case. Should you have any questions or concerns in the future, please do not hesitate to contact our office.

Sincerely,

By: EKO  
Office of the Ex-Officio Constable

**301 E. Clark Avenue Suite 100  
Las Vegas, NV 89101  
(702) 455-4099 / Fax: (702) 385-2436**

AFFIDAVIT OF DUE AND DILIGENT ATTEMPT

Plaintiff: PRINCESS EMILILLY HOTEL

Case Number A-21-843907 C

Defendant: AURIDGE PITE

State of NEVADA )  
County of CLARK )

Name of Server: Deputy, T. Simmons P #15523, undersigned, being duly sworn, deposes and says that at the time of service, he/she was over the age of twenty-one and was not a party to this action.

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Date/Time/Address Attempted: 3-28-23 /0900 9205 RUSSELL  
Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 4-10-23 /1403  
Reason for Non-Service: ATTORNEY NOT PRESENT  
WORKS FROM HOME

[ ] Based on the above stated facts, Affiant believes the Defendant is avoiding service.

UNSWORN DECLARATION: Per NRS 53.045:

"I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct."

Printed Name of Deputy: T. Simmons P #15523 Signature:  Date: 4-10-23

**OFFICE OF THE EX-OFFICIO CONSTABLE  
LAS VEGAS**

April 24, 2023

Sg Dongo

PRINCESS EMILILLY HOTEPE  
8237 FAWN BROOK CT  
LAS VEGAS, NV 89149

**In the matter regarding:**

**Case #:** A22849976C

**Defendant:** ALDRIDGE PITE LLP

Your Complaint was **UNSERVED**.

Thank You for the opportunity to assist you with your case. Should you have any questions or concerns in the future, please do not hesitate to contact our office.

Sincerely,

By: EKO  
Office of the Ex-Officio Constable

301 E. Clark Avenue Suite 100  
Las Vegas, NV 89101  
(702) 455-4099 / Fax: (702) 385-2436

AFFIDAVIT OF DUE AND DILIGENT ATTEMPT

Plaintiff: PRINCESS EMILY HOTEL

Case Number A21-843907 C

Defendant: ALDRIDGE PITE

State of NEVADA |

County of CLARK |

Name of Server: Deputy, T. Simmons P #15523, undersigned, being duly sworn, deposes and says that at the time of service, he/she was over the age of twenty-one and was not a party to this action.

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Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 3-28-23 / 0900 9205 RUSSELL  
Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 4-10-23 / 1403  
Reason for Non-Service: ATTORNEY NOT PRESENT  
WORKS FROM HOME

[ ] Based on the above stated facts, Affiant believes the Defendant is avoiding service.

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Printed Name of Deputy: T. Simmons P #15523  Date: 4-10-23

**OFFICE OF THE EX-OFFICIO CONSTABLE  
LAS VEGAS**

April 24, 2023

PRINCESS EMILILLY HOTEPI  
8237 FAWN BROOK CT  
LAS VEGAS, NV 89149

**In the matter regarding:**

**Case #:** A21843907C

**Defendant:** ALDRIDGE PITE HAAN LLP

Your Complaint was **UNSERVED**.

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Sincerely,

By: EKO  
Office of the Ex-Officio Constable

301 E. Clark Avenue Suite 100  
Las Vegas, NV 89101  
(702) 455-4099 / Fax: (702) 385-2436

AFFIDAVIT OF DUE AND DILIGENT ATTEMPT

Plaintiff: PRINCESS EMILY HOTEP

Case Number: A21-843907 C

Defendant: ALVADGE PITE

State of NEVADA )

County of CLARK )

Name of Server: Deputy, T. Simmons P #15523, undersigned, being duly sworn, deposes and says that at the time of service, he/she was over the age of twenty-one and was not a party to this action.

Document(s) Served: The undersigned attempted to serve the following document(s), described as:  
summons

Attempts: The following is a list of attempts made to effect service:  
Date/Time/Address Attempted: 3-27-23 / 1432 9205 RUSSELL  
Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 3-28-23 / 0900 9205 RUSSELL  
Reason for Non-Service: ATTORNEY NOT PRESENT

Date/Time/Address Attempted: 4-10-23 / 1403  
Reason for Non-Service: ATTORNEY NOT PRESENT  
WORKS FROM HOME

[ ] Based on the above stated facts, Affiant believes the Defendant is avoiding service.

UNSWORN DECLARATION: Per NRS 53.045:

"I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct."

Printed Name of Deputy: T. Simmons P #15523 Signature: [Signature] Date: 4-10-23

Certified Article Number  
9314 8699 0430 0078 1210 38  
SENDER'S RECORD

Certified Article Number  
9314 8699 0430 0078 1210 45  
11/19/2022 6:47 PM  
CLERK OF THE COURT  
*Ann B. Lamm*

**LKG** LEACH | KERN | GRUCHOW  
ANDERSON | SONG

John E. Leach

[jleach@lkglawfirm.com](mailto:jleach@lkglawfirm.com)

January 5, 2021

*Via Email: [Washitawuurselbey@gmail.com](mailto:Washitawuurselbey@gmail.com)*

*Via Certified Mail  
Return Receipt Requested  
and U.S. Mail*

Princess Emilily Hotep El  
4461418  
7500 West Lake Mead Blvd., Suite C9 #309  
Las Vegas, NV 89128

Prince Ra Hotep El  
4462299  
7500 West Lake Mead Blvd., Suite C9 #309  
Las Vegas, NV 89128

**Re: Timberlake Street and Landscape Maintenance Association**

Dear Mr. & Mrs. Hotep El:

Please be advised that this office serves as legal counsel for the Timberlake Street and Landscape Maintenance Association ("Association"). The Association's Board of Directors has provided this office with a copy of your November 11, 2020 letter, addressed to Nevada Community Management, the Association's community management company.

The purpose of your letter is unclear but seems to suggest you are the owners of the property located at 8237 Fawn Brook Court, Las Vegas, Nevada 89149 (the "Property"). However, after reviewing the records of the Clark County Assessor's Office, the Association has determined that you are not the owners of the Property. According to the Clark County Assessor's Office, the Property is owned by Monica Rene Hall. The letter you provided to the Association did not include any documents transferring title to the Property from Ms. Hall to you. Therefore, Ms. Hall remains the owner of record and you are not entitled to any of the rights, powers, and privileges associated with ownership of the Property or membership in the Association.

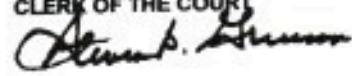
To the extent that you believe you are the lawful owners of the Property, please provide this office with a copy of the deed conveying title that is fully executed and notarized by Ms. Hall. In the absence of such documentation, the Association will continue to recognize Ms. Hall as the owner of the Property.

Sincerely,

*John E. Leach*  
John E. Leach, Esq.

JEL:mc  
cc: Board of Directors  
Alicia Smith

7525 Box Canyon Drive • Las Vegas, Nevada 89128 • Phone: 702-438-9074 • Fax: 702-536-9111 • [www.lkglawfirm.com](http://www.lkglawfirm.com)  
7421 Kestrel Lane, Suite 200 • Reno, Nevada 89511 • Phone: 775-321-5930 • Fax: 775-324-6171



State of Nevada Republic

County of Clark

Consulate Court Tribunal

August 18, 2022

**Debbie Conway D.B.A. Clerk County Recorder**  
**500 S. Grand Central Pkwy, 2nd Floor**  
**Box 551510**  
**Las Vegas, Nevada 89155-1510**

Please take notice that the woman or beneficiary is living and not deceased. We have provided you a copy of this letter along with the Consulate Court Tribunal and the Common Law records of such Estate Trust. The living woman has corrected her name and attached hereto this notice is the

In the Matter of the Estate of MONICA RENE HALL ESTATE TRUST Case Number  
4461418033068

**Letter of Appointment Notice of Trustee prince ra hotep el**

The State of the Republic of Al Morocco

**Consulate Court of Al Morocco National**

1. I, representative Consulate Court Tribunal Dept #13 certify Exhibit A to be a true copy of the testament of the living woman Envoy ;princess emilily hotep el public woman not in private at this time admitted to the probate by the Consulate Court Tribunal Dept #13.
2. The Last Will and Testament of monica rene hall ex relations with evidence of corrected name and status as now princess emilily hotep el an Envoy.
3. I Further certify that Sultan ;Prince Ra Hotep El LLC Trustee for MONICA RENE HALL ESTATE TRUST was established on March 30, 1968 [Cc birth certificate] and re-established on January 1, 2015 in Quartz Hill CA Republic near [93536] and said trustee is duly authorized to undertake the administration of the estate of the living in accordance with the provisions of the Will and Trust.
4. This Will and Estate Trust is private and is located off shore. The EIN numbers for MONICA RENE HALL ESTATE TRUST is 33- ever since January 1, 2015. there is held within PRIESTESS PRINCESS EMILY HOTEP EL TRUST EIN Number 98 since 2015.
5. MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude -115.276186 [125-21-311-121 LOT 325.]

*princess emilily hotep el - may 2021-2022*  
princess emilily hotep el-bey  
Beneficiary

OATH

I prince ra el of Sultan Prince Ra Hotep El LLC *Grantor*  
*Princess Emily Hotep El-bey* whose  
mailing address is 8461 West Farm Rd Ste 120 #168 Las Vegas NV Republic near [89131]  
[661]412-2996 consulatecourtT13@gmail.com formerly of address 7500 west lake mead blvd  
Ste C9 #309 Las Vegas NV Republic near [89128] has corrected the address for simpler and  
easy access from Monday thru Sunday except holiday 8am to 7pm to receive and retrieve mail.

The property address and parcel no. as well longitude latitude is PARCEL NO.125-21-311-121  
LOT 325 AS TO MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude  
-115.276186 solemnly affirm that I will faithfully perform according to law the duties of Trustee  
of the Estate and that of all matters stated in any petition or papers documents according to  
the Fourth Amendment of the Constitution and Treaties Cc American Declaration on the rights  
of Indigenous Peoples and Cc the Consular Access and Notification Manual.

As such has been updated and filed with the Consulate Court Tribunal and recorded publicly  
on the Common Law Court for public record. If any matters are stated on information and  
belief, I believe them to be true.

*princess emily hotep el-bey* ucci-303

princess emilly hotep el-bey  
Beneficiary

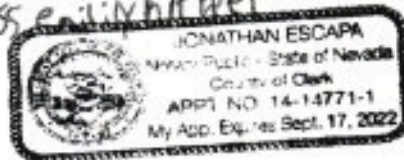
*Princess Emily Hotep El-bey*  
ucci-303

Trustee Administrator

Subscribed & Affirmed before me this  
August 18th, 2022  
County of Clark (THE PEOPLE) not the corporation!  
State of Nevada Republic.

State of Nevada  
County of Clark  
appeared out sign on August 19 2022  
by Prince Ra hotep el, Princess emily hotep el

*Jonathan Escapa*



CONSULATE COURT SEAL

**CERTIFICATE OF MAILING & ELECTRONIC SERVICE**

I HEREBY CERTIFY that on August 15th 2022 a copy of this CONSULATE COURT TRIBUNAL 13 JOINT INJUNCTION FOR Letter Of Appointment of Trustee For The Living Estate Trust of MONICA RENE HALL ESTATE TRUST, Trustee Sultan prince ra hotep el llc PARCEL NO.125-21-311-121 LOT 325 AS TO MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude -115.276186 125-21-311-121 LOT 325.) on the 18th Day of August 2022 placed in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below the mailing addresses of opposing parties' attorneys, or opposing parties.

DATED this [18st] day of [August] , 20[22] .

State of Nevada Republic  
County of Clark  
Consulate Court Tribunal

August 18, 2022

**BRIANA JOHNSON D.B.A. CLARK COUNTY ASSESSOR**  
**500 S. Grand Central Pkwy 2nd Floor, Las Vegas, Nevada 89155**

Please take notice that the woman or beneficiary is living and not deceased. We have provided you a copy of this letter along with the Consulate Court Tribunal and the Common Law records of such Estate Trust. The living woman has corrected her name and attached hereto this notice is the

In the Matter of the Estate of MONICA RENE HALL ESTATE TRUST Case Number  
4461418033068

**Letter of Appointment Notice of Trustee prince ra hotep el**

The State of the Republic of Al Morocco

**Consulate Court of Al Morocco National**

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3. I Further certify that Sultan ;Prince Ra Hotep El LLC Trustee for MONICA RENE HALL ESTATE TRUST was established on March 30, 1968 [Cc birth certificate] and re-established on January 1, 2015 in Quartz Hill CA Republic near [93536] and said trustee is duly authorized to undertake the administration of the estate of the living in accordance with the provisions of the Will and Trust.
4. This Will and Estate Trust is private and is located off shore. The EIN numbers for MONICA RENE HALL ESTATE TRUST is [REDACTED] ever since January 1, 2015, therein held within PRIESTESS PRINCESS EMILY HOTEPE TRUST EIN Number [REDACTED] since 2015.
5. MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude -115.276186  
125-21-311-121 LOT 325.]

*princess emily hotep el*  
princess emily hotep el-bey  
Beneficiary

OATH

I prince ra el of Sultan Prince Ra Hotep El LLC \_\_\_\_\_ whose  
mailing address is 8461 West Farm Rd Ste 120 #163 Las Vegas NV Republic near [89131]  
[661]412-2998 consulatecourT13@gmail.com formerly of address 7500 west lake mead blvd  
Ste C9 #309 Las Vegas NV Republic near [89128] has corrected the address for simpler and  
easy access from Monday thru Sunday except holiday 8am to 7pm to receive and retrieve mail.

The property address and parcel no. as well longitude latitude is PARCEL NO.125-21-311-121  
LOT 325 AS TO MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude  
-115.276186 solemnly affirm that I will faithfully perform according to law the duties of Trustee  
of the Estate and that of all matters stated in any petition or papers documents according to  
the Fourth Amendment of the Constitution and Treaties Cc American Declaration on the rights  
of Indigenous Peoples and Cc the Consular Access and Notification Manual.

As such has been updated and filed with the Consulate Court Tribunal and recorded publicly  
on the Common Law Court for public record. If any matters are stated on information and  
belief, I believe them to be true.

*princess emily hotep el-bey UCC 1-308*

princess emily hotep el-bey  
Beneficiary

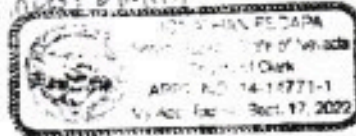
*[Signature]* UCC 1-308

Trustee Administrator

Subscribed & Affirmed before me this  
August 18th, 2022  
County of Clark (THE PEOPLE) not the corporation!  
State of Nevada Republic.

State of Nevada  
County of Clark  
witnessed and signed on August 18th 2022  
by Prince Ra Hotep El, Princess Emily Hotep El

*[Signature]*  
Jonathan Esner

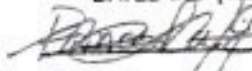


CONSULATE COURT SEAL

**CERTIFICATE OF MAILING & ELECTRONIC SERVICE**

I HEREBY CERTIFY that on August 15th 2022 a copy of this CONSULATE COURT TRIBUNAL 13 JOINT INJUNCTION FOR Letter Of Appointment of Trustee For The Living Estate Trust of MONICA RENE HALL ESTATE TRUST, Trustee Sultan prince ra hotep el ic PARCEL NO.125-21-311-121 LOT 325 AS TO MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude -115.276186 125-21-311-121 LOT 325.] on the 18th Day of August 2022 placed in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below the mailing addresses of opposing parties' attorneys, or opposing parties.

DATED this [18th] day of [August], 20[22].

 R.C.C.1-308

Trustee Administrator

State of Nevada Republic  
County of Clark  
Consulate Court Tribunal

**MRH Estate Trust Instrument No. 2021165866-7**

August 18, 2022

**Laura B. Fitzpatrick D.B.A. Clerk County Treasurer**  
**500 S. Grand Central Pkwy. 2nd Floor**  
**Box 551220**  
**Las Vegas, Nevada 89155-1220**

Please take notice that the woman or beneficiary is living and not deceased. We have provided you a copy of this letter along with the Consulate Court Tribunal and the Common Law records of such Estate Trust. The living woman has corrected her name and attached hereto this notice is the

In the Matter of the Estate of MONICA RENE HALL ESTATE TRUST Case Number  
4461418033068 Instrument No. 2021165866-7 *125-21-311-121\**

**Letter of Appointment Notice of Trustee prince ra hotep el**

The State of the Republic of Al Morocco

**Consulate Court of Al Morocco National**

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4. This Will and Estate Trust is private and is located off shore. The EIN numbers for MONICA RENE HALL ESTATE TRUST is ~~XXXXXXXXXX~~ ever since January 1, 2015, therein held within PRIESTESS PRINCESS EMILY HOTEP TRUST EIN Number ~~XXXXXXXXXX~~ since 2015.
5. MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude -115.276186  
*\*125-21-311-121 LOT 325.]*

*princess emily hotep el-bey*  
princess emily hotep el-bey  
Beneficiary

OATH

I prince ra el of Sultan Prince Ra Hotep El LLC *Insurance & Fund Bank* whose mailing address is 8461 West Farm Rd Ste 120 #163 Las Vegas NV Republic near [89131] [861]412-2996 consulatecourt113@gmail.com formerly of address 7500 west lake mead blvd Ste C9 #309 Las Vegas NV Republic near [89128] has corrected the address for simpler and easy access from Monday thru Sunday except holiday 8am to 7pm to receive and retrieve mail.

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As such has been updated and filed with the Consulate Court Tribunal and recorded publicly on the Common Law Court for public record. If any matters are stated on information and belief, I believe them to be true.

*j.princesselhotepelbey ucc1-308*

princess emily hotep el-bey  
Beneficiary

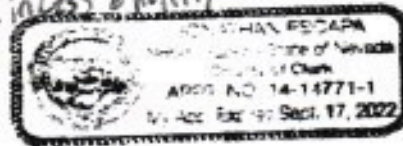
*[Signature]* ucc1-308

Trustee Administrator

Subscribed & Affirmed before me this  
August 18th, 2022  
County of Clark (THE PEOPLE) not the corporation!  
State of Nevada Republic.

State of Nevada  
County of Clark  
appeared and signed on August 19th 2022  
by Prince Ra Hotep El, Princess Emily Hotep El

*[Signature]*  
Jonathan Esquivel

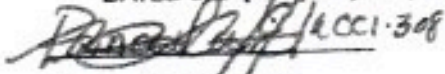


CONSULATE COURT SEAL

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DATED this [18th] day of [August], 20[22].

 R.C.C.1-308

Trustee Administrator

Recording Requested By:

When recorded mail or email document to:

Princess Emlilly Hotep El-Bey

8237 Fawn Brook Ct

Las Vegas, NV Republic [89149]

**AFFIDAVIT**

Above Space to the top rights for Recorder's Use Only

**FAILURE TO RESPOND WITHIN 30 DAYS OF LAWFUL NOTIFICATION  
PRESUMPTIVE LETTER NOTICE**

State of NEVADA ]

County of CLARK ]

MONICA RENE HALL ESTATE AND TRUST, of legal age, being first duly

sworn, deposes and says: that monica rene hall, the

decendent mentioned in the attached certified copy of the LAWFUL NOTIFICATION

presumptive letter, is the same person named as one of the parties in that certain

Exhibit A dated June 25, 2018 executed by

monica rene hall

to all respondent parties as to the presumptive letter related thereto the

property, 8237 Fawn Brook Court Las Vegas NV Republic [89149] recorded as Instrument No. K052038409

1800159043 in Book 78, Page 51, of Official

Records of Clark County, Clark covering the following described

property situated in the County of Clark, State of Nevada: See Exhibit A.

That the real and original owner is that of she and none other than that of monica rene hall [d.b.a] aka Princess Emlilly Hotep El-Bey since March 30, 1968. On this day July 22, 2018 for due date [30days] on August 22, 2018. You have received several notices as well those whom this alleged mortgage loan No. was transferred to. Also proof that this wasn't taken from K-052-038-409.

That the above-described property has been at all times since acquisition considered the community property of him/her and decendent. More than forty (40) days have passed since the

death of the above named decedent, and no notice has been recorded pursuant to Section 13541 of the Probate Code.

That, with respect to the above-described property, there has not been nor will there be an election filed pursuant to Probate Code Sections 13502 or 13503 in any probate proceedings in any court of competent jurisdiction. That the above described property has not passed to someone other than the affiant [monica rene hall] under the decedent's will or by interstate succession. That the property has not been disposed of in trust under the decedent's will. That the decedent's will does not limit the affiant to a qualified ownership.

The charges are as follows; Harassment - requesting monies for an unverified mortgage, Identity Theft - to create the alleged mortgage, Slander - transferring the information of alleged loan thereto others within this complaint and chargers, Defamation - reporting this information thereto government agencies without validation and verification of allege mortgage, libel - Identity Theft - using monica rene hall's name and signature to create a debt to be paid by fiat currency by her signature alone. As stated this on records with advertisement USPS mail and others but not limited thereto similar avenues. Not limited to all claims cases Administrative Affidavits, other Affidavits motions, Writs, remands orders and so forth.

That this Affidavit is made for the protection and benefit of the surviving spouse, his/her successors, assigns and personal representatives and all other parties hereafter dealing with or who may acquire an interest in the above described property 8237 Fawn Brook Court Las Vegas, NV [89149] as described in Exhibit A and therefore all liens must be released this day forth.

Dated July 22, 2018 for due date of August 22, 2018 whereas there is a contract presented with proof of a check or funds equal thereto the transaction itself.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada ]

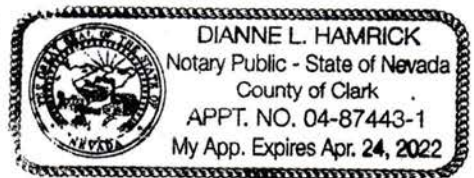
County of Clark ]

SUBSCRIBED AND SWORN TO (or affirmed) before me on this 13 day of

AUGUST 2018 by MONICA RENE HALL

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Notary Signature \_\_\_\_\_ (SEAL)



**EXHIBIT A**

**PARCEL E**

LOT THREE HUNDRED TWENTY-FIVE (325) IN BLOCK THREE (3) OF DEER SPRINGS RANCH - UNIT 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78 OF PLATS, PAGE 51 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

**PARCEL F**

AN EASEMENT FOR INGRESS, EGRESS AND USE IN AND TO THE PRIVATE DRIVES OF DEER SPRINGS RANCH UNIT 2.



August 1, 2021 8:03am

Electronically Filed  
10/20/21  
**Default Judgment**  
Steven D. Grierson  
CLERK OF THE COURT

**This is Governor Justice Prince Ra El**

Todays Consulate Court Action is dealing with the claims that of Envoy princess Emilily hotep el vs CEO Jeffery Brown of Ally Auto Corporation Respondent 1 and President Mark Zane of Zane investigations Aka Zane Repossessions Today the Respondents failed to appear and provide evidence of their alleged claims as to a debt. They also failed to provided where funds or money came from for the alleged loan.

**Failed to provided Oath and Affirmations**

**They failed to provide Affidavits**

**They failed to provide Evidence**

**They failed to provide Witnesses**

**They failed to provide injured parties**

Today in this matter the Consulate Court that made up of the Justices herein known as

Daoud Shango El,

Prince Ra Hotep El,

Mallak Bey,

Independant Consul Lewis K. Harley Law Firm & Associates  
7500 West Lake Mead Blvd STE C9 #309 Las Vegas NV [89128]

**That of Moslem Khemetic Theocratic Temple #13**

Therefore the Respondents have defaulted and are to pay the Claimant Envoy princess Emilily hotep el the following liens listed therein the claim.

The amount due are listed on the liens and copies shall be provided by this Consulate Court thereto all parties present and not present as in Default Judgment in favor of Envoy Princess Emilily Hotep El PPEHT MRH Estate Trust  
This Judgement and action is final and now closed.

STATE OF NEVADA,

COUNTY OF CLARK, ss:

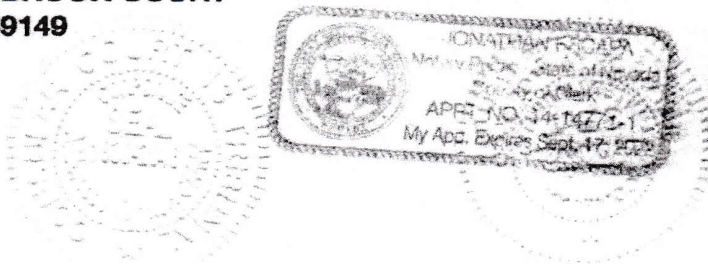
This instrument was acknowledged before me on this 19<sup>th</sup> day of

November 2021, by Prince Ra hotep el

My commission expires 09/17/2022

Name: Jonathan Escapa  
**Envoy/Diplomat ;princess emilily hotep el**  
**MONICA RENE HALL ESTATE TRUST**

Address: **8237 FALL BROOK COURT**  
**LAS VEGAS, NEVADA 89149**





August 1, 2021 8:03am

Default Judgment

CERTIFIED PROOF OF SERVICE VIA USPS MAIL United States Post Office form  
3811 Certified Mail.

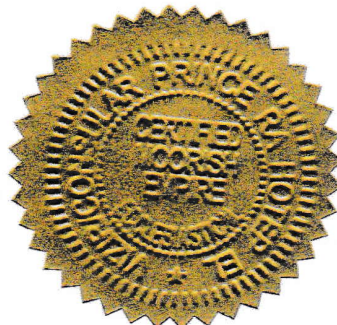
**John White**  
9644 Atwood Ave  
Las Vegas, NV 89129

**ABC Legal Process Server**  
633 Yesler Way  
Seattle, WA 98104  
(206) 521-9000

**John G. Aldridge, Jr.**  
**Aldridge|Pite LLP**  
4375 Jutland Dr #200,  
San Diego, CA 92117  
[galdridge@aldridgepite.com](mailto:galdridge@aldridgepite.com)

**Aldridge|Pite LLP**  
7220 S Cimarron Rd Suite 140,  
Las Vegas, NV 89113  
[info@aldridgepite.com](mailto:info@aldridgepite.com)

**Moslem Khemetic Temple #13**  
Pharaoh & Justice ;prince ra el  
7500 west lake mead blvd STE c9 #309  
Las Vegas NV Republic Al Morocco [89149]  
[661]412-2998



obligations of the United States and shall be receivable by all national and member banks and Federal Reserve banks and for all, and other public dues. They shall be redeemed at the Treasury Department of the United States, in the city of Washington, District of Columbia, or at any Federal Reserve bank. 12 U.S. Code § 411 - Issuance to reserve banks; nature of obligation; redemption - (Dec. 23, 1913, ch. 6, §16 (par.), 38 Stat. 265; Jan. 30, 1934, ch. 6, §2(b)(1), 48 Stat. 337; Aug. 23, 1935, ch. 614, title II, §203(a), 49 Stat. 701.)

"Since March 9, 1933, the United States has been in A STATE OF DECLARED NATIONAL EMERGENCY." Senate Report 93-549, July 24, 1973; Public Law 94-112 - September 14, 1976 and 7 CFR § 1901.508 Servicing of insured notes outstanding with investors.

(i) endorse the insured note as follows: "Pay to the order of: Princess Emilily Hotep El [REDACTED] For Account No. 611927340996 a woman hereby discharge the debt of said amount above to the United States Treasury for 17,409.29. c/ [REDACTED] 500 West Lake Mead Blvd STE C9 #309 [89128] ON BEHALF OF ALLY 200 Renaissance Center PO BOX 200 Detroit MI [48265] also located for payment purposes at PO BOX 78234 Phoenix AZ [85062]. GOVERNMENT OBLIGATION's REMITTANCE COUPON Pay and Pledged to the Order of Without recourse." on behalf [REDACTED] for account No. 611 [REDACTED] Princess Emilily Hotep El a woman ex relations Monica Hall I hereby discharge the debt of said amount above to the United States Treasury for 17,409.29. The holder will then deliver the endorsed note, to the Director, Finance Office. (ii) On receipt of the endorsed note the Director, Finance Office, will acknowledge receipt of the note and process payment to the assignor of the par value of the note as of the date of the Treasury check.

i, Princess Emilily Hotep El a woman [REDACTED] hereby discharge the debt of said amount above to the United States Treasury for the amount 17,409.29 for said debt initially was taken from my infant trust account straw man all caps [REDACTED] anything or request for debt or payments hereafter is noted to be fraud and to be noted as an attempt to extort Princess Emilily Hotep El [REDACTED] for monthly payments interest and taxation without representation.

Memo: Discharging of Government Obligations

Beneficial Interest

/s/ Princess Emilily Hotep El [REDACTED]

Holder and non Citizen of the United States of America Republic

TRUST SEAL

i princetons ~~university~~ hotep el uca 1302

7/12/2021

Title Administration - Electronic Title Document



Electronic Title Document

# EXHIBIT

- ELT\*NV

Title # :	██████████	Title Type :	
Issue Date :	09/24/2019	Lic/Tag Control # :	

VIN:	KNAGN4AD2F5084744
Vehicle Info:	2015 KIA OPT
Brand code:	
Odometer Reading:	00651.8
Date:	00/00/0000
Status:	

Owner information:	
Owner Information:	HAEL MONICA RENE
Co-Owner:	
Third Owner:	
Owner Address:	8237 FAWN BROOK CT LAS VEGAS, NV 891494514

Lienholder information:	
Lienholder:	ALLY FINANCIAL PO BOX 8127 COCKEYSVILLE, MD 210388127
2nd Lienholder Name:	

ELT Sent Date:	09/24/2019
Lien Type:	
Owner Driver License #:	

PDP Doc Ref:	██████████ 2 07/12/2021 09:08:56
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# FEDERAL RESERVE CONSUMER HELP

FR 1379c - OMB No. 7100-0135  
Approval expires February 28, 2023

Please print clearly below.  
Mail or fax this completed form to:  
Federal Reserve Consumer Help  
PO Box 1200, Minneapolis, MN 55480  
Fax: 877-888-2520

## CONSUMER COMPLAINT FORM

\*Required Fields

Questions? Call us at 888-851-1920

### YOUR INFORMATION

Prefix:  Mr.  Mrs.  Ms.  Dr. \*First Name: Princess eming \*Last Name: el

\*Address: 8237 Fawn Brook Ct Al morocco Las Vegas Republic NV 89149 USA  
City State Zip Code Country

E-mail: CONSULARCOURTtribunal13@proton.me

\*Phone: 702 859 4949 Alternate Phone: \_\_\_\_\_ \*Contact Preference:  Mail  E-Mail

### REPRESENTATIVE CONTACT

Do you want us to communicate with a third party, such as an attorney or other legal representative, regarding this complaint?

Yes  No If you checked 'No', skip to Institution Information.

By selecting 'Yes', you legally authorize the Federal Reserve System to release information to and communicate directly with the party named below and for that party to act on your behalf in the processing of this complaint.

Prefix:  Mr.  Mrs.  Ms.  Dr. \*First Name: Ra Hoteb \*Last Name: El-Bey

\*Address: 8461 West Farm Rd Al morocco Ste 120 #163 Las Vegas Republic NV 89131 USA  
City State Zip Code Country

E-mail: princeraKingel@proton.me

\*Phone: 702 859 4949 Alternate Phone: \_\_\_\_\_

### INSTITUTION INFORMATION

Please provide as much information as possible about the bank or financial institution.

\*Institution Name: PennyMac Loan Services

Account / Product Type: alleged mortgage that was paid in full Routing Number: \_\_\_\_\_

\*Address: 3043 Townsgate Rd #200 Westlake Village, CA 91361 US  
City State Zip Code Country

If you do not have the exact address of the bank or financial institution, provide a location, such as the nearest cross streets or major intersection.

\_\_\_\_\_  
\_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

## Institution Information

Institution Name: PennyMac Loan Services  
Account/Product Type: alleged mortgage that was paid in full  
Address: 3043 Townsgate Rd #200,  
Westlake Village,, CA 91361  
Country: United States  
Email Address:  
Phone Number:

## Complaint

On March 24, 2019 I followed the instructions of lender creator FHA FannieMae whom made it clear how to tender the payment in full before the due date. I followed those instructions exactly. As well the property is held within my MRH Estate Trust whereas princess emilily Hotep El is the beneficiary. This information was updated and presented to PennyMac, FannieMae, Clark County Recorder, Clark County Assessor, and the Clark County Treasure not limited to mailed and filed a copy with the United States Treasury. After tendering the payment approximately 8 months later they began stalking me, approaching my home with a company called West coast preservation and Safeguard Asset Management claiming they had right to watch my home. ??? The tender of payment was provided along with a lis pendes, a case claim filed in the Eighth Judicial Court for public record adjudicated in the Consular Court Tribunal and the Common Law Court world wide. Article VI All Debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation. UCC 3-603. TENDER OF PAYMENT (b) If tender of payment of an obligation to pay an instrument is made to a person entitled to enforce the instrument and the tender is refused, there is discharge, to the extent of the amount of the tender, of the obligation of an indorser or accommodation party having a right of recourse with respect to the obligation to which the tender relates. 12 U.S. Code 411 - Issuance to reserve banks; nature of obligation; redemption Federal reserve notes, to be issued at the discretion of the Board of Governors of the Federal Reserve System for the purpose of making advances to Federal reserve banks through the Federal reserve agents as hereinafter set forth and for no other purpose, are authorized. The said notes shall be obligations of the United States and shall be receivable by all national and member banks and Federal reserve banks and for all taxes, customs, and other public dues. They shall be redeemed in lawful money on demand at the Treasury Department of the United States, in the city of Washington, District of Columbia, or at any Federal Reserve bank. PennyMac stated during a conversation in 2019 that they do not accept the tender of payment because hey are not a federal bank regulated by the FDIC OCC FTC etc,... Thereafter a lis pendes and complaint was filed with the Consular Court Tribunal 13 and the common law court. Cc Case no. A-22-849976-C for public and court of record. They also ignored the laws of this land claiming they do not have to adhere to the tender of payment when the laws state the opposite clearly. PennyMac has injured my reputation stating in a private news letter claiming I do not pay my debts when it tendered it exactly as instructed.

How can your complaint be satisfactorily addressed?

There is a financial judgement filed against PennyMac in the State of CA and that should be paid in full to the beneficiary princess emilily hotep el of the Monica Rene Hall Estate Trust in the amount of \$2,400,000.00 violations of the US Banking codes, violation of the Constitution and

COMPLAINT

\*Provide a brief description of the complaint including dates and the names of those you dealt with. Do NOT include any personal information such as account numbers or Social Security numbers.

cc attached complaint and exhibits

How can your complaint be satisfactorily addressed?

Privacy Act Statement

The information that you provide will permit the Federal Reserve to respond to consumer complaints and inquiries regarding practices by banks and other financial institutions supervised by the Board. The information you provide will be stored in the system of records entitled BGFRS - 18, "FRB - Consumer Complaint Information" and may be disclosed for the following purposes:

- to a Board-regulated entity that is the subject of a complaint or inquiry;
- to third parties to the extent necessary to obtain information that is relevant to the resolution of a complaint or inquiry;
- for enforcement, statutory, and regulatory purposes;
- to another agency or Federal Reserve Bank;
- to a member of Congress;
- to the Department of Justice, a court, an adjudicative body or administrative tribunal, or a party in litigation;
- to contractors, agents, and others;
- to facilitate a response to a breach of the Board; and
- to assist another federal agency or federal entity in responding to a breach.

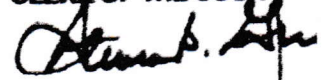
This collection of information is authorized by 12 U.S.C. §§ 248 and 1844, 15 U.S.C. § 57a(f), and other consumer protection laws. You are not required to file a complaint or inquiry and you may withdraw your complaint or inquiry at any time. However, if you do so, the Federal Reserve may not be able to investigate your complaint or inquiry.

Paperwork Reduction Act Notice

This form is authorized by law (15 U.S.C. §57(a)(f)(1)) and is voluntary.

Public reporting burden for this information collection is estimated to average ten minutes per response. Send comments regarding this burden estimate or any other aspect of this information collection, including suggestions for reducing this burden, to Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, N.W., Washington, DC 20551; and to the Office of Management and Budget, Paperwork Reduction Project (7100-0135), Washington, DC 20503.

Signature: Anna, pr. d. ccsa (Credible) (b) (6) (pp) UCC1-308 Date: 02/14/2023



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NOTC

2

Petitioner/Claimant - Diplomat :princess emily hotep el ens

3

legis Sui Juris

4

(Name)

5

7500 West lake mead blvd Ste C9 #309

6

(Mailing address)

7

Las Vegas NV Republic near [89128]

8

(City, state, zip code)

9

[661]412-2998

10

(Telephone number)

11

[consulatecourt13@gmail.com](mailto:consulatecourt13@gmail.com)

12

(E-mail address)

13

**EIGHTH JUDICIAL DISTRICT COURT**

14

**CLARK COUNTY, NEVADA**

15

princess emily hotep el

Case No.: A-22- 849976-C

16

Petitioner(s).

Dept. No.: 27

17

vs.

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19

Debbie Conway D.B.A. Clark County Recorder

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Respondent(s).

Date of  
Hearing:

21

Time of  
Hearing:

22

**NOTICE OF ENTRY OF ORDER & OR JUDGMENT**

23

24

**INSTRUMENT NUMBER 20210527-0001754**

25

**PLEASE TAKE NOTICE** that the above-entitled Court entered the following Order or Judgement Court Order Authenticated Demand of Removal of all financial statements UCC liens mortgage assignments and such the like from property 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186 8237 Fawn Brook Ct Las Vegas NV Republic of Al Morocco near [89149].

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**VI paragraph 1** All Debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation. As such the Petitioner Claimant has provided proof of Tender of Payment to this Court filed on March 18, 2022 at 3:20pm Therefore this property is free and clear from any alleged debts in the near future. Article Chapter 108 Statutory Liens NRS 108.2437 Discharge of notice of lien NRS 108.2437 Discharge of notice of lien: Recording by lien claimant; form; liability for failure to record. No Contract, by way of "Tender Of Payment" Nevada Revised Statutes NRS §18.080 Effect of Tender...As to the

NOTICE OF ENTRY OF ORDER & OR JUDGMENT

1 Constitutional & Treaty laws N.R.S. §104.9509 (1)(a) N.R.S. §104.9509[2] Article VI Clause 2. This  
 2 Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties  
 3 made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the  
 4 Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any  
 5 State to the Contrary notwithstanding. N.R.S. §104.9509(3) N.R.S. §104.9513[3][d] N.R.S. §104.9513[4]  
 6 N.R.S. §104.9625[2] N.R.S. §225.085 Bill of Exchange Act 112 Statute at Large Ch48[HJR192-06/1933  
 Act NRS 205.520 Issue of document of title for goods not received. [Effective through June 30, 2020.]  
 Failure to show proof of loaned credit funds and or Money! 31 U.S.Code § 822 8 US Code 1101 1-56  
 USC Title 22. Foreign Relations and Intercourse Chapter 11... Cc: Consular Notification And Access  
 Manuel NRS for Tender of Payment[s] UCC3-603[b].

7 On the 22nd day of March, 2022. A copy of the Court's Order & or Judgment is attached. DATED this  
 8 day of . 20 . Per NRS 53.045. I declare under penalty of perjury that the foregoing is true and correct.

I declare under penalty of perjury under the laws of the  
 Constitution and Treaties at the State of Nevada that the  
 foregoing is true and correct.

*princess emily hotep el*  
 (Signature)

AI Moroccan Moor American :princess emily hotep el

(Print Name :princess emily hotep el

Other. Diplomat Petitioner Claimant Sui Juris

Respectfully Submitted



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COURT SEAL

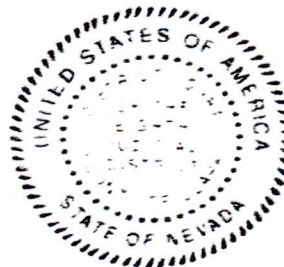
CERTIFICATE OF MAILING & ELECTRONIC SERVICE

[eRecording@cscglobal.com](mailto:eRecording@cscglobal.com)

I HEREBY CERTIFY that on [NOTICE OF ENTRY OF ORDER & OR JUDGMENT To Be enforced.] on the 22nd Day of March 2022 NOTICE OF ENTRY OF ORDER OR JUDGMENT in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below *the mailing addresses of opposing parties' attorneys, or opposing parties*

C/O Debbie Conway D.B.A.  
County Recorder  
500 S Grand Central Pkwy Suite 2nd Floor  
Box 551510  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
[eRecording@cscglobal.com](mailto:eRecording@cscglobal.com)

March 24, 2022



CERTIFIED COPY  
ELECTRONIC SEAL (NRS 1.190(3))

Per NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

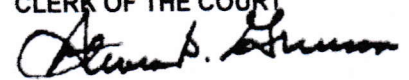
DATED this [22nd] day of [March], 20[22].

I declare under penalty of perjury under the laws of the Constitution and Treaties at the State of Nevada that the foregoing is true and correct.

(Signature) *Prince Ra El* 2022/03/24

Consular Court Tribunal #13  
Consul and Diplomat :prince ra el

(Print name) Prince Ra El



Princess Emiliy - Hotep : El Sui Juris §  
d/b/a PRINCESS EMILILY HOTEPE EL, ens §  
legis d/b/a MONICA R. HALL, Estate Trust §  
d/b/a CONSULATE COURT TRIBUNAL #13 §

Prepared by, recording requested by §  
and return to: §

Name: Diplomat ;princess emilily hotep el §

Company: MONICA RENE HALL §

ESTATE TRUST §

Domicile Address: 8237 Fawn Brook Ct §

City: Las Vegas §

State: NV Republic near [89149] §

Phone: [661] 412-2998 §

Fax: §

Zip: [89149] §

-----Above this line for  
Official Use Only.....

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**Sec. 108.2415 Nevada Security Instruments of Public Utilities; Mortgages;  
Deeds of Trust; Other Liens Instrument No. 20210527-0001754**

@State of Nevada }

} ss.

@County of Clark }

Sec. 108.2415 Form of surety bond posted to release lien; form of surety bond posted to release all prospective and existing lien rights; recording of surety bond; service; effect of failure of service; effect of recording and service of surety bond.



This Surety Instrument is to obtain the release of a lien[s] for which notice of lien has been recorded against my Allodial Aboriginal Indigenous private property, I a woman/man are the principal, please Cc: my UCC private Estate Trust Lien UCC1 filed with the Secretary of State.

This recorded surety must execute a surety bond in an amount equal to 1.5 times the lienable amount in the notice of lien, which must be in the following form: (125-21-311-121) (Consulate Court Tribunal #13, Case No...A-21- ).

WHEREAS, I a man/woman a foreign officer Diplomat (;princess emily hotep el), located at (Aboriginal Allodial Title property located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186 8237 Fawn Brook Ct Las Vegas NV Republic of Al Morocco near [89149].), desires to give a bond along with Tender of Payment, for releasing the following described property allegedly owned by David A. Spector D.B.A. CEO PennyMac Loan Services not limited to the Assessors and Assigns (Parent Company subsidiaries and such the like) from that certain notice of lien in the sum of \$1,200,000.00 recorded well after (June 26nd 2018) resubmitted on May 27th, 2021 done on this (13th) March (2022), in the NV Secretary of State or the office of the recorder in the [w/o] Clark County (Aboriginal Allodial Title property located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186).

NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves to the lien claimant named in the notice of lien, Instrument No. 20210527-0001754 David A. Spector D.B.A. CEO (PennyMac Loan Services) under the conditions prescribed by NRS 108.2413 to 108.2425, inclusive, in the sum of \$1,200,000.00 (1 1/2 x lienable amount), from which sum they will pay the lien claimant that amount as a Consulate Court, or any Court of Competent Proven Jurisdiction according to Article VI Supremacy Clause Article VI Article VI Annotated 18 U.S. Code § 911 All Debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation.

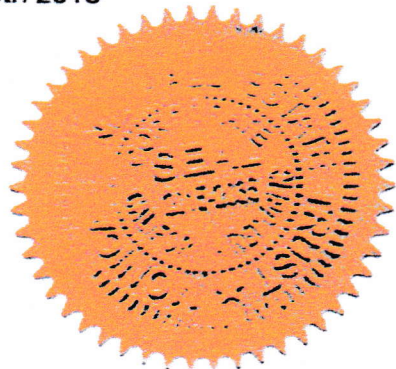
The Constitution[s] both State and Federal not limited to Tribal Constitution[s], and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding may adjudge to have been secured by the lien, including the total amount awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at Consulate Court Tribunal #13 8237 Fawn Brook Ct Las Vegas Nevada Republic near [89149], on the March day of 13th, the year 2022 originally done on August 15th 2018

*princess emily hotep el UCC1-308*  
(Signature of Principal)

*princess emily hotep el UCC1-308*  
(MONICA RENE HALL ESTATE TRUST)

By Sultan ;prince ra hotep el  
*prince ra hotep el UCC1-308*  
(Its Legal Consul in Fact)



Sui Juris

Court Seal



State of Nevada }

} ss.

County of Clark }

On March 13th, 2022 before me, the undersigned, a notary public of this County of Clark and State of Nevada, personally appeared .princess emily hotep el ex rel monica rene hall who acknowledged that he or she executed the foregoing instrument as principal for the purposes therein mentioned and also personally appeared this day and done so before this time on August 15th, 2018 notarized by Debra Dawson who's Notary Expired June 19th, 2022 unknown if she renewed her lisenca rather also known as Consul Sultan ;prince ra hotep el a foriegn Diplomat official (or satisfactorily proved) to me to be the Consul in fact of the surety that executed the foregoing instrument, known to me to be the person who executed that instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the foregoing instrument. Notary Public in and for the County Clark and State of Nevada Republic. To obtain the release of all prospective and existing lien rights of lien claimants related to a work of improvement, the principal and a surety must execute and cause to be recorded a surety bond in an amount equal to 1.5 times the amount of the prime contract, which must be in the following form: (Assessor's Parcel Numbers) 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186). This Consulate Court Tribunal acknowledges WHEREAS, (principal) a Diplomat title and appellation ;princess emily hotep el F.n.a. monica rene hall, located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186). (8237 Fawn Brook Ct Las Vegas NV Republic near [89149], desires to give a bond for releasing the following described property owned by PennyMac (name of owners) from all prospective and existing lien rights and notices of liens arising from materials, equipment or work provided or to be provided under the prime contract described as follows: (Parties to the Prime Contract) (Amount of the Prime Contract) (Date of the Prime Contract) (Summary of Terms of the Prime Contract) If you fail to respond or acquiescence by such terms or ignore this shall be deemed a secured contract for release within 5 days of receipt of this instrument. WHEREAS, the property that is the subject of the surety bond is described as follows:(Legal Description) NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves in the sum of \$1,200,000.00 One Million Two Hundred Thousand and Zero Cents (1 1/2 x amount of prime contract) along with the Tender of Payment to all prospective and existing lien claimants who have provided or hereafter provide materials, equipment or work under the prime contract, from which sum the principal and surety will pay the lien claimants the lienable amount that a court of competent jurisdiction may determine is owed to each lien claimant, and such additional amounts as may be awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at 8237 Fawn Brook Court Las Vegas Nevada Republic w/o Clark County, on the March 13th, 2022  
 (Signature of Principal)

(MONICA RENE HALL ESTATE TRUST)

*princess emily hotep el / UCC-308*  
 By Diplomat ;princess emily hotep el

(Its Consul in Fact)

*prince ra hotep el / UCC-308*  
 Sultan ;prince ra hotep el a foreign official Diplomat

MONICA RENE HALL ESTATE TRUST SEAL



**CERTIFICATE PROOF OF SERVICE VIA USPS MAIL AND ELECTRONIC SERVICE**

**C/O Debbie Conway office of Record Assigns**  
**500 S Grand Central Pkwy Suite 2nd Floor**  
**Box 551510**  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
eRecording@cscglobal.com

**CEO David A. Spector**  
PennyMac LLC  
3043 Townsgate Rd. Suite 200  
Westlake Village, CA 91361  
Nevada Lisence #4041  
CofR #FCA10492,#FCA10562  
#CAD11497

**M.E.R.S. CEO Bill Beckmann**  
V.P. Alleged Employee Shannon McKinney  
1818 Library Street Suite 300  
Reston, VA [20190]

**US Department of Justice**  
Federal Coordination and Compliance  
950 Pennsylvania Ave NW  
Washington DC 20530

**Tribunal Consular Court**  
Moslem Theocratic Khemetic Temp#13  
8237 Fawn Brook Ct  
Las Vegas NV Republic *Al Morocco* near [89149]

April 11, 2022



**CERTIFIED COPY**  
**ELECTRONIC SEAL (NRS 1.190(3))**

NOTICE OF Lens Pendens and JUDGMENT [JL-1] U21002156523 THERETO Corporation "PennyMac :pam Services" Proof of Fraud and Identity Theft Notice c/o Social Security Number XXX-XX-0142 FHA #CAS-9194086-J0R6K7 Proof of Payoff by FHA/FANNIE MAE TRUSTEE CANCELLATION AND RELEASE OF FRAUDULENT UNKNOWN CONTRACTS CREATED BY FOREIGN OFFICERS WITHOUT PROOF OF JURISDICTION FAILURE TO SHOW PROPER WARRANTS TO LOCK PRIVATE PECUNIARY WAGES, PRIVATE P PROPERTY ENERGY PRODUCED BY SWEAT EQUITY Lien No. JUDGMENT [JL-1] U21002156523 Cancelled Account No. 8019320522.



NOTICE OF Lens Pendens and JUDGMENT [JL-1] U21002156523 THERETO Corporation Cancelled Account No. 8019320522. "PennyMac :pam Services" Proof of Fraud and Identity Theft Notice c/o Social Security Number XXX-XX-0142 ARTICLE : FHA #CAS-9194086-J0R6K7 Proof of Payoff by FHA/FANNIE MAE TRUSTEE CANCELLATION AND RELEASE OF FRAUDULENT UNKNOWN CONTRACTS CREATED BY FOREIGN OFFICERS WITHOUT PROOF OF JURISDICTION FAILURE TO SHOW PROPER WARRANTS TO LOCK PRIVATE PECUNIARY WAGES, PRIVATE P PROPERTY ENERGY PRODUCED BY SWEAT EQUITY Lien No. JUDGMENT [JL-1] U21002156523

This is a sovereign living article iii moorishe american [al moroccan] konsular kourte akktione. I am the sovereinge living justise The Allodial Aboriginal, Indigenous, living man ;Prince Ra Hotep El, in capitis dimiutio, in capitis dimiutio.

This is a sovereign living article iii moorishe american [al moroccan] konsular kourte akktione. living man ;Princess Emilily Hotep El, in capitis dimiutio, in capitis dimiutio.

I am not a corporation nor a commodity. I only have pecuniary wages.

We expect this agency of the US Treasury along with The Commissioner of the TIGTA and the Commissioner of the IRS to Support the Constitution and Treaties

Lien No. Lien No. JUDGMENT [JL-1] U21002156523

FAX & COVER PAGE

ATTENTION CEO Timothy J. Mayopoulos  
PENNYMAC LOAN SERVICES  
6101 CONDOR DR  
MOOR-PARK, CA republic [93021]  
1[888]  
State of Nevada ]

Diana Hoffman Vice President  
Corporate Escrow Administrator  
Fidelity National Title  
500 N. Rainbow Blvd #100  
Las Vegas NV [89107]

] sv. Affidavit

County of Clark ]

On 03-26, 2020 before me princess emilily hotep el ucc1-308



NOTICE OF Lens Pendens and JUDGMENT [JL-1] U21002156523 THERETO Corporation Cancelled Account No. 8019320522. "PennyMac :pam Services" Proof of Fraud and Identity Theft Notice c/o Social Security Number XXX-XX-0142 FHA #CAS-9194086-J0R6K7 Proof of Payoff by FHA/FANNIE MAE TRUSTEE CANCELLATION AND RELEASE OF FRAUDULENT UNKNOWN CONTRACTS CREATED BY FOREIGN OFFICERS WITHOUT PROOF OF JURISDICTION FAILURE TO SHOW PROPER WARRANTS TO LOCK PRIVATE PECUNIARY WAGES, PRIVATE P PROPERTY ENERGY PRODUCED BY SWEAT EQUITY Lien No. JUDGMENT [JL-1] U21002156523 On Behalf of ex relations MONICA R. HALL ;Princess Emilily

Prince Ra El ucc1-308  
Justice [Signature]



Hotep EL4461418™©. Account No. 8019320522 Parcel No. 125-21-311-121, LIEN#s 2020136542-7  
LIEN#GN2018062501:54pm 1096 1099a 1099c1099c Debt Cancellation & Tender of Payment Not limited  
to Constitutional Privacy Rights, HR 4081, Nevada Code Title 52, N.R.S. 597.790, & Right to Privacy Act  
A Private Citizen COMMON LAW COURT 202011104892, NOTICE OF DEBT CANCELLATION 1099c,  
NOTICE OF TENDER OF PAYMENT On Behalf of ex relations MONICA RENE HALL AND HUSBAND ex  
relations DAVID JR HALL. FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH THE OF EITHER ONE  
OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT  
REMINDER AND RIGHT OF REVERSION having been paid in full, said lien is hereby fully released, satisfied,  
discharged and canceled. COMMON LAW COURT OTH/20/192274/20/158008 Sovereign People Law  
Court Charta OTH/136518 United Nations Seat 215-1993/MN 512-3 - DUTY TO RESPOND IN LAW  
Cancelled Account No. 8019320522.

You had a duty to respond to the alleged allegations of a contract which is false. The loan was with  
FHA and Servicer/Holder Quiken Loans and was paid in full on April 24<sup>th</sup>, 2019 as finalized by  
FHA/HUD investigations and there is no delinquency history. RICO ACT in now enforced along with the  
Constitution State Constitution and Treaties. Please see lens pendens served on you March 12<sup>th</sup>, 2021  
approximately.

Canon Law 3132, Sovereign Jurisdiction - Jus Gentium, Moorish American Gen-ti-les, Jus Sanguini.  
Canon Law 3124 Nationality Jurisdiction, Personal Jurisdiction Violation of Supreme Laws:  
18 USC sub. Sec. 1341, 1342 unlawful use of Fictitious Name, or Entity 18 USC sub. Sec. 241, and 242  
Deprivation of Rights under Color of Law and Authority. 18 USC 1001: Defamation of Character,  
statements in General, 18 USC 1091: Genocide, Treason against the Constitution after taking Oath and  
Affirmation at the Altar of GOD. 16Am Jur 2d., Const. Law Sec. 98: "While an emergency can not  
create power and no emergency justifies the violation of any of the provisions of the United States  
Constitution or States Constitution. Being that foreign officer Diplomats with sovereign Jurisdiction -  
Jus Gentium, Moorish American Gen-ti-les, Jus Sanguini, Personal Jurisdiction.

TORT AND RETALIATION - The Lock Letter came about as to punish the Claimant for her nationality  
and Title Name Correction, for being a Moorish American, not participating within the voluntary tax  
system, and as in tort to punish for previous law suites filed in both State and Federal Court in  
California.

The agency located in both Las Vegas NV and Andover MA failed to provide proof of Jurisdiction to  
take wages from my paycheck. As well they have committed identity theft fraud and theft by creating a  
filing for a 1040 when I am proven EXEMPT.

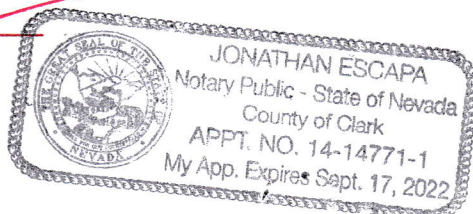
Fines Penalties and Imprisonment to the fullest extent of the Law.

State of Nevada  
County of Clark  
in presence of Signed on 3-26-21  
by Prince Ra Hotep El

JUSTICE  
Prince Ra Hotep El  
*Prince Ra Hotep El* 1-308

NOTARY

Jonathan Escapa





**Default Judgment liens – See First Nat. Bank v. Terry, 103 Cal. App. 501. 285 P. 336, 377** full faith and credit clause of Const. U.S. art 4 1. 12 USC 411 Issuance to reserve banks; nature of obligation; redemption. 18 USC 8 Obligation or other security of the United States. Tax instrument of share cropping is not mortgage and land can not be deed or mortgage unless its Allodial. Mortgage means dead note. Creation within the Clark County Recorders office is fraud. UCC 3-603[b] If tender of payment of an obligation to pay an instrument is made to a person entitled to enforce the instrument and the tender is refused, there is discharge, to the extent of the amount of the tender, of the obligation of an endorser or accommodation party having a right of recourse with respect to the obligation to which the tender relates. The Only Mediation Needed is the support of the Constitution, State Constitution, the Treaties, and the Liens filed herein to be paid in full NOW CLOSED ACCOUNT NO. and private social security ending in 0-0142 has The Authority for fines [damages] caused by crimes by government officers. These damages by government are as following; **Extortion & Threats to a Foreign Officer/Diplomat \$1,500,000.00 18U.S.C878**, with each attempt to extort Princess Emilily Hotep El pecuniary wages earnings, non commodity property, **Violation of oath of office \$250,000.00 18U.S.C3571**, **Denied Proper Warrants, \$250,000.00 18U.S.C3571** Denied Right of reasonable defense **\$250,000.00 18U.S.C3571**, **Defense evidence records \$250,000.00 18U.S.C3571**, failed to show proper jurisdiction over personal jurisdiction, **Denied Right to Truth in evidence \$250,000.00 18U.S.C3571**, **Slavery [forced compliance] \$250,000.00 18U.S.C3571**, for Coleen Katherine O'Neal along with all others including employer CEO Dr. Robert McBeath, [McBeth]Southwest Medical Associates 9900 Bren Road East Minnetonka MN [55343-9644], have acted in tort to extort, steal, and defraud foreign official, harass, Diplomat ;Princess Emilily Hotep El and her pecuniary wages, sweat equity etc,.. Stating that you Coleen Katherine O'Neal can do what ever you want under some imaginary powers is not law. **Contracts not held] Denied provisions in the Constitution/Treaties \$250,000.00 18U.S.C3571**Treason [combined above actions], **\$250,000.00 18U.S.C3571** **Genocide \$1,000,000.00 18 U.S.C 1091** **Misprision of Felony \$5000.00 18 U.S.C 4**, by creating the theft of private property through sweat equity and pecuniary wage, without just cause and laws. **Conspiracy \$10,000.00 18 U.S.C 241**, by creating a lie to defraud the energy, wages and private information that of Princess Emilily Hotep El by contracting the Employer first and not the woman Princess Emilily Hotep El. **Extortion \$5,000.00 18 U.S.C 872**, **Mail Threats \$5,000.00 18 U.S.C 876**, **Fraud \$10,000.00 18 U.S.C 1001**, **Falsification of documents \$10,000.00 18 U.S.C 1001**, total of multiple documents created to defraud foreign officer Diplomat Princess Emilily Hotep El of her private property, pecuniary wages, sweat equity and such the like her private property, **Perjury \$2,000.00 18 U.S.C 1621**, **Color of Law Violations \$250,000.00 18 USC Sec. 2424**, for Princess Emilly Hotep El has claimed her nationality and is neither negro black colored, nor African American. **Injuries Liability \$250,000.00 42 USC Sec. 1983**, **Grand Theft[18 U.S.C 2112 each] \$250,000.00** time four deductions as of January 22<sup>nd</sup>, 2021, **Racketeering [Criminal] \$25,000.00 Racketeering [Civil] Wages taken Xs 3 [Times Three]** Sustained damages total x 3 Legal Fees and Administration Fees **\$5,500.00** per day from the time of start.

**ALL RISE ande Stande! This is a sovereign living article ii i moorishe amERICAN [al moroccan] konsular kourte akktione.** I am the sovereinge living justise Prince Ra Hotep El in capitis dimiutio. ALLAH BE WITNESS AND NO OTHER CAN DENY THESE TRUTHS.

**VIZIR CONSULAR CONSULATE COURT [CL]COURT TOTAL Lien No. JUDGMENT [JL-1]U21002156523**

**DUE Fines Penalties and Imprisonment to the fullest extent of the Law.**

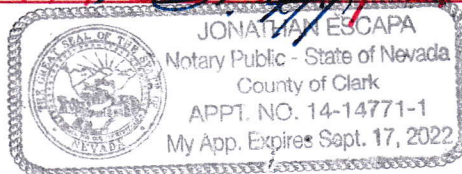
**Total Due \$4,815,630.38**

**JUSTICE**

*Princess Emilily Hotep El* **UCC1-308**

*State of Nevada  
County of Clark  
Apparal and signed on  
3-26-21 by Princess Emilily Hotep El*

**Notary Jonathan Escapa**



NOTICE OF Lens Pendens and JUDGMENT [JL-1] U21002156523 THERETO Corporation "PennyMac :pam Services" Proof of Fraud and Identity Theft Notice  
c/o Social Security Number XXX-XX-0142 FHA #CAS-9194086-JOR6K7 Proof of Payoff by FHA/FANNIE MAE TRUSTEE CANCELLATION AND RELEASE OF  
FRAUDULENT UNKNOWN CONTRACTS CREATED BY FOREIGN OFFICERS WITHOUT PROOF OF JURISDICTION FAILURE TO SHOW PROPER WARRANTS TO  
LOCK PRIVATE PECUNIARY WAGES, PRIVATE P PROPERTY ENERGY PRODUCED BY SWEAT EQUITY Lien No. JUDGMENT [JL-1] U21002156523 Cancelled  
Account No. 8019320522.

4



**Proof Of Service Certificate by way of Fax, email and or 4 United States Post Office and or USPS  
by way of legal Consul for Moor Moroccan Americans.**

**Diana Hoffman Vice President**  
Corporate Escrow Administrator  
Fidelity National Title  
500 N. Rainbow Blvd #100  
Las Vegas NV [89107]

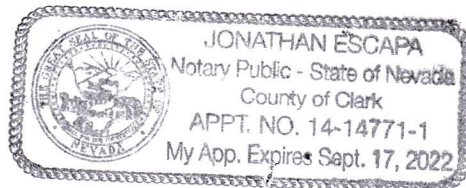
**US ATTORNEYS OFFICE**  
501 Las Vegas Boulevard  
Suite 100  
Las Vegas NV [90101]

**United States Department Of State**  
Clark County Recorder's Office  
Attn: Clerk  
500 S. Grand Central Pkwy  
2<sup>nd</sup> Floor Box 551510  
Las Vegas NV [89155-1510]  
[RecWeb@ClarkCountyNV.gov](mailto:RecWeb@ClarkCountyNV.gov)  
[702]455-4336

**ATTENTION CEO Timothy J. Mayopoulos**  
PENNYMAC LOAN SERVICES  
6101 CONDOR DR  
MOOR-PARK, CA republic [93021]

**Princess Emilily Hotep EL**  
**4462299™©**  
**8237 Fawn Brook Ct**  
**Las Vegas NV Republic near [89149]**  
**[702]743-1926**  
[washitawmuurselbey@gmail.com](mailto:washitawmuurselbey@gmail.com)

**Consul for EL™ 202010803788©**  
**Consul for EL™ 202011104892©**  
House of El Mailing Address  
**7500 West Lake Mead Blvd**  
**Ste C9 #309**  
**Las Vegas NV [89128]**



*State of Nevada  
County of Clark  
appeared and signed on 3-26-21  
by Prince R. Hotep EL*



U210021563523



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**NOTICE OF JUDGMENT LIEN (JL 1)**

California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 653-3516

For Office Use Only

**-FILED-**

File #: U210021563523

Date Filed: 2/3/2021

## Submitter Information:

Contact Name Prince Ra El - Diplomat  
 Organization Name Moorish Temple of Science/Moorish Consul  
 Phone Number (661) 675-5545  
 Email Address washitawmuurselbey@gmail.com  
 Address GOVERNMENT STATE DEPARTMENT 18-7184060  
 7500 WEST LAKE MEAD BLVD  
 C9 #309  
 LAS VEGAS, NV 89128

## Judgment Debtor Information:

Judgment Debtor Name	Mailing Address
CEO David A Spector	PennyMac Loan Services Cash Management 6101 Condor Drive Moorpark, CA 93021
Fidelity National Title	Diana Hoffman VP 500 N. Rainbow Blvd 100 Las Vegas, NV 89107

## Judgment Creditor Information:

Judgment Creditor Name	Mailing Address
Princess Emilily H El	10105905 Form 1099 Our Authority Court Order OTH/20/192274 8237 Fawn Brook Ct Las Vegas, NV 89149
MONICA HALL	Princess Emililly Hotep El Court Order CLC OTH/20/192274 7500 West Lake Mead Blvd C9 #309 Las Vegas, NV 89128

## Judgment Information:

A. Name of Court Where Judgment Was Entered Common Law Court OTH/20/192274  
 B. Title of the Action Payment of lien due now  
 C. Case Number OTH/20/192274-2020136542-7  
 D. Date Judgment Was Entered 01/22/2021

E. Date(s) of Subsequent Renewal of Judgment (if any)

None Entered

F. Date of This Notice 02/03/2021  
 G. Amount Required to Satisfy Judgment at This Date of Notice \$2,407,815.19

All property subject to enforcement of a Money Judgment against the Judgment Debtor to which a Judgment Lien on personal property may attach under Section 697.530 of the Code of Civil Procedure is subject to this Judgment Lien.

## Declaration and Signature:

Declaration: I am a Judgment Creditor listed on the Judgment Lien.

BU367-20/1 02/03/2021 8:52 AM Received by California Secretary of State

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

*Princess Emilily Hotep El*

02/03/2021

Sign Here

Date

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-743-1926</b>
B. E-MAIL CONTACT AT FILER (optional) <b>washitawnuurselbey@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd, StE C9 #309 Las Vegas, NV 89128, USA</b>

Filed in the Office of <i>Deborah K. Cegerste</i>	Initial Filing Number <b>2021164013-9</b>
Secretary of State State Of Nevada	Filed On <b>April 7, 2021 09:55 AM</b>
	Number of Pages <b>4</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>				
OR	1b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>701 N GREEN VALLEY PKWY STE 100</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89104</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME <b>MOUNTFORD</b>			
	FIRST PERSONAL NAME <b>MAX</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>MAN IN FLESH AND BLOOD AKA CEO</b>	SUFFIX	
2c. MAILING ADDRESS <b>7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK NMLS ID 12007</b>	CITY <b>OVERLAND PARK</b>	STATE <b>KS</b>	POSTAL CODE <b>66210</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>PRINCESS PRIESTESS EMILY HOTEPE TRUST</b>				
OR	3b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**IN REGARDS TO A FRAUDULENT ATTEMPT TO SALE PROPERTY WITHIN THIS TRUST DATED JUNE 22ND, 2018 10:30 AM AND TO ANY ATTEMPT TO FRAUDULENTLY FORCLOSE ON A ALLODIAL TITLE PROPERTY LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NV[89149] PARCEL NUMBER 125-21-311-121AS TO THE TRUE AND LIVING OWNER AND BENEFICIARY PRINCESS EMILILY HOTEPE EL F.N.A. MONICA HALL EXHIBIT WHOM TENDERED PAYMENT IN FULL UCC 3-603[B]. ALL WITHIN OUTSIDE THE AIR SURROUNDING, THE GROUND BENEATH, ALL SOLAR PANELS AND SOLAR EQUIPMENT, GAS, WATER AND ALL OTHER LINES TIED THERETO SAID PROPERTY LOCATED OUTSIDE OF DC AND WITHIN THE JURISDICTION OF AL MOROCCO AKA AMERICA THIS PROPERTY IS NOT FOR SALE AND NOT WITHIN ANY OTHER TRUST OTHER THAT PRIESTESS PRINCESS EMILY HOTEPE TRUST EIN 986083693 NVE10537992020-0 AS SUCH WAS REMOVED ILLEGALLY AND UNLAWFULLY ON PAPER WITOUT CONSENT AND FILED WITHIN THE CLARK COUNTY RECORDERS OFFICE NOW CANCELED BY CANCELATION OF SLAVERY FORCED CONTRACT NEVER HELD 18USC&SECT;3571 \$250,000.00, EXTORTION OF A FOREIGN OFFICIAL DIPLOMAT 18USC&SECT;878 \$1,500,000.00, EXTORTION FOR 26 MONTHS, EXTORTION 26 MONTHS, 18USC&SECT;872, 8USC&SECT;1408 NOT A US CITIZEN \$250,000.00, DENIED PROVISIONS IN THE CONSTITUTION/TREATIES 18USC&SECT;3571, GRAND THEFT OF ALLODIAL TITLE PRIVATE PROPERTY BY WAY OF DEED OF TRUST 18 USC&SECT;2112 FOR 26 MONTHS AS SUCH LIEN SHALL HAVE ACCESS TO BIT COINAGE OR BIT COIN, DIGITAL ACCETS, SHARES, STOCKS, FUTURES, INCLUDING ALL YAHTS, [SPELLED CORRECTLY OR NOT] BOATS, PLANES, JETS, BONDS, TRUST, HIDDEN OR KNOWN, ALL SUBSIDIARY COMPANIES AND THEIR STOCKS, BONDS, INVESTMENTS AND FUTURES. MAXIMS ARE AS FOLLOWS, BULL EQUITY ACTS IN PERSONAM AND BULL EQUITY ACS ON THE CONSCIENCE, AND BULL EQUITY AIDS THE VIGILANT; AND BULL EQUITY WILL NOT SUFFER A WRONG WITHOUT A REMEMDY I.E. EEQUITY**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor



# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>	
OR 9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING COMPANY</b>	
OR 10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS <b>7720 N. 16TH STREET SUITE 300</b>	CITY <b>PHOENIX</b>	STATE <b>AZ</b>	POSTAL CODE <b>85020</b>	COUNTRY <b>USA</b>
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S SURNAME <b>EL</b>	FIRST PERSONAL NAME <b>PRINCESS EMILLY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEP</b>	SUFFIX

11c. MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>	COUNTRY <b>USA</b>
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**FOLLOWS THE LAW AND ALL LAWS HEREIN MENTIONED AS SUCH THE PARTY MOORISH AMERICAN DIPLOMAT PRINCESS EMILLY HOTEP EL AND TRUST PRIESTESS PRINCESS EMILY HOTEP TRUST WAS INJURED. AS TO CONTINUE ALL MERCHANDISE, ATTORNEY FEES, LEGAL FEES, USPS MAILING FEES, AND INCLUDING LEIN NO 2020136542-7 NOT LIMITED TO THE 1099C FILING DECEMBER 24TH, 2020 THERETO PENNYMAC IN THE AMOUNT OF \$2,407,815.19 IN TOTAL AMOUNT DUE FOR THIS SAID LIEN \$48,787,815.20, THIS INCLUDES ALL PROPERTY OWNED LEASED FINANCED REMOLDELED, HOMES FARMS FARM LAND ACHRES, FOREST, RIVERS, COMPUTERS, COMPUTER CHIPS, ROBOTS, AI IN ALL FORMS INCLUDING DRONES/CLONES NON HUMAN BIOLOGICAL AI AS WELL.**

13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>	
OR 18b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME				
OR				
19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
19c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME				
OR				
20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
20c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME				
OR				
21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
21c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

22.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME <b>THEOCRATIC TEMPLE ISLAMISM-NEVADA E10537992020-0</b>				
OR				
22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
22c. MAILING ADDRESS <b>7500 WEST LAKE MEAD BLVD STE C9 309</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89128]</b>	COUNTRY <b>USA</b>

23.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME				
OR				
23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

24. MISCELLANEOUS:

# Consumer Report To The FTC

The FTC cannot resolve individual complaints, but we can provide information about next steps to take. We share your report with local, state, federal, and foreign law enforcement partners. Your report might be used to investigate cases in a legal proceeding. Please read our Privacy Policy to learn how we protect your personal information, and when we share it outside the FTC.

## About you

Name: Princess Emiliy EI

Email:

Address: 8237 Fawn Brook Ct

Phone: 6616755545

City: Las Vegas State: Nevada Zip Code: 891494514

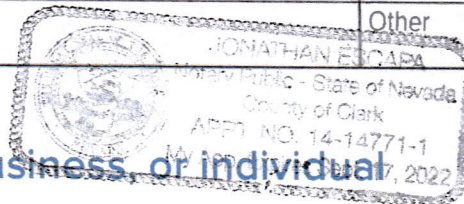
Country: USA

## What happened

I Diplomat ;Princess Emiliy Hotep EI, On March 24th, 2019 i tendered the payment in full for the payoff amount PennyMac demanded. On January 1, 2020 i filed a 1099c with the IRS for debt cancelation and discharge. They were notified December 4th, 2020 and was given ten [10] days to respond. I went through their list of false accounting and found late fees added. Each time a payment was sent from Nevada to California over night mail and 2 day mail their was delays within their mail box by ten days of receiving payments that was extorted after they had received the Tender Of Payment March 24th, 2020. They have mislead and lied to the CFPB claiming that there was no new information when i clearly stated with evidence that my Appellation Title was corrected via court order, with Identification passport information etc,.. I stated that my name was corrected to a title and appellation due to multiple identity theft attempts for mortgages credit cards and others theft and fraud. My mail has been stolen from my mailing and dwelling address also known as my temple for two years. PennyMac has also stalked me outside of my home with people parked on the side taking photos and sitting outside my home in their cars for the past two years for more than two hours three times a week. I had to let my SLMA a gated community which is on high alert now. After noticing that they continued charging me monthly fees and on top of the fees late fees at \$100 each month received on January 30th, 2021. I had no idea they were doing all this. I continued making payments because of the threats mailings and people parked outside of my home. I recently buried my father due to illnesses 80 years of age and this is when i got the information from the CFPB. I also faxed them as they instructed to add my husband/Consul to the account preeminently to deal with these matters and they gave me the fax information it was faxed twice in January but ignored. They have filed documents falsely with the IRS claiming i owed taxes and also was contacting people in my neighborhood claiming i didn't pay my debts when it is clear that i have tendered payment in full amount according to their demand and instructions. They have delayed their receiving of the mailing making it appear that i have made late payments more over that i have not tendered the payments at the end of the month or at the beginning of the month as they have instructed rather i have all the shipping forms 3811 with proof of service. I want all my money back and they have a lien within the Secretary of State NV State Department for \$2.4 million and have not paid such.

## How it started

Date fraud began:	Amount I was asked for:	Amount I Paid:
01/12/2021		\$464,358.31
Payment Used:	How I was contacted:	
	Other	



Details about the company, business, or individual

State of Nevada  
County of Clark  
Approved and Signed on

<b>Company/Person</b>		
<b>Name:</b> PennyMac		
<b>Address Line 1:</b> .....	<b>Address Line 2:</b>	<b>City:</b> Moorpark
<b>State:</b> California	<b>Zip Code:</b> 93021	<b>Country:</b> USA
<b>Email Address:</b>		
<b>Phone:</b> 800-777-4001		
<b>Website:</b>		
<b>Name of Person You Dealt With:</b> David Spector		

## Your Next Steps



### Credit and Debt Counseling Advice:

- Learn more about dealing with debt at [ftc.gov/debt](https://ftc.gov/debt).
- You also can file a report with your [state attorney general](#).

## FTC Next Steps



- We use reports to investigate and bring cases against fraud, scams, and bad business practices, but we can't resolve reports on behalf of individuals.
- We will share your report with our law enforcement partners.
- We use reports to spot trends, educate the public, and provide data about what is happening in your community. You can check out what is going on in your state or metro area by visiting [ftc.gov/exploredata](https://ftc.gov/exploredata).
- When we bring cases, we try to get money back for people. Check out [ftc.gov/refunds](https://ftc.gov/refunds) to see recent FTC cases that resulted in refunds.



State of Nevada  
County of Clark  
Jonathan M. Escapa

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

<b>A NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Prince Ra Hotep EL 702-743-1926
<b>B E-MAIL CONTACT AT FILER (optional)</b> washitawm@erscbey@gmail.com
<b>C SEND ACKNOWLEDGMENT TO (Name and Address)</b> PPRHT Collections Bank 7500 West Lake Mead Blvd, Ste C9 309 Las Vegas, NV 89128, USA

Filed in the Office of <i>Deborah K. Cigarette</i>	Initial Filing Number <b>2021165870-9</b>
Secretary of State State Of Nevada	Filed On <b>April 18, 2021 07:43 PM</b> Number of Pages <b>3</b>

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>PENNYMAC HOLDINGS, LLC</b>	OR			
1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c MAILING ADDRESS <b>701 S CARSON ST STE 200</b>	CITY <b>CARSON CITY</b>	STATE <b>NV</b>	POSTAL CODE <b>89701</b>	COUNTRY <b>USA</b>

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME <b>THE CORPORATION TRUST COMPANY OF NEVADA</b>	OR			
2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c MAILING ADDRESS <b>701 S CARSON STREET STE 200</b>	CITY <b>CARSON CITY</b>	STATE <b>NV</b>	POSTAL CODE <b>89701</b>	COUNTRY <b>USA</b>

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>PRINCESS EMILILY HOTEPEL TRADE NAME 4661418</b>	OR			
3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c MAILING ADDRESS <b>7500 WEST LAKE MEAD BLVD STE C9 309</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89128]</b>	COUNTRY <b>USA</b>

4 COLLATERAL This financing statement covers the following collateral  
**THE LIEN ARE DUE TO THEFT OF IDENTITY, ILLEGAL USAGE OF FICTITIOUS NAME WITHOUT CONSENT BY PERSON WOMAN IN FLESH AND BLOOD AS TO SALE OF HER ALLODIAL TITLED PRIVATE PROPERTY AND DWELLING PLACE OF WORSHIP LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NEVADA [JUDAH] REPUBLIC NEW JERUSALEM NEAR [89149] WITHOUT HER KNOWLEDGE AND CONSENT. ALL RESPONDENTS HAVE BEEN NOTIFIED OF THE CONCERNS AND MATTERS OF LAW AT LAW IN LAW. PNMAC HOLDINGS, INC. [80-0882793] HAS HELD PRIVATE ALLODIAL PROPERTY AND ALL SUCH FUNDING, MONIES, FINANCES, AND FINANCING ARE HELD NOW WITHIN THIS LIEN UNTIL THE RELEASE OF THE DEED OF TRUST FILED IN COUNTY RECORDS. AS SUCH NOT LIMITED THERETO PENNYMAC HOLDINGS, LLC E0470702011-9 [NV20111547323] AS LISTED LOCATED AT 701 CARSON ST STE 200 CARSON CITY NV 89701 NOT LIMITED THERETO CA, DE AND OTHER STATES WITHIN THE CONFINDS AND JURISDICTION OF THE UNITED STATES, AND WITHIN THE PHYSICAL LAND WITHIN AL MOROCCO [TURTLE ISLAND] WITHIN THE REPUBLIC HEREIN. ALL COLLATERAL INCLUDES... BUT NOT LIMITED TO AI COMPUTERS PROGRAMS PROCESSORS, ROBOTS, AIRPLANES, BOATS, YACHTS, ALL VESSELS OF ALL KINDS, STOCKS BONDS, SHARES, PRIVATE AND PUBLIC, ALL INSURANCE BONDS CLAIMS AND HOLDINGS, ALL ACTIVE SUBSIDIARIES, ALL TRUST ALL PAPERS, ALL MACHINERY, ALL COMPUTING INSTRUMENTS, AS TO THE LACK OF RESPONSE THERETO THE ADMINISTRATIVE JUDGEMENT[S] OF 2018 AND THE PRIVATE ESTATE TRUST PROPERTY[S] MOVED BY DEED OF TRUST FILED IN CLARK COUNTY AS WELL ANY OTHER HIDDEN USE OF THE NAME IN ALL CAPS OF MONICA RENE HALL OR MONICA RENE PADGETT AND NOT LIMITED TO THE TRADE NAME PRINCESS EMILILY HOTEPEL AND THE WOMAN NAME IN FLESH IN BLOOD OF PRINCESS EMILILY HOTEPEL. ANY AND ALL USAGE OF SUCH WAS AND IS CONSIDERED THEFT OF PRIVATE ALLODIAL PROPERTY LOCATED WITHIN THE CONFINDS OF A ESTATE TRUST NO.**

5 Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
--	--

7 ALTERNATIVE DESIGNATION (if applicable)  Lessor/Lessee  Consignee/Consignor  Seller/Buyer  Bailor/Borrower  Licensee/Licensor

8 OPTIONAL FILER REFERENCE DATA:  
**ALL LISTED HEREIN AS COLLATERAL AS PRODUCTS PRIVATE AND PUBLIC IS LIEN FOR THE AMOUNT \$45,500,000.00**

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement. If line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME <b>PENNYMAC HOLDINGS . LLC</b>	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME <b>THE CORPORATION TRUST COMPANY CORPORATION TRUST CENTER</b>	
OR 10b INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c MAILING ADDRESS <b>1209 ORANGE ST</b>	CITY <b>WILMINGTON</b>	STATE <b>DE</b>	POSTAL CODE <b>19801</b>	COUNTRY <b>USA</b>
--	---------------------------	--------------------	-----------------------------	-----------------------

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME <b>PRIESTESS PRINCESS EMILY HOTEK TRUST</b>			
OR 11b INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

11c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>	COUNTRY <b>USA</b>
--	--------------------------	--------------------	-------------------------------	-----------------------

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**98XXXXXXX FILED WITH GETNOTICE.INFO, CA, NV AND SPRING FIELD OH. ALL RECORDINGS FILED IN SPRING FIELD ARE RECORDINGS NATIONWIDE. THIS INCLUDES THE COLLATERAL OF ALL PAPERS DRONES CLONES AND ANY TYPE OR SIMILAR TECHNOLOGY[S] MECHANICAL MACHINES AND SUCH THE LIKE. ALL BONDS ALL COMMERCIAL PAPERS AS WELL AS TO THIS LIEN IS SET AT THE LAW STATED WITHIN THE FEE SCHEDULE AL 18 USC & SECT: 878 EXTORTION 18 USC & SECT: 3571 TOTAL \$45,500,000.00 THIS AMOUNT DOES NOT INCLUDE THE PRESENT LIENS FILED IN CA AND NV AND THEIR AMOUNTS.**

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest).	16. Description of real estate.
---	---------------------------------

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here

18a ORGANIZATION'S NAME <b>PENNYMAC HOLDINGS, LLC</b>	
OR 18b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME <b>PENNYMAC HOLDINGS INC.</b>				
OR 19b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
19c MAILING ADDRESS <b>3043 TOWNSGATE RD</b>		CITY <b>WESTLAKE VILLAGE</b>	STATE <b>CA</b>	POSTAL CODE <b>91361</b>
				COUNTRY <b>USA</b>

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME				
OR 20b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
20c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME				
OR 21b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
21c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

22.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME				
OR 22b INDIVIDUAL'S SURNAME <b>EL</b>		FIRST PERSONAL NAME <b>PRINCESS EMILLY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEP</b>	SUFFIX
22c MAILING ADDRESS <b>7500 WEST LAKE MEAD BLVD STE C9 309</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89128]</b>
				COUNTRY <b>USA</b>

23.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE TRUST</b>				
OR 23b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
23c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>
				COUNTRY <b>USA</b>

24 MISCELLANEOUS

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

Prince Ra Hotep EL 702-743-1926

PRRHT Collections Bank  
 7500 West Lake Mead Blvd, Ste C9 4309  
 Las Vegas, NV 89128, USA

2020136542-7

November 11, 2020 12:57 PM

10550 W CHARLESTON BLVD LAS VEGAS NV 89128

6101 CONDOR DRIVE VEGORPARK 93021

PENNYMAC LOAN SERVICES

PRINCESS EMILLY HOTEP

7500 WEST LAKE MEAD BLVD SUIT C9 309 LAS VEGAS NV 89128

PRIVATE PROPERTY OF PRINCESS EMILLY HOTEP EL. LOCATED AT 8237 FAWN BROOK CT. LAS VEGAS REPUBLIC NEAR (89149) PARCEL NO. 125-21-311-121 FROM THE ROOF TO THE GROUND DEEP 600 FEET AND ALL NATURAL MATERIALS MINERALS AND SUBSTANCES THEREIN OF ON AND ABOUT ON THE FULL RADIUS OF THE LAND HOME AND PROPERTY. UCCI-308. ALL RIGHTS RESERVED. SHE OWNS THE ALLODIAL TITLE TO THE PROPERTY LOCATED IN CLARK COUNTY IN THE REPUBLIC OF NEVADA. THE MAIN MAXIMS ARE AS FOLLOWS: &BULL; EQUITY ACTS IN PERSONAM; &BULL; EQUITY ACTS ON THE CONSCIENCE; &BULL; EQUITY AIDS THE VIGILANT; &BULL; EQUITY WILL NOT SUFFER A WRONG WITHOUT A REMEDY (I.E. EQUITY WILL NOT ALLOW A PERSON WHOM IT CONSIDERS AS HAVING A GOOD CLAIM TO BE DENIED THE RIGHT TO SUE); &BULL; EQUITY FOLLOWS THE LAW (I.E. EQUITY SECTION 3-604 TENDER OF PAYMENT SECTION 3-604. TENDER OF PAYMENT. IF ANY PARTY MAKING TENDER OF FULL PAYMENT TO A HOLDER WHEN OR AFTER IT IS DUE IS DISCHARGED TO THE EXTENT OF ALL SUBSEQUENT LIABILITY FOR INTEREST, COSTS AND ATTORNEY S FEES. AS SUCH 2008 MERCEDES BENZ ML 350, 2015 KIA OPTIMA HYBRID GOLD COINS SILVER COINS JEWELRY, WATCHES ITEMS IN THE HOME LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NV REPUBLIC NEAR (89149).

TO: PRINCESS EMILLY HOTEP

FROM: PRRHT COLLECTIONS BANK

FILE NO. 2020136542-7



# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Filed in the Office of <i>Deborah K. Cigarette</i> Secretary of State State Of Nevada	Initial Filing Number <b>2021164013-9</b>
	Filed On <b>April 7, 2021 09:55 AM</b>
	Number of Pages <b>4</b>

A NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-743-1926</b>
B E-MAIL CONTACT AT FILER (optional) <b>washitawmunselbey@gmail.com</b>
C SEND ACKNOWLEDGMENT TO: (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd, Ste C9 #309 Las Vegas, NV 89128, USA</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>				
OR 1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c MAILING ADDRESS <b>701 N GREEN VALLEY PKWY STE 100</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89104</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR 2b INDIVIDUAL'S SURNAME <b>MOUNTFORD</b>	FIRST PERSONAL NAME <b>MAX</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>MAN IN FLESH AND BLOOD AKA CEO</b>		SUFFIX
2c MAILING ADDRESS <b>7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK NMLS ID 12007</b>	CITY <b>OVERLAND PARK</b>	STATE <b>KS</b>	POSTAL CODE <b>66210</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>PRINCESS PRIESTESS EMILY HOTEPI TRUST</b>				
OR 3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**IN REGARDS TO A FRAUDULENT ATTEMPT TO SALE PROPERTY WITHIN THIS TRUST DATED JUNE 22ND, 2018 10:30 AM AND TO ANY ATTEMPT TO FRAUDULENTLY FORCLOSE ON A ALLODIAL TITLE PROPERTY LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NV[89149] PARCEL NUMBER 125-21-311-121AS TO THE TRUE AND LIVING OWNER AND BENEFICIARY PRINCESS EMILY HOTEPI EL F.N.A. MONICA HALL EXHIBIT WHOM TENDERED PAYMENT IN FULL UCC 3-603(B). ALL WITHIN OUTSIDE THE AIR SURROUNDING, THE GROUND BENEATH, ALL SOLAR PANELS AND SOLAR EQUIPMENT, GAS, WATER AND ALL OTHER LINES TIED THERETO SAID PROPERTY LOCATED OUTSIDE OF DC AND WITHIN THE JURISDICTION OF AL MOROCCO AKA AMERICA THIS PROPERTY IS NOT FOR SALE AND NOT WITHIN ANY OTHER TRUST OTHER THAT PRIESTESS PRINCESS EMILY HOTEPI TRUST EIN 986083693 NVE10537992020-0 AS SUCH WAS REMOVED ILLEGALLY AND UNLAWFULLY ON PAPER WITOUT CONSENT AND FILED WITHIN THE CLARK COUNTY RECORDERS OFFICE NOW CANCELED BY CANCELATION OF SLAVERY FORCED CONTRACT NEVER HELD 18USC&SECT:3571 \$250,000.00, EXTORTION OF A FOREIGN OFFICIAL DIPLOMAT 18USC&SECT:878 \$1,500,000.00, EXTORTION FOR 26 MONTHS, EXTORTION 26 MONTHS, 18USC&SECT:872, 8USC&SECT:1408 NOT A US CITIZEN \$250,000.00, DENIED PROVISIONS IN THE CONSTITUTION/TREATIES 18USC&SECT:3571, GRAND THEFT OF ALLODIAL TITLE PRIVATE PROPERTY BY WAY OF DEED OF TRUST 18 USC&SECT:2112 FOR 26 MONTHS AS SUCH LIEN SHALL HAVE ACCESS TO BIT COINAGE OR BIT COIN, DIGITAL ACCETS, SHARES, STOCKS, FUTURES, INCLUDING ALL YAHTS, [SPELLED CORRECTLY OR NOT] BOATS, PLANES, JETS, BONDS, TRUST, HIDDEN OR KNOWN, ALL SUBSIDIARY COMPANIES AND THEIR STOCKS, BONDS, INVESTMENTS AND FUTURES. MAXIMS ARE AS FOLLOWS, BULL EQUITY ACTS IN PERSONAM AND BULL EQUITY ACS ON THE CONSCIENCE, AND BULL EQUITY AIDS THE VIGILANT: AND BULL EQUITY WILL NOT SUFFER A WRONG WITHOUT A REMEMDY I.E. EQUITY**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Baitor  Licensee/Licensors

8. OPTIONAL FILE REFERENCE DATA:  
NV2020136542-7 AND CAU210021563523 AS ATTACHED THERETO THIS LIEN PENNY MAC

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>
OR 9b INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

10 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING COMPANY</b>
OR 10b INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

10c MAILING ADDRESS <b>7720 N. 16TH STREET SUITE 300</b>	CITY <b>PHOENIX</b>	STATE <b>AZ</b>	POSTAL CODE <b>85020</b>	COUNTRY <b>USA</b>
---	------------------------	--------------------	-----------------------------	-----------------------

11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME				
OR 11b INDIVIDUAL'S SURNAME <b>EL</b>	FIRST PERSONAL NAME <b>PRINCESS EMILLY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEP</b>	SUFFIX	
11c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>	COUNTRY <b>USA</b>

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)  
**FOLLOWS THE LAW AND ALL LAWS HEREIN MENTIONED AS SUCH THE PARTY MOORISH AMERICAN DIPLOMAT PRINCESS EMILLY HOTEP EL AND TRUST PRIESTESS PRINCESS EMILY HOTEP TRUST WAS INJURED. AS TO CONTINUE ALL MERCHANDISE, ATTORNEY FEES, LEGAL FEES, USPS MAILING FEES, AND INCLUDING LEIN NO 2020136542-7 NOT LIMITED TO THE 1099C FILING DECEMBER 24TH, 2020 THERETO PENNYMAC IN THE AMOUNT OF \$2,407,815.19 IN TOTAL AMOUNT DUE FOR THIS SAID LIEN \$48,787,815.20, THIS INCLUDES ALL PROPERTY OWNED LEASED FINANCED REMOLDELED, HOMES FARMS FARM LAND ACHRES, FOREST, RIVERS, COMPUTERS, COMPUTER CHIPS, ROBOTS, AI IN ALL FORMS INCLUDING DRONES/CLONES NON HUMAN BIOLOGICAL AI AS WELL.**

13  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)      14. This FINANCING STATEMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16 Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement. If line 1b was left blank because individual Debtor name did not fit, check here

18a ORGANIZATION'S NAME  
**LEADER ONE FINANCIAL CORPORATION**

OR 18b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

19. ADDITIONAL DEBTOR'S NAME Provide only one Debtor name (19a or 19b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME

OR 19b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

19c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

20. ADDITIONAL DEBTOR'S NAME Provide only one Debtor name (20a or 20b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME

OR 20b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

20c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

21. ADDITIONAL DEBTOR'S NAME Provide only one Debtor name (21a or 21b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME

OR 21b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

21c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

22.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME  
**THEOCRATIC TEMPLE ISLAMISM-NEVADA E10537992020-0**

OR 22b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

22c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**7500 WEST LAKE MEAD BLVD STE C9 309 LAS VEGAS NV [89128] USA**

23.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME

OR 23b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

23c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

24 MISCELLANEOUS

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-743-1926</b>
B. E-MAIL CONTACT AT FILER (optional) <b>washitawmunsarbey@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd, StE C9 #309 Las Vegas, NV 89128, USA</b>

Filed in the Office of <i>Barbara K. Cegorste</i> Secretary of State State Of Nevada	Initial Filing Number <b>2021164013-9</b>
	Filed On <b>April 7, 2021 09:55 AM</b>
	Number of Pages <b>4</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>				
OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c MAILING ADDRESS <b>701 N GREEN VALLEY PKWY STE 100</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89104</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S SURNAME <b>MOUNTFORD</b>	FIRST PERSONAL NAME <b>MAX</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>MAN IN FLESH AND BLOOD AKA CEO</b>	SUFFIX
2c MAILING ADDRESS <b>7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK NMLS ID 12007</b>	CITY <b>OVERLAND PARK</b>	STATE <b>KS</b>	POSTAL CODE <b>66210</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>PRINCESS PRIESTESS EMILY HOTEPE TRUST</b>				
OR	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>	COUNTRY <b>USA</b>

4. COLLATERAL. This financing statement covers the following collateral

**IN REGARDS TO A FRAUDULENT ATTEMPT TO SALE PROPERTY WITHIN THIS TRUST DATED JUNE 22ND, 2018 10:30 AM AND TO ANY ATTEMPT TO FRAUDULENTLY FORCLOSE ON A ALLODIAL TITLE PROPERTY LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NV[89149] PARCEL NUMBER 125-21-311-121AS TO THE TRUE AND LIVING OWNER AND BENEFICIARY PRINCESS EMILY HOTEPE EL F.N.A. MONICA HALL EXHIBIT WHOM TENDERED PAYMENT IN FULL UCC 3-603(B). ALL WITHIN OUTSIDE THE AIR SURROUNDING, THE GROUND BENEATH, ALL SOLAR PANELS AND SOLAR EQUIPMENT, GAS, WATER AND ALL OTHER LINES TIED THERETO SAID PROPERTY LOCATED OUTSIDE OF DC AND WITHIN THE JURISDICTION OF AL MOROCCO AKA AMERICA THIS PROPERTY IS NOT FOR SALE AND NOT WITHIN ANY OTHER TRUST OTHER THAT PRIESTESS PRINCESS EMILY HOTEPE TRUST EIN 986083693 NVE10537992020-0 AS SUCH WAS REMOVED ILLEGALLY AND UNLAWFULLY ON PAPER WITOUT CONSENT AND FILED WITHIN THE CLARK COUNTY RECORDERS OFFICE NOW CANCELED BY CANCELATION OF SLAVERY FORCED CONTRACT NEVER HELD 18USC&SECT;3571 \$250,000.00, EXTORTION OF A FOREIGN OFFICIAL DIPLOMAT 18USC&SECT;878 \$1,500,000.00, EXTORTION FOR 26 MONTHS, EXTORTION 26 MONTHS, 18USC&SECT;872, 8USC&SECT;1408 NOT A US CITIZEN \$250,000.00, DENIED PROVISIONS IN THE CONSTITUTION/TREATIES 18USC&SECT;3571, GRAND THEFT OF ALLODIAL TITLE PRIVATE PROPERTY BY WAY OF DEED OF TRUST 18 USC&SECT;2112 FOR 26 MONTHS AS SUCH LIEN SHALL HAVE ACCESS TO BIT COINAGE OR BIT COIN, DIGITAL ACCETS, SHARES, STOCKS, FUTURES, INCLUDING ALL YAHTS, (SPELLED CORRECTLY OR NOT) BOATS, PLANES, JETS, BONDS, TRUST, HIDDEN OR KNOWN, ALL SUBSIDIARY COMPANIES AND THEIR STOCKS, BONDS, INVESTMENTS AND FUTURES. MAXIMS ARE AS FOLLOWS, BULL EQUITY ACTS IN PERSONAM AND BULL EQUITY ACS ON THE CONSCIENCE, AND BULL EQUITY AIDS THE VIGILANT; AND BULL EQUITY WILL NOT SUFFER A WRONG WITHOUT A REMEMDY I.E. EEQUITY**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>	
OR 9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING COMPANY</b>	
OR 10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	

10c. MAILING ADDRESS <b>7720 N. 16TH STREET SUITE 300</b>	CITY <b>PHOENIX</b>	STATE <b>AZ</b>	POSTAL CODE <b>85020</b>	COUNTRY <b>USA</b>
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S SURNAME			
<b>EL</b>	FIRST PERSONAL NAME <b>PRINCESS EMILLY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEP</b>	SUFFIX
11c. MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>[89149]</b>
		COUNTRY <b>USA</b>	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral).  
**FOLLOWS THE LAW AND ALL LAWS HEREIN MENTIONED AS SUCH THE PARTY MOORISH AMERICAN DIPLOMAT PRINCESS EMILLY HOTEP EL AND TRUST PRIESTESS PRINCESS EMILY HOTEP TRUST WAS INJURED. AS TO CONTINUE ALL MERCHANDISE, ATTORNEY FEES, LEGAL FEES, USPS MAILING FEES, AND INCLUDING LEIN NO 2020136542-7 NOT LIMITED TO THE 1099C FILING DECEMBER 24TH, 2020 THERETO PENNYMAC IN THE AMOUNT OF \$2,407,815.19 IN TOTAL AMOUNT DUE FOR THIS SAID LIEN \$48,787,815.20, THIS INCLUDES ALL PROPERTY OWNED LEASED FINANCED REMOLDELED, HOMES FARMS FARM LAND ACHRES, FOREST, RIVERS, COMPUTERS, COMPUTER CHIPS, ROBOTS, AI IN ALL FORMS INCLUDING DRONES/CLONES NON HUMAN BIOLOGICAL AI AS WELL.**

13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement. If line 1b was left blank because individual Debtor name did not fit, check here

18a ORGANIZATION'S NAME <b>LEADER ONE FINANCIAL CORPORATION</b>	
OR 18b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME			
OR 19b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
19c MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME			
OR 20b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
20c MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME			
OR 21b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
21c MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

22  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME <b>THEOCRATIC TEMPLE ISLAMISM-NEVADA E10537992020-0</b>			
OR 22b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
22c MAILING ADDRESS <b>7500 WEST LAKE MEAD BLVD STE C9 309</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE COUNTRY <b>[89128] USA</b>

23  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME			
OR 23b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
23c MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

24. MISCELLANEOUS

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>david hall 702-592-0693</b>
B. E-MAIL CONTACT AT FILER (optional) <b>stduioredh@protonmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>CONSULATE COURT TRIBUNAL 13 8641 W Farm Rd, Ste 120 #163 Las Vegas, NV 89131, USA</b>

Filed in the Office of <i>Barbara K. Ceguste</i> Secretary of State State Of Nevada	Initial Filing Number <b>2022249281-7</b>
	Filed On <b>June 23, 2022 09:14 AM</b>
	Number of Pages <b>3</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>7720 N. 16TH STREET SUITE 300.</b>		CITY <b>PHOENIX</b>	STATE <b>NV</b>	POSTAL CODE <b>85020</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME <b>CONWAY</b>	FIRST PERSONAL NAME <b>DEBBIE</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>DBA COUNTY CLERK RECORDER &amp; ASSIGNEE</b>	SUFFIX
2c. MAILING ADDRESS <b>500 S GRAND CENTRAL PKWY BOX 55150</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89155</b>
			COUNTRY <b>USA</b>	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE TRUST</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>8237 FAWN BROOK CT</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

**TRESSPASS ON ALLODIAL PROPERTY LONGTUE 36.283029 LATITUDE 115.276186 PARCEL 125-21-311-121 LOT 51 FOR ILLEGAL FILINGS, BREACH OF FEDUCIARY RESPONSIBILITY, FAILED PROCESS SERVICE, NRS 104.3603, UCC 3-603[B] TENDERED PAYMENT IN FULL THERETO PENNYMAC MARCH 4TH, 2019 PAID IN FULL. SEC 108.2415 SECURITY INSTRUMENTS UTILITIES AND MORTGAGES TO BE RELEASE AFTER PROOF OF PAYMENT IN FULL. HARRASSMENT, STALKING 18 USC 878, NRS 1.190[3], ARTICLE VI CH. 1 ALL DEBTS BELONG TO THE UNITED STATES CC LIENS, PENNYMAC LOAN SERVICES PARENT AND SUBSIDIARY[S] JUDGMENT OF LIEN AGAINST PENNYMAC CA, NV AMOUNT OF \$2,407,815.19, JUDDGMENT NUMBER U21002563523, NRS 104.9313, NOT LIMITED TO LEADER ONE FINANCIAL MERS AND OTHERS SEEN OR UNSEEN KNOWN OR UNKNOWN FOR MULTIPLE BREACH OF CHAIN OF TITLE SOLD SIX TIME SINCE 2019. WARRANTY DEED, LIS PENDES, AND ALL OTHER LEGAL PROCEEDINGS DEALING WITHALLODIAL PROPERTY LONGTUE 36.283029 LATITUDE 115.276186 PARCEL 125-21-311-121 LOT 51 EACH PARTY HEREIN NOT LIMITED TO THE U21002563523 JUDGMENT LIEN AGAINST PENNYMAC PARENT SUBSIDIARY[S] ARE RESPONSIBLE BY THE DIVISABLE AMOUNT HEREIN AS \$4,420,000.00 FOUR MILLION FOUR HUNDRED TWENTY THOUSAND ZERO CENTS USDA DUE EMEDIATELY.**

5. Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

**PRIVATE PROPERTY HELD IN OFFSHORE TRUST 1 EXPO DRIVE WANCHAI CHINA HONG KONG BY BENEFICIARY PRINCESS**

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME	
OR 10b INDIVIDUAL'S SURNAME <b>ALI</b>	
INDIVIDUAL'S FIRST PERSONAL NAME <b>LENORA</b>	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) <b>SOIL</b>	SUFFIX

10c MAILING ADDRESS <b>500 S. GRAND CENTRAL PKWY 2ND FLOOR BOX 551510</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89155</b>	COUNTRY <b>USA</b>
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME			
OR 11b INDIVIDUAL'S SURNAME <b>EL-BEY</b>	FIRST PERSONAL NAME <b>PRINCESS EMILY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEP</b>	SUFFIX <b>DIPLOMAT</b>

11c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

Filed in the Office of <i>Barbara K. Ceguske</i>	Initial Filing Number <b>2022251804-4</b>
	Filed On <b>July 9, 2022 10:57 AM</b>
Secretary of State State Of Nevada	Number of Pages <b>3</b>

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-592-0693</b>
B. E-MAIL CONTACT AT FILER (optional) <b>washitawmaurselbey@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>PPRHT Collections Bank 7500 West Lake Mead Blvd, Ste C9 #309 Las Vegas, NV 89128, USA</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>				
OR	1b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>7720 N 16TH ST, STE 300</b>	CITY <b>PHOENIX</b>	STATE <b>AZ</b>	POSTAL CODE <b>85020</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>				
OR	2b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS <b>9635 GRANITE RIDGE DR. STE 350</b>	CITY <b>SAN DIEGO</b>	STATE <b>CA</b>	POSTAL CODE <b>92123</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE TRUST</b>				
OR	3b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral.

**FOR TRESSPASSING ON PARCEL NO. 125-21-311-121 LOT 51 AN ALLODIAL PRIVATE PROPERTY WITH THE INTENT TO FORCLOSE WITH MULTIPLE BREAKS IN CHAIN OF TITLE. THEFT OF PRIVATE PROPERTY LOCATED AT 4203 NORVAL AVE QUARTZ HILL CA [93536] RICO ACT IMPOSED. CC FEE SCHEDULE. TOTAL AMOUNT OF LIEN \$40,000,000.00 USDA IN GOLD OR SILVER NEGOTIALBE BY INSTRUMENTS HEREIN AS ACCEPTABLE TRADE FOR DIGITAL COINAGE OR OTHER LAWFUL MONEY CURRENCY. NDSC AND THEIR LAWFIRM OR ATTORNEY REPRESENTATIVES OR REPRESENTATION ATTEMPTED TO FILE DOCUMENTS ON PRIVATE PROPERTY ON JUNE 21, 2022 AFTER THE PROPERTY WAS SECURED BY LIS PENDENS MARCH 15 2021 AND WELL AFTER COURT ORDERS FILED IN BOTH CONSULATE COURT TRIBUNAL AND STATE COURT 8TH JUDICIAL COURT ON APRIL 1, 2022.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

**PROPERTY LOCAL IS PARCEL NO 125-21-311-121 WITH ALLODIAL TITLE RECORDED IN STATE COURT AND CONSULATE**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>	
OR 9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>	
OR 10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS <b>2525 E. CAMELBACK RD. DR, STE 350</b>	CITY <b>PHOENIX</b>	STATE <b>AZ</b>	POSTAL CODE <b>85016</b>	COUNTRY <b>USA</b>
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S SURNAME			
<b>EL</b>	FIRST PERSONAL NAME <b>PRINCESS EMILILY HOTEPE</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>PRINCESS EMILY HOTEPE EL-BEY</b>	SUFFIX

11c. MAILING ADDRESS <b>8461 W. FARM RD STE 120 163</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89131</b>	COUNTRY <b>USA</b>
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

## UCC FINANCING STATEMENT ADDITIONAL PARTY

### FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

18a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>	
OR 18b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME				
OR				
19b INDIVIDUAL'S SURNAME <b>TODD</b>	FIRST PERSONAL NAME <b>OLIVIA</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>DEPT EXECUTIVE DIRECTOR FINANCIAL SERVICES</b>		SUFFIX
19c MAILING ADDRESS <b>7720 N 16TH ST, STE 300</b>	CITY <b>PHOENIX</b>	STATE <b>AZ</b>	POSTAL CODE <b>85020</b>	COUNTRY <b>USA</b>

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME				
OR				
20b INDIVIDUAL'S SURNAME <b>HAAN</b>	FIRST PERSONAL NAME <b>GREGSON T.</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>MANAGING PARTNER</b>		SUFFIX
20c MAILING ADDRESS <b>6100 LAKE FORREST DR, STE 200,</b>	CITY <b>ATLANTA</b>	STATE <b>GA</b>	POSTAL CODE <b>30328</b>	COUNTRY <b>USA</b>

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME <b>ALDRIDGE PITE HAAN, LLP</b>				
OR				
21b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
21c MAILING ADDRESS <b>7220 S. CIMARRON SUTTE 1-40</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89113</b>	COUNTRY <b>USA</b>

22.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME <b>PRIESTESS PRINCESS EMILY HOTEPE TRUST</b>				
OR				
22b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
22c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>

23.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME				
OR				
23b INDIVIDUAL'S SURNAME <b>EL</b>	FIRST PERSONAL NAME <b>PRINCE RA</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>PRINCE RA CHIEF PRIEST HOTEPE EL-BEY</b>		SUFFIX
23c MAILING ADDRESS <b>8461 W FARM RD STE 120 163</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89131</b>	COUNTRY <b>USA</b>

24. MISCELLANEOUS:

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) <b>david hall 702-592-0693</b>
B E-MAIL CONTACT AT FILER (optional) <b>stdaioredh@protonmail.com</b>
C SEND ACKNOWLEDGMENT TO (Name and Address) <b>CONSULATE COURT TRIBUNAL 13 8641 W Farm Rd, Ste 120 #163 Las Vegas, NV 89131, USA</b>

Filed in the Office of <i>Deborah K. Ceguske</i> Secretary of State State Of Nevada	Initial Filing Number <b>2022249281-7</b>
	Filed On <b>June 23, 2022 09:14 AM</b>
	Number of Pages <b>3</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
OR 1b INDIVIDUAL'S SURNAME	CITY <b>PHOENIX</b>			STATE <b>NV</b>	POSTAL CODE <b>85020</b>	COUNTRY <b>USA</b>
1c MAILING ADDRESS <b>7720 N. 16TH STREET SUITE 300.</b>						

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
OR 2b INDIVIDUAL'S SURNAME <b>CONWAY</b>	<b>DEBBIE</b>			<b>DBA COUNTY CLERK RECORDER &amp; ASSIGNEE</b>		
2c MAILING ADDRESS <b>500 S GRAND CENTRAL PKWY BOX 55150</b>	CITY <b>LAS VEGAS</b>			STATE <b>NV</b>	POSTAL CODE <b>89155</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE TRUST</b>	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
OR 3b INDIVIDUAL'S SURNAME	CITY <b>LAS VEGAS</b>			STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>
3c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>						

4. COLLATERAL: This financing statement covers the following collateral:

**TRESPASS ON ALLODIAL PROPERTY LONGITUDE 36.283029 LATITUDE 115.276186 PARCEL 125-21-311-121 LOT 51 FOR ILLEGAL FILINGS, BREACH OF FIDUCIARY RESPONSIBILITY, FAILED PROCESS SERVICE, NRS 104.3603, UCC 3-603(B) TENDERED PAYMENT IN FULL THERETO PENNYMAC MARCH 4TH, 2019 PAID IN FULL. SEC 108.2415 SECURITY INSTRUMENTS UTILITIES AND MORTGAGES TO BE RELEASE AFTER PROOF OF PAYMENT IN FULL. HARRASSMENT, STALKING 18 USC 878, NRS 1.190(3), ARTICLE VI CH. 1 ALL DEBTS BELONG TO THE UNITED STATES CC LIENS, PENNYMAC LOAN SERVICES PARENT AND SUBSIDIARY(S) JUDGMENT OF LIEN AGAINST PENNYMAC CA, NV AMOUNT OF \$2,407,815.19, JUDGMENT NUMBER U21002563523, NRS 104.9313, NOT LIMITED TO LEADER ONE FINANCIAL MERS AND OTHERS SEEN OR UNSEEN KNOWN OR UNKNOWN FOR MULTIPLE BREACH OF CHAIN OF TITLE SOLD SIX TIME SINCE 2019. WARRANTY DEED, LIS PENDES, AND ALL OTHER LEGAL PROCEEDINGS DEALING WITH ALLODIAL PROPERTY LONGITUDE 36.283029 LATITUDE 115.276186 PARCEL 125-21-311-121 LOT 51 EACH PARTY HEREIN NOT LIMITED TO THE U21002563523 JUDGMENT LIEN AGAINST PENNYMAC PARENT SUBSIDIARY(S) ARE RESPONSIBLE BY THE DIVISIBLE AMOUNT HEREIN AS \$4,420,000.00 FOUR MILLION FOUR HUNDRED TWENTY THOUSAND ZERO CENTS USDA DUE EMEDIATELY.**

5. Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**PRIVATE PROPERTY HELD IN OFFSHORE TRUST 1 EXPO DRIVE WANCHAI CHINA HONG KONG BY BENEFICIARY PRINCESS**

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME <b>NATIONAL DEFAULT SERVICING CORPORATION</b>	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME				
OR 10b INDIVIDUAL'S SURNAME <b>ALI</b>				
INDIVIDUAL'S FIRST PERSONAL NAME <b>LENORA</b>				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) <b>SOIL</b>	SUFFIX			
10c MAILING ADDRESS <b>500 S. GRAND CENTRAL PKWY 2ND FLOOR BOX 551510</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89155</b>	COUNTRY <b>USA</b>

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME		11b INDIVIDUAL'S SURNAME <b>EL-BEY</b>		FIRST PERSONAL NAME <b>PRINCESS EMILY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>HOTEP</b>	SUFFIX <b>DIPLOMAT</b>
11c MAILING ADDRESS <b>8237 FAWN BROOK CT</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89149</b>	COUNTRY <b>USA</b>	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
S.P.S. Inc.  
Jim O'Beane CEO  
5 S. West Temple  
Lake City, UT 84015-4112



9590 9402 3125 7166 0113 66

2. Article Number (Transfer from service label)  
7118 9956 0230 5353 98

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation®  
 Signature Confirmation Restricted Delivery  
 Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
NDSC Corp  
c/o CEO - Controller  
7720 N. 16th St Ste 300  
Phoenix, AZ 85030-7101



9590 9402 1701 8121 5814 07

2. Article Number (Transfer from service label)  
1110 1118 9956 0496 9111

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation®  
 Signature Confirmation Restricted Delivery  
 Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
US Bank  
Corp Trust Services  
1 Livingston Ave  
Paul, MN 55102 228



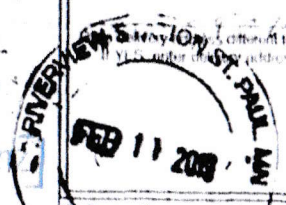
3590 9402 4281 8121 6025 77

2. Article Number (Transfer from service label)  
8118 9956 0185 1667 71

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No



3. Service Type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation®  
 Signature Confirmation Restricted Delivery  
 Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
US Bank  
Lost/Bond Division  
111 Filmore Ave  
St. Paul, MN 55102



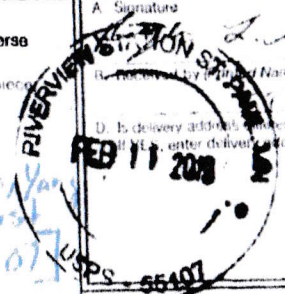
9590 9402 4281 8121 6025 84

2. Article Number (Transfer from service label)  
9910 2118 9956 0083 9319 21

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No



3. Service Type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation®  
 Signature Confirmation Restricted Delivery  
 Domestic Return Receipt

**COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

U.S. Bank T.S.  
Global Securities W.M.A.B.S.  
1000 Ave 2  
Wingston Ave EP MN  
WJ, MN [55107-2292]



15 107 3190 7160 01 80

Transfer from service label

8118-9956-0021-163653

July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*[Signature]*  Agent  Addressee

B. Received by (Printed Name)  Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery

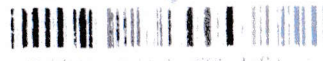
4. Priority Mail Express  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: Select Portfolio Series  
40 Monica P Hall Casper Trust  
PO BOX 65250  
Salt Lake City UT [84162-0000]



15 107 3190 7160 01 80

2. Article Number (Transfer from service label)  
9407 1118-9956-0018-846-11

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*[Signature]*  Agent  Addressee

B. Received by (Printed Name)  Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery

4. Priority Mail Express  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

Domestic Return Receipt

**COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse in return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

via NDSC  
via A. Torkel (President  
& Geraltton, I.M.  
14th St. Ste 300  
AZ [85020-7409]



12 4351 8190 3840 80

Transfer from service label

9956-0236-6863-30

July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*[Signature]*  Agent  Addressee

B. Received by (Printed Name)  Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery

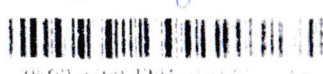
4. Priority Mail Express  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: Select Portfolio Series  
60000 Tom B. on Ram Home Dep  
PO BOX 65250  
Salt Lake City, UT [84162-0000]



15 107 3190 7160 01 80

2. Article Number (Transfer from service label)  
9406-1118-9956-0060-1010-16

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*[Signature]*  Agent  Addressee

B. Received by (Printed Name)  Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service type  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery

4. Priority Mail Express  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

Domestic Return Receipt

Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

SPS Inc  
O'Brien  
Dept  
2950  
Highway UT [84163 0450]



756-0019-1329-81

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below: \_\_\_\_\_

2. Service Type  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Certified Mail™  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)

3. Article Number (Transfer from service label) \_\_\_\_\_

**COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
 Print your name and address on the reverse so that we can return the card to you.  
 Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: **Sublet Portfolio Services**  
**40 Remittance Dept Payoff**  
**P.O. Box 65250**  
**Salt Lake City, UT [8416502]**

2. Service Type  
 Adult Signature Restricted Delivery  
 Certified Mail™  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)

3. Article Number (Transfer from service label)  
**A390-9402-4731-8121-6097-43**

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below: \_\_\_\_\_

2. Service Type  
 Priority Mail Express™  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Certified Mail™  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)

3. Article Number (Transfer from service label) \_\_\_\_\_

Domestic Return Receipt

**COMPLETE THIS SECTION**

1, 2, and 3.  
 Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

US Bank  
Remittance Dept  
2 Ave E  
MN [55107-1922]

756-0019-1521-71

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below: \_\_\_\_\_

2. Service Type  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Certified Mail™  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)

3. Article Number (Transfer from service label) \_\_\_\_\_

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
 Print your name and address on the reverse so that we can return the card to you.  
 Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: **Sublet Portfolio Services**  
**40 Remittance Dept Payoff**  
**P.O. Box 65450**  
**Salt Lake City, UT [84165-0452]**

2. Service Type  
 Adult Signature Restricted Delivery  
 Certified Mail™  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)

3. Article Number (Transfer from service label)  
**9407-9418-9952-0031-549-94**

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below: \_\_\_\_\_

2. Service Type  
 Priority Mail Express™  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Certified Mail™  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Insured Mail  
 Insured Mail Restricted Delivery (over \$500)

3. Article Number (Transfer from service label) \_\_\_\_\_

Domestic Return Receipt



1 NOTC

2 Petitioner/Claimant - Diplomat :princess emilily hotep el ens

3 legis Sui Juris

4 (Name)

5 7500 West lake mead blvd Ste C9 #309

6 (Mailing address)

7 Las Vegas NV Republic near [89128]

8 (City, state, zip code)

9 [661]412-2998

10 (Telephone number)

11 [consulatecourt13@gmail.com](mailto:consulatecourt13@gmail.com)

12 (E-mail address)

13 **EIGHTH JUDICIAL DISTRICT COURT**  
14 **CLARK COUNTY, NEVADA**

15 princess emilily hotep el

Case No.: A-22- 849976-C

16 Petitioner(s).

Dept. No.: 27

17 vs.

19 Debbie Conway D.B.A. Clark County Recorder

20 Respondent(s).

Date of  
Hearing:

Time of  
Hearing:

23 **NOTICE OF ENTRY OF ORDER & OR JUDGMENT**

24 **INSTRUMENT NUMBER 20210527-0001754**

25 **PLEASE TAKE NOTICE** that the above-entitled Court entered the following Order or Judgement Court  
26 **Order Authenticated Demand of Removal of all financial statements UCC liens mortgage assignments**  
27 **and such the like from property 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186 8237**  
**Fawn Brook Ct Las Vegas NV Republic of Al Morocco near [89149].**

28 **VI paragraph 1 All Debts contracted and Engagements entered into, before the Adoption of this**  
29 **Constitution, shall be as valid against the United States under this Constitution, as under the**  
**Confederation.As such the Petitioner Claimant has provided proof of Tender of Payment to this Court**  
**filed on March 18, 2022 at 3:20pm Therefore this property is free and clear from any alleged debts in the**  
**near future. Article Chapter 108 Statutory Liens NRS 108.2437 Discharge of notice of lien NRS 108.2437**  
**Discharge of notice of lien: Recording by lien claimant; form: liability for failure to record. No Contract,**  
**by way of "Tender Of Payment" Nevada Revised Statutes NRS §18.080 Effect of Tender...As to the**

NOTICE OF ENTRY OF ORDER & OR JUDGMENT

1 Constitutional & Treaty laws N.R.S. §104.9509 (1)(a) N.R.S. §104.9509[2] Article VI Clause 2. This  
 2 Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties  
 3 made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the  
 4 Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any  
 5 State to the Contrary notwithstanding. N.R.S. §104.9509(3) N.R.S. §104.9513[3][d] N.R.S. §104.9513[4]  
 6 N.R.S. §104.9625[2] N.R.S. §225.085 Bill of Exchange Act 112 Statute at Large Ch48[HJR192-06/1933  
 Act NRS 205.520 Issue of document of title for goods not received. [Effective through June 30, 2020.]  
 Failure to show proof of loaned credit funds and or Money! 31 U.S.Code § 822 8 US Code 1101 1-56  
 USC Title 22. Foreign Relations and Intercourse Chapter 11... Cc: Consular Notification And Access  
 Manuel NRS for Tender of Payment[s] UCC3-603[b].

7 On the 22nd day of March, 2022. A copy of the Court's Order & or Judgment is attached. DATED this  
 8 day of . 20 . Per NRS 53.045. I declare under penalty of perjury that the foregoing is true and correct.

I declare under penalty of perjury under the laws of the  
 Constitution and Treaties at the State of Nevada that the  
 foregoing is true and correct.

*princess emily hotep el*  
 (Signature)

AI Moroccan Moor American :princess emily hotep el  
 (Print Name :princess emily hotep el)  
 Other. Diplomat Petitioner Claimant Sui Juris

Respectfully Submitted



29

COURT SEAL

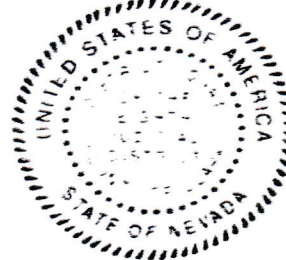
CERTIFICATE OF MAILING & ELECTRONIC SERVICE

[eRecording@cscglobal.com](mailto:eRecording@cscglobal.com)

I HEREBY CERTIFY that on [NOTICE OF ENTRY OF ORDER & OR JUDGMENT To Be enforced.] on the 22nd Day of March 2022 NOTICE OF ENTRY OF ORDER OR JUDGMENT in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below *the mailing addresses of opposing parties' attorneys, or opposing parties*

March 24, 2022

C/O Debbie Conway D.B.A.  
County Recorder  
500 S Grand Central Pkwy Suite 2nd Floor  
Box 551510  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
[eRecording@cscglobal.com](mailto:eRecording@cscglobal.com)



CERTIFIED COPY  
ELECTRONIC SEAL (NRS 1.190(3))

Per NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

DATED this [22nd] day of [March], 20[22].

I declare under penalty of perjury under the laws of the Constitution and Treaties at the State of Nevada that the foregoing is true and correct.

(Signature) *Prince Ra El*

Consular Court Tribunal #13  
Consul and Diplomat :prince ra el

(Print name) Prince Ra El

**EXHIBIT A - 3**

**Cc: Case No. CL/21/531289**

**Cc: No. A-22849976-C**

**Cc: Writ of execution**

**NRS 108.2415 NEVADA SECURITY INSTRUMENTS OF PUBLIC UTILITIES, MORTGAGES; DEEDS OF TRUST; OTHER LIENS INSTRUMENTS STARTING WITH INSTRUMENTS NUMBER 20210527-0001754 FILED WITH THE EIGHTH JUDICIAL DISTRICT COURT, COMMONLAW COURT.COM & ADJUDICATED IN THE CONSULAR COURT TRIBUNAL 13 STAMPED AND SEALED BY THE CLERK OF THE EIGHTH JUDICIAL COURT APRIL 11, 2022**





This Surety Instrument is to obtain the release of a lien[s] for which notice of lien has been recorded against my Allodial Aboriginal Indigenous private property, I a woman/man are the principal, please Cc: my UCC private Estate Trust Lien UCC1 filed with the Secretary of State.

This recorded surety must execute a surety bond in an amount equal to 1.5 times the lienable amount in the notice of lien, which must be in the following form: (125-21-311-121) (Consulate Court Tribunal #13, Case No...A-21- ).

WHEREAS, I a man/woman a foreign officer Diplomat (;princess emilily hotep el), located at (Aboriginal Allodial Title property located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186 8237 Fawn Brook Ct Las Vegas NV Republic of Al Morocco near [89149].), desires to give a bond along with Tender of Payment, for releasing the following described property allegedly owned by David A. Spector D.B.A. CEO PennyMac Loan Services not limited to the Assessors and Assigns (Parent Company subsidiaries and such the like) from that certain notice of lien in the sum of \$1,200,000.00 recorded well after (June 26nd 2018) resubmitted on May 27th, 2021 done on this (13th) March (2022), in the NV Secretary of State or the office of the recorder in the [w/o] Clark County (Aboriginal Allodial Title property located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186).

NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves to the lien claimant named in the notice of lien, Instrument No. 20210527-0001754 David A. Spector D.B.A. CEO (PennyMac Loan Services) under the conditions prescribed by NRS 108.2413 to 108.2425, inclusive, in the sum of \$1,200,000.00 (1 1/2 x lienable amount), from which sum they will pay the lien claimant that amount as a Consulate Court, or any Court of Competent Proven Jurisdiction according to Article VI Supremacy Clause Article VI Article VI Annotated 18 U.S. Code § 911 All Debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation.

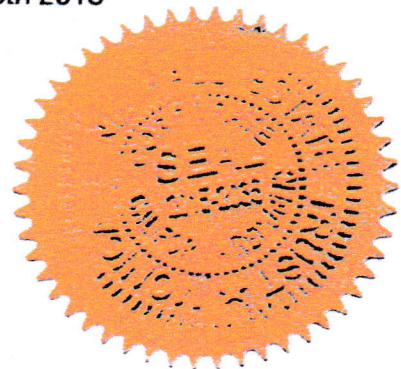
The Constitution[s] both State and Federal not limited to Tribal Constitution[s], and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding may adjudge to have been secured by the lien, including the total amount awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at Consulate Court Tribunal #13 8237 Fawn Brook Ct Las Vegas Nevada Republic near [89149], on the March day of 13th, the year 2022 originally done on August 15th 2018

*princess emilily hotep el / ucc1-308*  
(Signature of Principal)

*princess emilily hotep el / ucc1-308*  
(MONICA RENE HALL ESTATE TRUST)

By Sultan ;prince ra hotep el  
*[Signature]* UCC1-308  
(Its Legal Consul in Fact)



Sui Juris

Court Seal



State of Nevada }

} ss.

County of Clark }

On March 13th, 2022 before me, the undersigned, a notary public of this County of Clark and State of Nevada, personally appeared .princess emilily hotep el ex rel monica rene hall who acknowledged that he or she executed the foregoing instrument as principal for the purposes therein mentioned and also personally appeared this day and done so before this time on August 15th, 2018 notarized by Debra Dawson who's Notary Expired June 19th, 2022 unknown if she renewed her liscence rather also known as Consul Sultan ;prince ra hotep el a foriegn Diplomat official (or satisfactorily proved) to me to be the Consul in fact of the surety that executed the foregoing instrument, known to me to be the person who executed that instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the foregoing instrument. Notary Public in and for the County Clark and State of Nevada Republic. To obtain the release of all prospective and existing lien rights of lien claimants related to a work of improvement, the principal and a surety must execute and cause to be recorded a surety bond in an amount equal to 1.5 times the amount of the prime contract, which must be in the following form: (Assessor's Parcel Numbers) 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186). This Consulate Court Tribunal acknowledges WHEREAS, (principal) a Diplomat title and appellation ;princess emilily hotep el F.n.a. monica rene hall, located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186). (8237 Fawn Brook Ct Las Vegas NV Republic near [89149], desires to give a bond for releasing the following described property owned by PennyMac (name of owners) from all prospective and existing lien rights and notices of liens arising from materials, equipment or work provided or to be provided under the prime contract described as follows: (Parties to the Prime Contract) (Amount of the Prime Contract) (Date of the Prime Contract) (Summary of Terms of the Prime Contract) If you fail to respond or acquiescence by such terms or ignore this shall be deemed a secured contract for release within 5 days of receipt of this instrument. WHEREAS, the property that is the subject of the surety bond is described as follows:(Legal Description) NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves in the sum of \$1,200,000.00 One Million Two Hundred Thousand and Zero Cents (1 1/2 x amount of prime contract) along with the Tender of Payment to all prospective and existing lien claimants who have provided or hereafter provide materials, equipment or work under the prime contract, from which sum the principal and surety will pay the lien claimants the lienable amount that a court of competent jurisdiction may determine is owed to each lien claimant, and such additional amounts as may be awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at 8237 Fawn Brook Court Las Vegas Nevada Republic w/o Clark County, on the March 13th, 2022  
(Signature of Principal)

(MONICA RENE HALL ESTATE TRUST)

*princess emilily hotep el / 1001-308*  
By Diplomat ;princess emilily hotep el

(Its Consul in Fact)

*prince ra hotep el / 1001-308*  
Sultan ;prince ra hotep el a foreign official Diplomat

MONICA RENE HALL ESTATE TRUST SEAL



**CERTIFICATE PROOF OF SERVICE VIA USPS MAIL AND ELECTRONIC SERVICE**

**C/O Debbie Conway office of Record Assigns**  
**500 S Grand Central Pkwy Suite 2nd Floor**  
**Box 551510**  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
eRecording@cscglobal.com

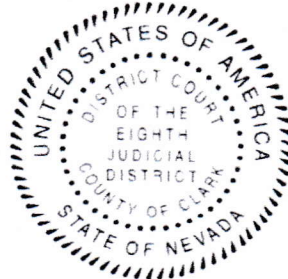
**CEO David A. Spector**  
PennyMac LLC  
3043 Townsgate Rd. Suite 200  
Westlake Village, CA 91361  
Nevada Lisence #4041  
CofR #FCA10492,#FCA10562  
#CAD11497

**M.E.R.S. CEO Bill Beckmann**  
V.P. Alleged Employee Shannon McKinney  
1818 Library Street Suite 300  
Reston, VA [20190]

**US Department of Justice**  
Federal Coordination and Compliance  
950 Pennsylvania Ave NW  
Washington DC 20530

**Tribunal Consular Court**  
Moslem Theocratic Khemetic Temp#13  
8237 Fawn Brook Ct  
Las Vegas NV Republic *Al Morocco* near [89149]

April 11, 2022



**CERTIFIED COPY**  
**ELECTRONIC SEAL (NRS 1.190(3))**

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Filed in the Office of <i>FVAguilar</i> Secretary of State State Of Nevada	Initial Filing Number <b>2023322230-7</b>
	Filed On <b>June 4, 2023 11:47 AM</b>
	Number of Pages <b>3</b>

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>ra hotep el 702-859-4949</b>
B. E-MAIL CONTACT AT FILER (optional) <b>consulatecourt13@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Tribunal Court 8461 West Farm Rd, Ste 120 #163 Las Vegas, NV 89131, USA</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME <b>HASTINGS BROKERAGE, LTD.</b>			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>2575 SOUTH CIMARRON ROAD, STE 102</b>	<b>LAS VEGAS</b>	<b>NV</b>	<b>89117</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME <b>HASTINGS</b>	FIRST PERSONAL NAME <b>JIM</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>2575 SOUTH CIMARRON ROAD, SUITE 102</b>	<b>LAS VEGAS</b>	<b>NV</b>	<b>89117</b>	<b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE BT</b>			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>8237 FAWN BROOK CT</b>	<b>LAS VEGAS</b>	<b>NV</b>	<b>89149</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**THIS SECURITY INSTRUMENT IS LIENED UPON THE NRS FEDERAL CIVIL PROCEEDURE AND VIOLATIONS OF THE CONSTITION AND CIVIL RIGHTS VIOLATIONS. THE DEBTORS MADE ATTMEPTS AND ARE HOLDING PRIVATE PROPERTY WITHOUT NRS 40.300 PROOF OF OWNERSHIP OR TITLE. CASE NO. 23C006611. THE MAN JIM HASTINGS AND CO. JIM HASTINGS LTD JIM HASTINGS HASTINGS BROKERAGE, LTD. B.0043423.CORP (702) 240-5448 2575 SOUTH CIMARRON ROAD, SUITE 102 LAS VEGAS, NV 89117 ALONG WITH LAW FIRM ALDRIDGE PITE LLP AKA ALDRIDGE PITE HAAN LLP AND LAWYERS R. SAMUEL EHLERS 374 EAST 720 SOUTH OREM, UT 84058 SEHLERS@ALDRIDGEPITE.COM IN-HOUSE LITIGATION ATTORNEY AT FIDELITY NATIONAL LAW GROUP AT FIDELITY NATIONAL TITLE FIDELITY NATIONAL TITLE SEP 2021 - DEC 20214 MONTHS LAS VEGAS, NEVADA, UNITED STATES. THE THEFT OF PROPERTY INCLUDES \$400,000,000.00 IN ASSETS WITHIN SAFES, KEYFOBS, THUMBDRIVES HARDDRIVES AND OTHER STORGAGE DIGINTAL FOR NFTS AND DIGITAL CURRENCY. NOT LIMITED TO THE IPFCU CREDIT UNION. THE DEBTORS FALSLEY CLAIMED TO BE THE BANK AND OR FEDERAL NATIONAL MORTGAGE ASSOCIATION FANNIEMAE AND THE LENDER. THE LAWFIRM FALSLEY CLAIMS TO BE THE ATTORENY THEREFORE FEDERAL NATIONAL MORTGAGE ASSOCIATION AKA FANNIEMAE WHEN THEY ARE NOT A BANK, THE ORIGINAL LENDER, AND OR THE LAWFIRM ESQ REPRESENTATVIES FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION FANNIEMAE. AS SUCH NOT ONE MENTIONED HEREIN ARE THE LENDER NOR THE ORIGINAL LENDER, THAT WOULD BE LEADERONE FINANCIAL CORP. LOCATED IN KANSAS LEADERONE FINANCIAL CORPORATION MORTGAGE LENDER LIGHTON PLAZA 7500 COLLEGE BLVD #1150, OVERLAND PARK, KS 66210. PAIN AND SUFFERING, FORCED RELOCATION, SLANDER, DEFIMATION, LIBEL, DAMAGE OF PROPERTY, THEFT OF ASSETS HOME ABODE LOCATED AT 8237 FAWN BROOK CT, LAS VEGAS NV REPUBLIC [89149] PARCEL NO. 125-21-311-121 LOT 325 DAMAGES IN THE AMOUNT. OF**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**THE MONICA RENE HALL ESTATE TRUST BT IS THE OWNER AND THE BENEFICIARY IS PRINCESS EMILILY HOTEP EL.**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME  
**HASTINGS BROKERAGE, LTD.**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME  
**ALDRIDGE PITE LLP**

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

**4375 JUTLAND DRIVE SUITE 200**

CITY

**SAN DIEGO**

STATE

**CA**

POSTAL CODE

**92117**

COUNTRY

**USA**

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

**EL**

FIRST PERSONAL NAME

**PRINCE RA**

ADDITIONAL NAME(S)/INITIAL(S)

**H**

SUFFIX

11c. MAILING ADDRESS

**8461 WEST FARM RD SUITE 163**

CITY

**LAS VEGAS**

STATE

**NV**

POSTAL CODE

**89131**

COUNTRY

**USA**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**\$100,000,000.00 AS THIS LIEN IS SECURED BY THE ASSET HOME ABODE AND PROPERTY THEREIN RETURNED OR NOT.**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

## UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>				
18a. ORGANIZATION'S NAME <b>HASTINGS BROKERAGE, LTD.</b>				
OR				
18b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only <u>one</u> Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
19a. ORGANIZATION'S NAME					
OR					
19b. INDIVIDUAL'S SURNAME <b>EHLERS</b>		FIRST PERSONAL NAME <b>R. SAMUEL</b>		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
19c. MAILING ADDRESS <b>374 EAST 720 SOUTH</b>		CITY <b>OREM</b>	STATE <b>UT</b>	POSTAL CODE <b>84058</b>	COUNTRY <b>USA</b>

20. ADDITIONAL DEBTOR'S NAME: Provide only <u>one</u> Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
20a. ORGANIZATION'S NAME					
OR					
20b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
20c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only <u>one</u> Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
21a. ORGANIZATION'S NAME					
OR					
21b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

22. <input checked="" type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <u>or</u> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (22a or 22b)					
22a. ORGANIZATION'S NAME					
OR					
22b. INDIVIDUAL'S SURNAME <b>EL</b>		FIRST PERSONAL NAME <b>PRINCESS EMILILY HOTEPEL</b>		ADDITIONAL NAME(S)/INITIAL(S) <b>H</b>	SUFFIX
22c. MAILING ADDRESS <b>8461 WEST FARM RD SUITE 163</b>		CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89131</b>	COUNTRY <b>USA</b>

23. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <u>or</u> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (23a or 23b)					
23a. ORGANIZATION'S NAME					
OR					
23b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

24. MISCELLANEOUS:



Moslem Theocratic Temple #13 Consulate Court &lt;washitawmuurselbey@gmail.com&gt;

---

**Commercial Liens Registration CL / 21 / 527530**

1 message

**Common Law Court** <info@commonlawcourt.com>

Sat, May 15, 2021 at 4:11 PM

To: washitawmuurselbey@gmail.com

Thank you for submitting your commercial lien to the Common Law Court, this information has been added to our records successfully and will be added to our search facility soon.

Reference number: CL/ 21 / 527530

Below is a copy of the data you submitted:

**Pursuers Name**

Moslem Theocratic Temple MST OBO MONICA R HALL PPEHT ESTATE TRUST

**Value of Lien**

\$45,500,000.00

**Respondant's Name**

PennyMac, Leader One, Fannie Mae, Money Management International

**Date of Lien Perfected**

18th April 2021

**Notary or Witness Name**

Johnathan Escapa

**Email Address**[washitawmuurselbey@gmail.com](mailto:washitawmuurselbey@gmail.com)**Upload Copy of Commercial Lien (jpg or pdf)**

- [Notice-to-Money-Management-International-Not-filing-bankruptcy-debt-discharge-and-paid-tendered-Cease-and-Desist-Warning.pdf](#)

If you have any issues or queries please do not hesitate to contact us.

Common Law Court

6/23/2022 5:02 PM

Electronically Filed  
1/26/2023 6:32 PM  
Steven D. Grierson  
CLERK OF THE COURT

A-21-843907-C

DISTRICT COURT  
CLARK COUNTY, NEVADA

*Steven D. Grierson*  
**EXHIBIT**

**Other Civil Matters**

**COURT MINUTES**

**June 23, 2022**

A-21-843907-C      Ally Bank, Plaintiff(s)  
vs.  
Monica Hall, Defendant(s)

**June 23, 2022      3:00 AM      Minute Order**

**HEARD BY:** Kishner, Joanna S.      **COURTROOM:** Chambers

**COURT CLERK:** Stephanie Rapel

**JOURNAL ENTRIES**

On May 25, 2022, a proposed Order/Document titled Order Regarding Exemption was forwarded to the Department from the Clerk's Office. The document sets forth that it was submitted by an individual identifying herself as Princess Emilily Hotep el. On May 26, 2022, an Order/Document titled Proposed Order Nev. Civ. IC-2-2(f) tender of Payment UCC3-603(b) NRS 104.3603, Imprpoper [sic] Service Nev. R Civ P. 4.2 Article VI ch. 1, 4 USCode 101, 4 USCode 102, 15 US Code 1692g, 11 US Code 1325-Confirimation [sic] Res Judicata Nev. R. Civ P. 60 Nunc Pro Tunc was forwarded to the Department from the Clerk's Office which was also stated to have been submitted by a person identifying herself as Princess Emilily Hotep el. However, the instant case is captioned Ally Bank, Plaintiff v. Monica Renee Hall, Defendant and does not include anyone with the name of the person who submitted the proposed documents.

The proposed Orders cannot be signed for the following reason(s): NRCP 7(b) provides that a request for a court order must be made by motion. Pursuant to NRCP 17, an action must be prosecuted in the name of the real party in interest. Pursuant to EDCR 7.23 every paper presented for filing, must bear the signature, name . . . of the party presenting or filing the same. Finally, pursuant to EDCR 7.21, any party obtaining any order, judgment or decree must furnish the form of the same to the clerk, judge, or judicial officer within 14 days after being notified of the ruling. Here, the person who submitted the proposed Orders is identified as Princess Emilily Hotep el. The proposed Orders do not arise from any motion set for hearing or any ruling made by the Court. Additionally, the person identified as Princess Emilily Hotep el is not an individual party to the case nor listed as an attorney on the instant case which is titled in the caption as Ally Bank, Plaintiff v. Monica Renee Hall, Defendant. Additionally, it was contended that the instant case was removed to federal court as a Notice of Removal filed. However, as addressed at the hearing on June 14, 2022, the documents attached to that filing do not match the case name of the instant case and has other

PRINT DATE: 06/23/2022

Page 1 of 2

Minutes Date: June 23, 2022

**A-21-843907-C**

issues. Given that the instant facts, the Court finds it appropriate to issue the instant minute order.

Therefore, as detailed above, the Documents/Orders are unable to be signed, as they do not arise from any court ruling nor are they submitted by a party to the case and have no force or effect.

**CLERK'S NOTE:** This Minute Order has been electronically served to all registered parties for Odyssey File & Serve.

STATE OF NEVADA

**BARBARA K. CEGAVSKE**  
Secretary of State



Commercial Recordings & Notary Division  
202 N. Carson Street  
Carson City, NV 89701  
Telephone (775) 684-5708  
Fax (775) 684-7138  
North Las Vegas City Hall  
2250 Las Vegas Blvd North, Suite 400  
North Las Vegas, NV 89030  
Telephone (702) 486-2880  
Fax (702) 486-2888

**KIMBERLEY PERONDI**  
Deputy Secretary for  
Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

Prince Ra Hotep EL  
8461 W Farm Rd StE120 #163  
Las Vegas, NV 89131, USA

**Work Order #:** W2022102800797  
October 28, 2022  
Receipt Version: 1

**Special Handling Instructions:**

**Submitter ID:** 374221

**Charges**

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
UCC-1	Fees	2022283655-0	10/28/2022 11:14:20 AM	Approved	1	\$30.00	\$30.00
UCC-1	UCC Debtor Fee	2022283655-0	10/28/2022 11:14:20 AM	Approved	1	\$6.00	\$6.00
Total							\$36.00

**Payments**

Type	Description	Payment Status	Amount
Credit Card	6669808698796259703098	Success	\$36.00
Total			\$36.00

**Credit Balance:** \$0.00

Prince Ra Hotep EL  
8461 W Farm Rd StE120 #163  
Las Vegas, NV 89131, USA

**BARBARA K. CEGAVSKE**

*Secretary of State*

**KIMBERLEY PERONDI**

*Deputy Secretary for  
Commercial Recordings*

**STATE OF NEVADA**



**OFFICE OF THE  
SECRETARY OF STATE**

*Commercial Recordings Division*

*202 N. Carson Street*

*Carson City, NV 89701*

*Telephone (775) 684-5708*

*Fax (775) 684-7138*

*North Las Vegas City Hall*

*2250 Las Vegas Blvd North, Suite 400*

*North Las Vegas, NV 89030*

*Telephone (702) 486-2880*

*Fax (702) 486-2888*

**Filing Acknowledgement**

October 28, 2022 11:14 AM

**Work Order Number**

W2022102800797

**Filing Description**

UCC-1

**Debtors**

MCBEATH ROBERT MCBETH

ROBERT MCBEATH SOUTHWEST MEDICAL  
ASSOCIATES

ROBERT MCBETH DR. ROBERT B. MCBEATH  
UROLOGIST

ROBERT MCBEATH MD LLPC 860857176

**Initial Filing Number**

2022283655-0

**Document Filing Number**

2022283655-0

2716 NORTH TENAYA WAY  
LAS VEGAS, NV 89128

310 W LAKE MEAD PKWY,  
HENDERSON, NV 89015,

3150 N TENAYA WAY,  
LAS VEGAS, NV 89128

9900 BREN ROAD EAST  
MINNETONKA, MN 55343

**Secured Parties**

MONICA RENE HALL ESTATE TRUST

8461 WEST FARM RD  
LAS VEGAS, NV 89131

PRIESTESS PRINCESS EMILY HOTEPI TRUST  
COLLECTIONS BANK

8237 FAWN BROOK CT  
LAS VEGAS, NV 89149

EL PRINCESS EMILLY HOTEPI

8237 FAWN BROOK CT  
LAS VEGAS, NV 89149

SULTAN PRINCE RA HOTEPI EL INSURANCE  
FUNDRAISING LLC

8237 FAWN BROOK CT  
AL MOROCCO  
LAS VEGAS, NV 89149

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Filed in the Office of <i>Barbara K. Cegenske</i> Secretary of State State Of Nevada	Initial Filing Number <b>2022283655-0</b> Filed On <b>October 28, 2022 11:14 AM</b> Number of Pages <b>6</b>
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A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Prince Ra Hotep EL 702-592-0693</b>
B. E-MAIL CONTACT AT FILER (optional) <b>washitawmuurselbey@gmail.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>PPRHT Collections Bank 8461 W Farm Rd, StE120 #163 Las Vegas, NV 89131, USA</b>

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME <b>MCBEATH</b>	FIRST PERSONAL NAME <b>ROBERT</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>MCBETH</b>	SUFFIX	
1c. MAILING ADDRESS <b>2716 NORTH TENAYA WAY</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89128</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME <b>ROBERT MCBEATH SOUTHWEST MEDICAL ASSOCIATES</b>				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS <b>310 W LAKE MEAD PKWY,</b>	CITY <b>HENDERSON</b>	STATE <b>NV</b>	POSTAL CODE <b>89015,</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MONICA RENE HALL ESTATE TRUST</b>				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>8461 WEST FARM RD</b>	CITY <b>LAS VEGAS</b>	STATE <b>NV</b>	POSTAL CODE <b>89131</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**CONCERNING FEDERAL HEALTHCARE OFFENCES - FORMER EMPLOYEE ID NUMBER 001112969, I WAS TOLD BY FIDELITY AND ROBERT MCBEATH MD LLPC THAT THIS MISSPELLING WAS AN ABBREVIATION RATHER IT WAS A LIE FOR WITH MISSPELLED NAMES CREATED MULTIPLE TIMES IN THE LIKES OF &LDQUO;MONICA RENEE HALL, PRINCESS EMI H, PRINCESS EMILI EL PRINCESS EMI H EL,&RDQUO; ALL DONE BY THE FORMER EMPLOYER ROBERT MCBEATH MD LLPC 860857176, SOUTHWEST MEDICAL MEDICAL ASSOCIATES PARENT COMPANY UNITED HEALTH CARE GROUP 9900 BREN ROAD EAST MINNETONKA MN [55343]. THEY ARE THE CO-CONSPIRATORS AND CREATORS OF THIS FRAUD. I HAVE GIVEN THEM MY CORRECT INFORMATION MULTIPLE TIMES VIA FAX EMAIL AND IN PERSON AND THEY CONTINUED MISSPELLING THE NAMES CREATED BY THEM TO PLACE ME IN INJURY AND HARMS WAY. ILEGAL USAGE OF PRIVATE PROPERTY AND COPYRIGHTEN NAME TITLES AND PUBLISHING IN THE ACT AND ATTEMPT TO FRAME MRH FOR FRAUD WITH MEDICADE MEDICARE GOVERMENT FUNDED MEDICAL PROGRAMS THE ACTIONS OF FRAUD, CC 18 U.S. CODE &SECT; 1342 - FICTITIOUS NAME OR ADDRESS - WHOEVER, FOR THE PURPOSE OF CONDUCTING, PROMOTING, OR CARRYING ON BY MEANS OF THE POSTAL SERVICE, ANY SCHEME OR DEVICE MENTIONED IN SECTION 1341 OF THIS TITLE OR ANY OTHER UNLAWFUL BUSINESS, USES OR ASSUMES, OR REQUESTS TO BE ADDRESSED BY, ANY FICTITIOUS, FALSE, OR ASSUMED TITLE, NAME, OR ADDRESS OR NAME OTHER THAN HIS OWN PROPER NAME, OR TAKES OR RECEIVES FROM ANY POST OFFICE OR AUTHORIZED DEPOSITORY OF MAIL MATTER, ANY LETTER, POSTAL CARD, PACKAGE, OR OTHER MAIL MATTER ADDRESSED TO ANY SUCH FICTITIOUS, FALSE, OR ASSUMED TITLE, NAME, OR ADDRESS, OR NAME OTHER THAN HIS OWN PROPER NAME, SHALL BE FINED UNDER THIS TITLE OR IMPRISONED NOT MORE THAN FIVE YEARS, OR BOTH. PROPER SPELLING OF MY NAME: PRINCESS EMILILY HOTEP EL - BEY IS MY PRIVATE NAME, WHEN DEALING IN AGREEMENTS**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**DEBTORS ATTEMPTED TO DEFRAUD THE UNITED STATES FEDERAL CORPORATION CC 18 U.S. CODE § 1345**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

**MCBEATH**

FIRST PERSONAL NAME

**ROBERT**

ADDITIONAL NAME(S)/INITIAL(S)

**MCBETH**

SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

**ROBERT MCBETH DR. ROBERT B. MCBEATH UROLOGIST**

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

**3150 N TENAYA WAY,**

CITY

**LAS VEGAS**

STATE

**NV**

POSTAL CODE

**89128**

COUNTRY

**USA**

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

**PRIESTESS PRINCESS EMILY HOTEPE TRUST COLLECTIONS BANK**

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

**8237 FAWN BROOK CT**

CITY

**LAS VEGAS**

STATE

**NV**

POSTAL CODE

**89149**

COUNTRY

**USA**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**NOT CONTRACTS BUT AGREEMENTS ONLY ITS PRINCESS EMILILY HOTEPE EL WITHOUT THE BEY. INCORRECT SPELLINGS MADE BY FORMER EMPLOYER AND THE IRS AND FIDELITY INVESTMENTS: PRINCESS EMI EL, PRINCESS EMILI H EL, PRINCESS EMI H, MONICA RENE HALL WHICH IS A TRUSTEE OVER THE 98-608XXXX FOREIGN ESTATE TRUST CC: STATE OF OHIO SECTARY OF STATE, MONICA HALL. THE ATTEMPT OF BILLING THE GOVERNMENT AGENCY WITH MY PROPERTY TITLE NAME MONICA RENE HALL AFTER CORRECTIONS AND CHANGES MADE TWO YEARS OR MORE. TORT ACTIONS WITH LAW FIRMS, GIVING ACCESS ON EMPLOYEE GROUNDS FOR PRIVATE MATTERS THAT DOES NOT NOR DID NOT EVER EXIST. CC: 18 U.S. CODE & SECT; 1343 - FRAUD BY WIRE, RADIO, OR TELEVISION - WHOEVER, HAVING DEVISED OR INTENDING TO DEVISE ANY SCHEME OR ARTIFICE TO DEFRAUD, OR FOR OBTAINING MONEY OR PROPERTY BY MEANS OF FALSE OR FRAUDULENT PRETENSES, REPRESENTATIONS, OR PROMISES, TRANSMITS OR CAUSES TO BE TRANSMITTED BY MEANS OF WIRE, RADIO, OR TELEVISION COMMUNICATION IN INTERSTATE OR FOREIGN COMMERCE, ANY WRITINGS, SIGNS, SIGNALS, PICTURES, OR SOUNDS FOR THE PURPOSE OF EXECUTING SUCH SCHEME OR ARTIFICE, SHA**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR 9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**LL BE FINED UNDER THIS TITLE OR IMPRISONED NOT MORE THAN 20 YEARS, OR BOTH. CC: 18 U.S. CODE & SECT; 1344 - BANK FRAUD - WHOEVER KNOWINGLY EXECUTES, OR ATTEMPTS TO EXECUTE, A SCHEME OR ARTIFICE (1) TO DEFRAUD A FINANCIAL INSTITUTION; OR (2) TO OBTAIN ANY OF THE MONEYS, FUNDS, CREDITS, ASSETS, SECURITIES, OR OTHER PROPERTY OWNED BY, OR UNDER THE CUSTODY OR CONTROL OF, A FINANCIAL INSTITUTION, BY MEANS OF FALSE OR FRAUDULENT PRETENSES, REPRESENTATIONS, OR PROMISES. THE TOTAL AMOUNT OF THIS SECURED INSTRUMENT LIEN IS \$1,000,000,000,000.00 ONE BILLION USDA DIGITAL CURRENCT BLOCK CHAIN NFTS OR OTHER PROPERTY AS LIENED HEREIN AND SHALL BE COLLECTED BY WRIT OF EXECUTION, AND FOR TRESSPASSING ON MY EX REL NAME MONICA RENE HALL, THE MISSPELLING THERETO FEDELITY INVESMENTS CREATING AN ENTIRE DIFFERENT ACCOUNT, FRAUDULENTLY FILING TAXES IN MY NAME[S] WITHOUT AN AGREEMENT OR CONTRACT BY WAY OF THE COMPANYS ONLINE WEBSITE CC W-4CC: 18 U.S. CODE & SECT; 1345 - INJUNCTIONS AGAINST FRAUD (A) (1) IF A PERSON IS - (A) VIOLATING OR ABOUT TO VIOLATE THIS CHAPTER OR SECTION 287, 371 (INSOFAR AS SUCH**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**VIOLATION INVOLVES A CONSPIRACY TO DEFRAUD THE UNITED STATES OR ANY AGENCY THEREOF), OR 1001 OF THIS TITLE; (B) COMMITTING OR ABOUT TO COMMIT A BANKING LAW VIOLATION (AS DEFINED IN SECTION 3322(D) OF THIS TITLE); OR (C) COMMITTING OR ABOUT TO COMMIT A FEDERAL HEALTH CARE OFFENSE; THE ATTORNEY GENERAL MAY COMMENCE A CIVIL ACTION IN ANY FEDERAL COURT TO ENJOIN SUCH VIOLATIONS (2) IF A PERSON IS ALIENATING OR DISPOSING OF PROPERTY, OR INTENDS TO ALIENATE OR DISPOSE OF PROPERTY, OBTAINED AS A RESULT OF A BANKING LAW VIOLATION (AS DEFINED IN SECTION 3322(D) OF THIS TITLE) OR A FEDERAL HEALTH CARE OFFENSE OR PROPERTY WHICH IS TRACEABLE TO SUCH VIOLATION, THE ATTORNEY GENERAL MAY COMMENCE A CIVIL ACTION IN ANY FEDERAL COURT (A) TO ENJOIN SUCH ALIENATION OR DISPOSITION OF PROPERTY; OR (B) FOR A RESTRAINING ORDER TO (I) PROHIBIT ANY PERSON FROM WITHDRAWING, TRANSFERRING, REMOVING, DISSIPATING, OR DISPOSING OF ANY SUCH PROPERTY OR PROPERTY OF EQUIVALENT VALUE; AND (II) APPOINT A TEMPORARY RECEIVER TO ADMINISTER SUCH RESTRAINING ORDER. (3) A PERMANENT OR TEMPORARY INJUNCTION OR RESTRAINING**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**ORDER SHALL BE GRANTED WITHOUT BOND. (B) THE COURT SHALL PROCEED AS SOON AS PRACTICABLE TO THE HEARING AND DETERMINATION OF SUCH AN ACTION, AND MAY, AT ANY TIME BEFORE FINAL DETERMINATION, ENTER SUCH A RESTRAINING ORDER OR PROHIBITION, OR TAKE SUCH OTHER ACTION, AS IS WARRANTED TO PREVENT A CONTINUING AND SUBSTANTIAL INJURY TO THE UNITED STATES OR TO ANY PERSON OR CLASS OF PERSONS FOR WHOSE PROTECTION THE ACTION IS BROUGHT.**

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT:  <input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p>
--	---

17. MISCELLANEOUS:

## UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME

OR 18b. INDIVIDUAL'S SURNAME

**MCBEATH**

FIRST PERSONAL NAME

**ROBERT**

ADDITIONAL NAME(S)/INITIAL(S)

**MCBETH**

SUFFIX

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

**ROBERT MCBEATH MD LLPC 860857176**

OR

19b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c. MAILING ADDRESS

**9900 BREN ROAD EAST**

CITY

**MINNETONKA**

STATE

**MN**

POSTAL CODE

**55343**

COUNTRY

**USA**

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR

20b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

22.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME

**EL**

FIRST PERSONAL NAME

**PRINCESS EMILILY**

ADDITIONAL NAME(S)/INITIAL(S)

**HOTEP**

SUFFIX

22c. MAILING ADDRESS

**8237 FAWN BROOK CT**

CITY

**LAS VEGAS**

STATE

**NV**

POSTAL CODE

**89149**

COUNTRY

**USA**

23.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

**SULTAN PRINCE RA HOTEP EL INSURANCE FUNDRAISING LLC**

OR

23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c. MAILING ADDRESS

**8237 FAWN BROOK CT AL MOROCCO**

CITY

**LAS VEGAS**

STATE

**NV**

POSTAL CODE

**89149**

COUNTRY

**USA**

24. MISCELLANEOUS:



# Briana Johnson, Assessor

## PARCEL OWNERSHIP HISTORY

- [Assessor Map](#)
- [Aerial View](#)
- [Comment Codes](#)
- [Current Ownership](#)
- [New Search](#)

ASSESSOR DESCRIPTION
DEER SPRINGS RANCH-UNIT 2 PLAT BOOK 78 PAGE 51 LOT 325 BLOCK 3

CURRENT PARCEL NO.	CURRENT OWNER	%	RECORD DOC NO.	RECORD DATE	VESTING	TAX DIST	EST SIZE	COMMENTS
125-21-311-121	HALL MONICA RENE ESTATE		<a href="#">20180626:01915</a>	6/26/2018	NS	200	.18 AC	CA-A-22-849976-C FILED 07/26/2022

PARCEL NO.	PRIOR OWNER(S)	%	RECORD DOC NO.	RECORD DATE	VESTING	TAX DIST	EST SIZE	COMMENTS
125-21-311-121	HALL MONICA RENE		<a href="#">20180626:01915</a>	06/26/2018	NS	200	SUBDIVIDED LOT	C-20180626:1916
125-21-311-121	OPENDOOR PROPERTY W12 L L C		<a href="#">20180424:01046</a>	04/24/2018	NS	200	SUBDIVIDED LOT	
125-21-311-121	ABADIA LEANDRO A & VIRGINIA O		<a href="#">20011031:05148</a>	10/31/2001	JT	200	SUBDIVIDED LOT	
125-21-311-121	ABADIA LEANDRO A		19970930:00880	09/30/1997	NS	200	SUBDIVIDED LOT	
125-21-311-121	AMERICAN WEST HOMES INC		19950630:02102	06/30/1995	NS	200	SUBDIVIDED LOT	
125-21-301-010	AMERICAN WEST HOMES INC		19950630:02102	06/30/1995	NS	200	50.00 AC	
125-21-301-008	AMERICAN WEST HOMES INC		19950630:02102	06/30/1995	NS	200	66.66 AC	
125-21-301-007	AMERICAN WEST HOMES INC		19950630:02102	06/30/1995	NS	200	75.10 AC	FR 125-21-301-005,006,401-005

Click the following link to view the parcel geneology  
[Parcel Tree](#)

Note: Only documents from September 15, 1999 through present are available for viewing.

**NOTE:** THIS RECORD IS FOR ASSESSMENT USE ONLY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.